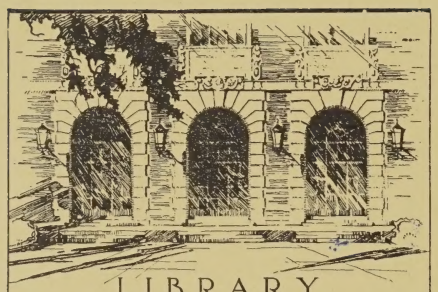
East Hendred

A Berkshire Parish

A. L. Humphreys

MDCCCXXIII



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EAST HENDRED

A BERKSHIRE PARISH

Photo. Reveley.

Hendred House.

Photo. Reveley.

The Chapel of St. Amand.

EAST HENDRED

A BERKSHIRE PARISH HISTORICALLY TREATED

A SUGGESTION FOR A COMPLETE PAROCHIAL SURVEY OF THE KINGDOM

BY

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F. S.A.

LONDON

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INTRODUCTION

WHAT is it that we look for and expect to find in a parish history? Above all, what we require are personal records, and an answer to the question—Who were the folk who trod the village street in centuries gone by as well as in more recent times? The record of East Hendred men is a good one. Henry Chichele, afterwards Archbishop of Canterbury, was rector here as a young man. Thomas Hearne, the nonjuror and antiquary, knew the village as he knew his own birthplace or as he was familiar with the streets and lanes of his beloved Oxford. Joseph Butler, the famous author of an epoch-making book, *The Analogy of Religion*, came as a young man, in 1717, straight from Oxford to East Hendred to assist his college friend, Edward Talbot, who had then recently been made rector. These are three only of the greater men who influenced East Hendred life or were themselves affected by it.

We want to know as well all we can of the yeomen families, who so often are by far the oldest in any parish and the most tenacious of their birthplaces. We like to find out what were their possessions and their household goods, and therefore must know what is discoverable about them in their *Wills*. It is again necessary to see what traces of antiquity still remain—what relics, architectural and otherwise, what monuments, and what documents are in the Parish Chest as well as elsewhere. It is important also to note how the

General

village got its name and record the various spellings of the place-name until it reached its present form.

We need more parish lists and inventories, lists documented and annotated of men and families as well as of things. It is useful to know what printed materials already exist, and to estimate their value. Apart from much individual effort three great topographical schemes have been in operation for many years, and each has a splendid record behind it. The first is the Historical Manuscripts Commission, which has done priceless work for the whole kingdom. The second is the Royal Commission upon Historical Monuments, which in a shorter period has produced nearly a dozen valuable volumes upon the Home Counties. The third is the Victoria County History scheme, a most noble effort, but not easy to carry through without a Government subsidy.

Here also may be named the encouragement always given to the parish historian and chronicler by two newspapers of great influence. *The Times* never fails to help the local historian. It tells him of his faults, but equally it refers to the good points in what he may have done. In the same way *The Church Times*, one of the ablest edited of newspapers, assists the writer of a parish history by its critical acumen, wide knowledge, great influence and interest in the subject.

It is with the object of urging the Government and local archæological societies to state what methods should be adopted to standardise as far as is wise parochial historical work that I have issued this book, which, without being a history, is yet the real material for it, and attempts to record the essential points in a typical English village. The form in which these facts are presented differs both as regards what it includes and what it omits from any other parish history so far issued, and it will, I hope, be agreed that the matter I

have printed in this volume regarding East Hendred is that which is required to form the basis for the complete history of any parish. It is given here without hypothesis or guesswork.

Possibly the idea of standardising parish histories may act as a stimulus to fresh efforts by others. What I wish is that some prosperous local archæological society, or, better still, the Government, may see fit to experiment with some county, treating all its parishes on some such lines as those of the plan I now put forward with whatever qualifications they see fit to make. Perhaps when a definite scheme is put forth, as in this case, many who have hitherto hesitated to embark upon the compilation of a local history will feel encouraged when they see the line of resistance. My book gives all existing sources, pointing the way for those who wish to pursue research further, and I trust it makes it easy for any student to develop the story in any direction he pleases. Specimen documents are printed *in extenso* in the Appendix. To print everything in full is rarely necessary and results in an unwieldy volume. To have done so in this case was contrary to my plan.

While I have pursued this work I have had no small satisfaction that my choice fell upon East Hendred. The country round Abingdon and Oxford has special attractions for the historical student. The churches and villages of which East Hendred is one reveal the influence of the great monastic establishment under whose sway it partially came. The monastery at Abingdon reached out its arms to Hendred among other parishes of the neighbourhood, and the effect was felt in the daily life and history of the place.

It is doubtful whether any village in the kingdom can show such an array of historical relics as does East Hendred. Those in the hands of Mrs Eyston and her son include Bishop Fisher's staff with which he supported himself to the scaffold,

and Sir Thomas More's drinking cup. The chapter on the relics reveals many more of great historical and local value.

It may not be inappropriate here to mention the advantage which has come to East Hendred in having had the salutary guidance of the Eyston family since about 1440. The continuity of this family is remarkable. Here in their ancient house in the centre of the village they have lived generation after generation righteously and soberly, watching at all times over the interests of the place in periods both of peace and of trouble. Here is a family which is and always has been loyally faithful to the Catholic Church of our fathers, a family which has maintained its own private chapel and services in a thirteenth-century building continuously since long before the anxious times of King Henry VIII. In the parish church, too, the Eystons have a chapel which, with its monuments, is not the least solid tribute to their history, vitality and good works in many centuries. It stands a monument to their peace-loving qualities and to their true Catholicity.

I trust that this book will show how far it is possible to compile a parish history without being oneself connected either by birth or by residence with the place dealt with. In this I may perhaps claim the advantage of a detached and an independent view, and I have therefore acted with design in attempting to throw a little light upon the history of a place which I know through continued visits only. The argument from this is that historical facts regarding any parish are within the reach of everyone. All that is required is patience, zeal, and a love and an aptitude for research. No one who watches what is published in the way of local history can fail to see what splendid work has been done by the efforts of the clergy, local schoolmasters, lawyers

and local archæological societies. There is, however, sometimes lacking a sense of proportion, fitness and elimination, and a huge volume is produced where often a smaller one would serve a better purpose. With the cost of printing what it now is, and the demands made upon the clergy and others, it cannot always happen that they will be parish historians. Lack of funds and also sometimes lack of interest in the neighbourhood act as 'wet blankets' to many a scheme. Publishers, too, cannot be expected to regard the publication of parish chronicles except upon a commercial footing. Publishers are rarely, if ever, speculative over local books, and charge the cost against the compiler or else compel him to guarantee the sale of copies sufficient to pay the printers' and binders' bills.

The biographical section of this book, to which I have attached importance, has involved much labour. I may be allowed to instance what is printed upon David Robertson and his descendants as a case which presented difficulty at first, but was brought to a finish, I trust, satisfactorily. The List of Portraits has been gathered from many sources and provides a feature hitherto neglected. I have dealt with the contents of the Parish Chest, the earliest Register being the principal item. There are in the chest in the church vestry two volumes of comparatively recent date, labelled *East Hendred Parish Record.* I see in these two volumes covering only a limited period an idea of importance well carried out and a valuable supplement to the Parish Register. Its full significance will be seen by future generations, and the idea may be commended to other parishes.

Village life is a great national asset, and we are indeed a foolish nation if we do not bestir ourselves to keep our local records well preserved. Efforts are being made most

successfully at this present time to make village life attractive. There could be no finer mission, but in all the schemes put forth there is not enough done to stir the imagination as regards the past. The village club should have a gallery of portraits, and the chief events in the history of the parish emblazoned on a board or parchment, or even cut in stone. The village is still the nursery of national character. Do not let us neglect any aspect of so great a possession and so fine an inheritance.

In pursuing my studies regarding Hendred I have to thank many friends, and first of all Mr Walter Brown of the British Museum, for his untiring zeal and patient assistance throughout. I doubt whether without his help I could have faced the labour involved. Miss Stokes assisted me ably with Wills, as well as in other ways. Rev. P. P. Goldingham, the present Rector of Hendred, gave me help in one or two important details. Mrs Harry Sowdon of Drayton Manor gave me useful information as to her late husband and his connection with Hendred. Mr J. J. Hammond rendered very valuable help with the records at Salisbury. Canon Westlake, the learned custodian of Westminster Abbey, did the same with the documents under his care. Mr George W. Smith, a well-known Reading resident, directed me to some very important Court Rolls in the possession of Mr Matthew Jarvis, who at once placed them at my disposal. Not least has been the encouragement received from my friend A. E. O. Slocock of Newbury. Mr McBeth of the Riverside Press, Edinburgh, has shown a high intelligence throughout while this book was passing through the press.

A. L. H.

187 Piccadilly, W.

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HENDRED HOUSE AND THE CHAPEL OF ST AMAND *Frontispiece*

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There is ample material existing in manuscript. Of special importance is the 'Terrier' of 1634, now in the Bodleian Library. The full text of it will be found in the Appendix. In addition to the particulars given relating to Court Rolls on p. 13, there must be added the details in the Appendix, where the seventeenth and eighteenth century Rolls of the Manor are referred to and described. The list of miscellaneous historical documents in this section, arranged in order of date, forms a considerable chronology of important events in the history of the parish.

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No satisfactory account of East Hendred has hitherto been printed; many fragmentary and fugitive contributions, including numerous pedigrees, exist in print, and all of these are here referred to or described. All entries in Thomas Hearne's *Collections and Notes* which relate to Hendred are included in this section. Lists of prints, views, etc., are in this section, but portraits are by themselves in Section VIII.

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In this section are given biographical and genealogical notes upon all families of importance, including the chief yeomen families from the earliest date. There are notes upon over thirty individual members of the Eyston family. Cross references will here be found to every biography included in the book, so that all names are found in one alphabet, either by main entry or cross reference.

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Biographies of Rectors and Curates, 1228-1922, with a chronological list. The source for these institutions is the Bishops' Registers at Salisbury, from which all Hendred entries have been extracted. These valuable Registers contain important information, but they are not complete and certain *lacunæ* exist. See two luminous articles on the Episcopal Registers of Salisbury which may be found in *The Church Times*, 24th and 31st August 1906. In 1836 Berkshire ceased to be in the Diocese of Salisbury. By an arrangement with the Ecclesiastical Commissioners it then came under the Bishopric of Oxford.

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East Hendred is peculiarly rich in relics, those at Hendred House belonging to the Eyston family being the chief. Few villages possess so many and so varied a collection of historical memorials. The Chapel of Jesus of Bethlehem is described in this section.

XII. Note on Population 313

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The principal item here is the full text of the 'Terrier' of 1634. This gives a valuable list of early tenants and their holdings. The original document, which is ten feet long, is preserved among the Archdeaconry papers in the Bodleian Library.

The Appendix contains as well specimen *Wills* of various periods, and a calendar of some important records at present in the possession of Mr Matthew Jarvis, of Twyford. These relate principally to the King's Manor. The earliest volume, beginning in 1691, has the materials for a full list of eighteenth-century inhabitants of the parish.

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Map (*at end*)

EAST HENDRED

I

PLACE-NAMES

EAST HENDRED

I

Place-Names

Early Forms of the Place-Name

DATE

956 Henna rithe } *Anglo-Saxon Charters.*
Hennerithe }

Hens rill, or rill of Water-hens (*W. W. Skeat, 'The Place-Names of Berkshire,'* 1911).

Hens' stream (*F. M. Stenton, 'Place-Names of Berkshire,'* 1911).

1086 Henred }
Henret } *Domesday Survey and Eleventh Century generally.*
Henreth }

1157 Henreda.—*British Museum Charter.*

1202 Heanred.—*Charter Roll.*

1232 Henrede.—*Close Roll.*

1272 Hanred.—*Assize Roll.*

1360 Est Henrethe } *Patent Roll.*
Est hanreth }

1438 Est henrede.—*Patent Roll.*

1534 Easte hendreth.—*Valor Ecclesiasticus.*

1574 East henryd.—*Patent Roll.*

1599 Esthendred.—*Patent Roll.*

1625 Easthendred } *Patent Roll.*
Easthendreth }

East Hendred Place-Names (including Field-Names)

NOTE.—The names marked (*a*) are from the 'Terrier' of 1634. (See Appendix.) The names marked (*b*) are from the Commutation of Tithes Map, 1801, in the possession of the Rector, and consist chiefly of Field-Names. The names not marked are from various documentary sources.

(*b*) Abbey Manor Farm.

(*b*) Abbots Heath.

(*b*) Abbots Piece.

(*a*) (*b*) Abingdon (Abington) Way.

PLACE NAMES—*continued.*

(*a*) (*b*) Ardington Mead. See also Hardyngton Meade.
(*a*) Bands moore (? Bonds moore).
(*b*) Barn Slip.
(*b*) Bean Land.
(*a*) Belchers.
(*a*) (*b*) Blacknell (Blacknells).
Blood Close.
(*a*) Bonds moore. See also Bands moore.
Bordeland.
(*b*) Bowling Alley.
(*a*) Boxworthe.
(*a*) (*b*) Briar Bush (Brier bush furlong).
(*b*) Brightwell Lands.
(*a*) (*b*) Brook Furlong.
(*b*) Bush Furlong.
(*b*) Bushey Leaze.
(*b*) Butts Shooting on Homestall.
(*b*) Camp Piece.
(*b*) Camphill.
Cat Street (formerly St. Catharine Street).
Champs (Champs Chapel).
(*b*) Chapel Furlong.
Chapmans.
(*b*) Chimney Corner Piece.
Church Howse land.
(*b*) Clay Pits Corner.
(*b*) Cold Harbour Barn.
Common fields.
(*b*) Common Mere Piece.
Coopers (Cowpers).
(*b*) Cross Lands.
(*b*) Crown Meadow.
Cuckhamsley. See also Cuckinslow, Scotchamer, Scutchamfly, Scutchinslow, Skutchamore.
Cuckinslow.
(*b*) Darlings Butts.
(*b*) Dearloves Piece.
(*b*) Dentons Lands.
Dorman.
(*b*) Double Close Mead.
(*a*) Drone waye.
(*b*) Drove Road.
(*a*) East Gospath.
(*b*) East Horndown.
East southfield.
(*b*) Farthings, The
Farthyngsmille. See also Ferthyngesmulle.
(*b*) Fatting Corner.
Fermers (Finmires).
Ferthyngesmulle. (Ferthyngesmulne, Farthyngesmille.)
(*a*) Finmors (Finmires). See also Fermers.
(*a*) Folks Mead (ffolkes mead).
(*b*) Folly, The
(*a*) (*b*) Fox Meadow (Foxe meade).
(*b*) Framptons (Framptons Orchard).
Franklyns.
Fulling Mill Meer.
(*b*) Furlong.
Gabbers.
(*b*) Gabbets (Gabbets Orchard).
(*b*) Ginge Bottom (Ginge Hole). See also Gyng feild.
Glydwell.
(*b*) Golden Mile.
(*a*) Gospath, East
(*b*) Goss Path (Gosspath).
(*b*) Gravell Hill.
(*b*) Great Breach.
(*b*) Great Ground.
(*a*) Gyng feild (Gynge feild). See also Ginge Bottom.
(*b*) Handle, The
Hanging, The
Hardyngton Meade (Ardington Mead).
(*b*) Harmes place.
(*a*) Harrindon.
(*b*) Harwell Breach.
(*b*) Heath Furlong.
(*b*) Hickmans Close.
Hitchecocks.
(*b*) Hobbs Path (Hobbes).

PLACE NAMES—*continued.*

(*b*) Hollow Way.
(*b*) Homestall, Butts Shooting on.
(*b*) Hook, The
(*b*) Hopkins Piece.
(*b*) Horndown, East and West
(*b*) Houltons Lane.
(*b*) Humberdean.
(*b*) Hunts Farm.
Hyndes.
(*b*) Killman Knowl Down.
(*b*) Kilman North Field.
(*b*) Kilman South Field.
(*a*) Kinman side (Kinsman side).
(*a*) Kinsmill hill (Kynsemill way, Kinsmill way).
(*b*) Knoll End Down.
Kynsemill way. See Kinsmill hill.
(*b*) Licket Breach.
(*b*) Lincumbe Headland.
Litelbrygge Mill. See also Lugbridge.
(*a*) Litle hill furlong.
(*b*) Little Down.
(*a*) Long Hedge.
(*b*) Long Piece.
(*b*) Longlands.
(*b*) Lugbridge Piece and Mill. See also Litelbrygge Mill.
(*b*) Lyde Bank (Lyde Field).
(*b*) Lynch, The
(*a*) Mamn pitt. See also Marl Pit Furlong.
NOTE.—Malm is a special kind of earth. A road in Cholsey was called 'Malm Way.'
(*b*) Manor of Frampton (Framptons).
(*b*) Marl Pit Furlong (Marls hill). See also Mamn pitt.
Masons.
(*b*) Middle Furlong (Middle Hads).
(*b*) Mill Furlong.
(*b*) Moonshine (Mone shine furlonge).
(*b*) Moor, The
(*a*) (*b*) Newbury Way.
(*a*) North East Feild (North West Feild).
Northfield.
(*b*) Oldfield (Oldfield Common).
(*b*) Oldhams Piece.
(*a*) Parsonage Hooke.
(*b*) Parsons Close.
(*a*) Paternoster Bank (Paternuster banke).
(*b*) Picked Moor.
(*b*) Picks, The
(*b*) Plantation Piece.
(*a*) (*b*) Portway.
(*a*) (*b*) Quab Bottom (Quabe, Quabe hill).
(*b*) Racepost.
(*b*) Reading Way.
(*b*) Redlands.
(*b*) Rocketts Corner (Rocketts Hill).
(*b*) Rowstock.
Royses Close.
(*b*) Runberdean.
(*b*) Runnington Hill.
(*b*) Scotchamer Knob Piece.
Scutchamfly-knob.
Scutchinslow.
(*b*) Several, The
(*b*) Sheephouse Furlong.
Shiphouse
Skutchamore Knob.
(*b*) Slab, The
(*b*) Snells.
(*a*) South East Feild (South West Feild).
Sparkes.
(*a*) Sparsholt Court Feild.
Spencers Close.
(*b*) Squinge Elm Butts (Squinge Elm Piece).
Staffords.
(*a*) (*b*) Steventon Field (Steventon Way).
Stone Downe.
(*b*) Stoney Hedge.
(*b*) The Farthings.

EAST HENDRED

PLACE NAMES—*continued.*

(*b*) The Folly.
(*b*) The Handle.
(*b*) The Hanging.
(*b*) The Hook.
(*b*) The Lynch.
(*b*) The Moor.
(*b*) The Picks.
(*b*) The Several.
(*b*) The Slab.
(*b*) The Wore.
Towchons.
(*b*) Truelocks Piece.
(*b*) Turdgeons.
(*b*) Turnpike Moor.
(*b*) Upper West Field.
(*b*) Vetch Furlong.
Vyllers at Wyckes.
Wedon (Wedon's Close).
(*b*) West Field (Upper West Field).
(*a*) West Henred Cowleaze.
(*b*) West Horndown.
West southfield.
(*b*) Westerns Orchard.
(*b*) Westman Knoll.
(*a*) Westmanside feilds.
(*b*) White Ditch.
(*a*) White Furlong.
(*b*) White Piece.
(*b*) Whitehill.
Whiteway.
(*b*) Winding Furlong.
(*b*) Woods Farm.
(*b*) Wore, The

II

MANUSCRIPT SOURCES

(WITH A CHRONOLOGICAL LIST OF MISCELLANEOUS DOCUMENTS, A.D. 956-1840)

II

Manuscript Sources

Anglo-Saxon Charters

A.D. 956. *Grant by King Eadwi to the theyn Bryhtric of land at Hennarithe, near Wantage, co. Berks,* A.D. (955 for) 956.

MS. Cotton, Claudius, B. VI. f. 48 (British Museum).
Kemble, *Codex Diplomaticus aevi Saxonici,* tom. v., 1847. No. MCLXXIX.
Chronicon Monasterii de Abingdon, ed. Stevenson, vol. i., 1858, p. 189.
Birch, *Cartularium Saxonicum,* vol. iii., 1893, p. 165 [No. 975].

A.D. 962. *Grant by King Eadgar to Abingdon Abbey of land at Hendred* [Henne rithe], A.D. 962.

MS. Cotton, Claudius, B. VI. f. 80 b. (British Museum).
MS. Cotton, Claudius, C. ix. f. 116 b.; Boundaries, f. 195.
Kemble, *Codex Diplomaticus aevi Saxonici,* tom. vi., 1848. No. MCCXL.
Chronicon Monasterii de Abingdon, ed. Stevenson, vol. i., 1858, p. 329.
Birch, *Cartularium Saxonicum,* vol. iii., 1893, p. 326 [No. 1095].

A.D. 964. *Grant by King Eadgar to Abingdon Abbey of land in Henne rithe or Hendred,* A.D. 964.

MS. Cotton, Claudius, B. VI. f. 81.
MS. Cotton, Claudius, C. ix. f. 117 b.; Boundaries, f. 195.
Kemble, *Codex Diplomaticus aevi Saxonici,* tom. vi., 1848. No. MCCLIII.
Chronicon Monasterii de Abingdon, ed. Stevenson, vol. i., 1858, p. 331.

Parish Registers

The Parish Registers begin in 1539, but are defective for certain years. An analysis of the volumes is as follows :—

PARISH REGISTERS—*continued.*

Earliest Register: Baptisms from 30th August 1539-1564, 1570-1724, 1725-1726, 1726-1728. Burials from 1558-1565, 1571-1702, 1702-1727, 1727-1728. Marriages from 1558-1722, 1722-1724, 1724-1727.

The next volume begins with 1746, and the Registers are continued up to date. The missing years appear to be principally: Baptisms, 1619. Burials, 1565-1571, 1640-1660, 1661, 1681. Marriages are defective between 1563 and 1598, 1640, 1694, 1715, 1716.

The earliest volume of the Registers has the following note on the first page:—'Here followeth the names and surnames of all the persons chrisinede within the parish of East Hendred from the eighth day of October in the xxxth year of the reign of our Sovereigne Lorde King Henry the eight unto the sixth year of the reign of our Sovereign Lady Queen Elizabeth.' A later volume has written inside it the following:—'No register had been kept in this parish for about 20 years till I came to reside here which was in May 1746. G. Woodward, rector. The reason why so many leaves are left vacant at ye beginning of the book is that they might possibly be filled up hereafter, as I was then made to believe that there was an account kept in this parish somewheres, but could not be found and indeed it never was found, for I was afterwards told in direct person none at all had been kept. G. Woodward.' The two previous Rectors were John Holland and Samuel Rolleston.

The Registers have never been printed, either in part or *in extenso.* Sowdon made large extracts from them and showed good judgment in what he copied. His extracts are very representative of the chief families connected with the parish. A few notes on the Rectors in a modern hand, and signed 'G. Hennessey,' are placed inside one of the volumes.

The following list contains the surnames that most frequently occur in the early Registers, and many of the

PARISH REGISTERS—*continued.*

families bearing these names are dealt with biographically in Section IV.

Addams	Cox	Jeffreys	Stone
Allin	Darling	Keate	Tame
Andrews	Day	Latton	Thatcher
Baker	Denby	Lewendon	Thomas
Besley	Dew	Mallom	Titcombe
Billingsley	Doe	Nobes	Webb
Broad	Ellaway	Parsons	White
Burden	Eyston	Robey	Whiting
Castell	Grey	Robinson	Wilder
Champ	Harris	Sheard	Winter
Clifford	Hawkins	Sherwood	Winterbourne
Collins	Holmes	Smallbone	Woodley
Cowdery	Holton	Spicer	Yorke

Documents relating to Tithes

At various early times disputes have arisen at East Hendred with reference to Tithes. Several important documents exist, the chief of which are the following :—

1. A Grant of tithes in East Hendred from the Abbey of Bec to the Abbey of Reading, dated 1230.
2. An Agreement between the Abbey of Bec and the Abbey of Reading as to the tithes of East Hendred.
3. Confirmation by the Dean and Chapter of Salisbury of an agreement made between the Abbey of Bec and the Rector of East Hendred as to tithes.

The three documents named above are among the muniments at Hendred House, with the respective seals of the Abbey of Bec, the Abbey of Reading, and the Dean and Chapter of Salisbury attached to them. They are in perfect preservation.

4. Execution or Proceedings concerning the Rector of Easthenreth against the chaplain of the Chapel of St John the Baptist in the same parish.

This is entered in the Register of Robert Hallam, Bishop of Salisbury, fol. 17, dated 1408, and a copy is in the

DOCUMENTS RELATING TO TITHES—*continued.*

possession of the compiler of this work. (See biographical account of John Robcot in Section V.)

5. Depositions taken at the Beare in Wantinge, 19 April, 21 Jas. I., in a suit pending in the Court of Exchequer between John Hercy and John Blacknoll, Esq'rs., plaintiffs, and Humphrey Gwynne, Clerk, deforciant.

The above document is among the Exchequer King's Remembrancer Depositions in the Public Record Office, and a copy is in possession of the compiler, with others relating to tithe disputes.

6. Copies of several documents relating to the tithes of East Hendred are among the collection of reports upon historical matters made by John Caley, the Keeper of the Records in the Tower of London. The original of Caley's Berkshire manuscript is in the possession of the compiler.

7. The Terrier, taken 18 Sept. 1634, in the Bodleian Library, Oxford, contains particulars of 'Tythes belonging to the Parsonage.' (See below.)

In the custody of the Rector of East Hendred is—

'A map of that part of the Parish of East Hendred called Westmanside, as divided and allotted by an Act of Parliament passed in the year 1801.'

Churchwardens' Presentments

The Churchwardens' Presentments for East Hendred are in the Bodleian Library, Oxford, among the MS. Records of the Archdeaconry of Berks, and date from 1536 to 1686. (For extracts, see Appendix.)

Terrier of 1634*

'A Terrier of all the Glebe lands and tithes belonging to the Parsonage of East Hendred taken by the honest inhabitants 18th Sept. 1634.'

This is in the Bodleian Library and is a roll measuring ten feet four inches in length. It is among the Records of the Archdeaconry of Berks, and a complete copy is printed in the Appendix to this work.

* Terrier. A register of landed property, with list of holdings, services and rents.

Overseers' Accounts

There are two parchment-covered volumes of these accounts kept in the Parish Chest, vol. i., 1785-1820, and vol. ii., 1829-1860. Sowdon in his MS. refers to earlier accounts and says they are contained in 'an old volume,' the earliest being dated 1683, and he gives copious extracts of great interest between the years 1683 and 1774. He has pasted into his pages several original signatures of those who took a prominent part in the parish affairs of East Hendred. This earlier volume is now (1922) missing.

Parish Record

In the Parish Chest are also two volumes called—

> 'East Hendred Parish Record,' and numbered vol. i., 1860-1869, and vol. ii., 1870-1893.

They consist of notes upon various happenings in the Parish, and are of considerable and increasing value for the period covered. They supplement the 'Overseers' Accounts' which end about the time the 'Record' begins.

In addition to the above, the Parish Chest contains other miscellaneous papers and some printed particulars of the 'East Hendred Association,' which was founded, 17th May 1828, for the detection and repression of Crime.

Court Rolls

The Records of the Courts held by the Prior of Noyon at East Hendred, 12-13 Richard II. (1388-1390), are at Hendred House. (See Hist. MSS. Comm. *Third Report*, App., p. 260.)

The East Hendred Court Rolls, 4-5 Hen. IV. (1403-1404) and 16-17 Hen. VIII. (1525), are in the Public Record Office.

The Court Rolls from 32 Hen. VI. (1454) are at Hendred House.

There are also Court Rolls from 31 Hen. VIII. (1540) (to 40 Eliz. 1598) among the Land Revenue documents in

COURT ROLLS—*continued.*

the Public Record Office. (For further particulars see *P.R.O. Lists and Indexes*, No. 6, pp. 135, 343; Hone's *The Manor and Manorial Records*, 1912, p. 263; and Chronological List of Miscellaneous Documents, 1140-1157, in this Section *infra.*)

Lay Subsidy Rolls *

The Lay Subsidy Rolls for Berkshire in the Public Record Office are invaluable for ascertaining the names of early inhabitants of all the parishes in the County, and often indicate to some extent in the particulars given the position of the persons named in the assessments. The Rolls for East Hendred, which commence in 1 Edw. I. (1272) and end with 16 Chas. I. (1641), contain many names familiar in the early history of the parish, from their occurrence in the Parish Registers and on Monumental Inscriptions, and sometimes from their survival in a Field- or Place-Name. The following list of the Rolls relating to East Hendred only attempts to place on record a few particulars of some of the well-known names therein mentioned :—

1 Edw. I. 1272. Five persons named, including John le Frankelayn, Alice de Frankelayn, Robert Warin, etc.

1 Edw. III. 1327. Among the names is that of John Snel, from whom the meadow known as 'Snells' presumably derives its name, and which was later associated with the cloth-making industry, according to tradition, from the 'terraces' used for drying the cloth. Other persons are John Bonde, who perhaps gave the name to 'Bonds moore,' which occurs on the old Tithe map, and Thomas Coupere, to 'Coopers' on the same map; John Yonge, an ancestor of the Young family (see Biography in Section IV.), and John Ferthyng, who is frequently mentioned in the Westminster Abbey Deeds in connection with 'Ferthyngesmille' and other property. (See Chronological List of Miscellaneous Documents in this Section *infra.*)

6 Edw. III. 1332. Similar list of names, including those referred to in the preceding note.

15 Hen. VIII. 1524. A longer list with some new names, such as John and William Combe, John and William Whytyng, William Nobbis (Nobes),

LAY SUBSIDY ROLLS—*continued.*

William Grey, Alvered Cowdrye (see Biography of Cowdery family in Section IV.) and others.

3 Edw. VI. 1549. This relates only to the assessment of the relief granted 16 Mar. 3 Edw. VI. to Andrewe Newbury.

13 Eliz. 1571. Contains only the names of John Newburie, William Tame and John Nobbes.

31 Eliz. 1589. William Tame, Cristian Nobbes, William Castle (see Biography of Castle or Castell family in Section IV.) and two others only mentioned.

35 Eliz. 1593. William Castell, Christian Nobbes, widow, Bartholomew Clercke, John Tame, Adam Holmes and two others mentioned.

39 Eliz. 1597. Thomas Sherwood (see Biography of Sherwood family in Section IV.) occurs for the first time, Bartholomew Clerke, Thomas Nobbes, William Castell (called 'Collector') and a few others.

41 Eliz. 1599. Almost the same names. Andrew Holmes drops out and Widowe Castell appears instead of William Castell.

9 Jas. I. 1611–12. Assessment delivered to John Wooddley of Easthendred, high-collector of the hundreds of Reading and Theale. The only names are Thomas Sherwoodd, 'Widow' Thame, John Wadley and Thomas Nobes.

— Jas. I. The names are Marie Woodley, widow, Thomas Nobbes, senior, Thomas Castle, Thomas Sherwood, Ellys Kinge and John Appleton.

5 Chas. I. 1630. The portion relating to East Hendred is illegible.

16 Chas. I. 1641. Only five names, Thomas Sherwood, John Maylam (see Biography of Mallom family in Section IV.), John Tame, Thomas Castle, William Jacob.

* Lay Subsidy. The subsidy was a tax which came into operation about the reign of Richard II., and was imposed on persons according to the reputed value of their estates at the rate of four shillings in the pound for lands, and two shillings and eightpence for goods.

*Hearth Tax Returns**

The Returns for Berkshire in the Public Record Office include one for East Hendred made 13-14 Chas. II. (1661-1662). It is called 'A returne of the Cunstabel of Easthendred, the names of those that heere be subscribed,' and is signed Anthony Bond, Cunstabel. The Return gives the following names among others :—William Elstone [Eyston], John Sherwood, Augustin and John Spicer, William Keat and 'the Widdo' Keat, William Titcome, Richard White,

HEARTH TAX RETURNS—*continued.*

Walter and John Yorke, Thomas and Anthony Bond, Thomas Robbinson, Thomas, Edward, and 'the Widdo' Holmes, Thomas Cammell, Humpri York, John Woodley, William Harris and William Stampe (see Biographies of the families of Sherwood, Spicer, Keate, Titcombe, Yorke, and of William Bond in Section IV.). There is also a Return for 15-16 Chas. II. (1663-1664) in the P.R.O.

* Hearth Tax. This was a payment to the King of two shillings for every hearth. It was first established 13-14 Chas. II. It was abolished by William and Mary.

Rentals and Surveys

The Rentals and Surveys for 5 Edw. IV. (1466), 5 James I. (1607), and for the Commonwealth period are in the Public Record Office. (See *P.R.O. Lists and Indexes*, No. 25, pp. 17-19, 21, and see Appendix for copy of Parliamentary Survey, 1650.)

Ministers' Accounts *

The Ministers' Accounts for East Hendred are in the Public Record Office and cover the years 18 Edw. II. (1324), 11 Edward III. (1337), 14-16 Hen. VI. (1435-1438), 6-10 Hen. VII. (1490-1495). (See *P.R.O. Lists and Indexes*, No. 5, Pt. I., pp. 371, 411, 412 ; No. 10, p. 3.)

* Ministers' Accounts. These were the yearly accounts of all Bailiffs, Farmers, Reeves, Collectors, and other ministers of certain manors and lands belonging to the demesne of the Crown.

Charitable Uses *

In the Proceedings of the Commissioners for Charitable Uses, in the Public Record Office, is a record for East Hendred, 7 Jas. I. (1609), Inq. Bundle 4, No. 19. (See *P.R.O. Lists and Indexes*, No. 10, p. 3.)

* Charitable Uses. In the reign of Queen Elizabeth a statute was passed causing an inquiry into any abuses of charitable bequests.

MANUSCRIPT SOURCES

MS. History of the Eyston Family

The printed Pedigree of the Eyston Family (see Section III.), issued privately in 1875, is taken from an extended MS. Pedigree at Hendred House. This fine piece of MS. genealogical work was undertaken by Charles John Eyston. Every statement is documented. Few families possess such a full and elaborate record as is given in this pedigree.

There are some 'Notes on the Family of Eyston of East Hendred,' by W. Nelson Clarke, in the Bodleian Library at Oxford among the Clarke Collection of MSS. (See F. Madan's Catalogue of Western MSS., item 25502.)

Eyston Family Papers

Among the muniments at Hendred House are several hundred private charters and documents relating to the history of the property possessed by the Eyston family in East Hendred and elsewhere. The estates were successively in the occupation of the families of Turberville from or before 1216 to 1323, of Arches from 1323 to 1433, of Stowe from 1433 to 1443, and of the Eystons from 1443 to the present time. The charters include records of the Courts held by the Prior of Noyon, at East Hendred and East Hanney, 12-13 Rich. I.; letters from Thomas Hearne, the Oxford Antiquary, to Charles Eyston in 1718-1720; and an account book of Charles Eyston's of his expenses on his journey to Rome in 1699 and also a journal of the same journey. (See Hist. MSS. Comm. *Third Report*, App., p. 260.) In the muniment room at Hendred House is a deed by which William Eyston, before going to Rome in 1477, makes a conveyance of his lands to trustees for settlement by them in the event of his death.

In the Richards Collection in the MSS. Department of the British Museum are two letters of Charles Eyston,

EYSTON FAMILY PAPERS—*continued.*

Sheriff of Berks, dated 28th April 1831, and 15th May 1840, offering encouragement to the Berkshire Ashmolean Society.

Pedigree of Bruning Family

This magnificent pedigree is at Hendred House, and is a fine piece of work executed upon vellum and richly emblazoned. It is entitled—

> Pedigree of the Family of Bruning, of Wymering and East Meon, near Havant, co. Hampshire, from Edward I.

At the end is a signed attestation to the effect that 'This Pedigree was collected by me, Jo. Philipot, Somerset Herald of Armes, in the year of our Lord 1629.' A printed pedigree of the Bruning family is in Foley's *Records of the English Province of the Society of Jesus*, vol. v., p. 815, 1879, with notes on various members of the family.

The Bruning family are allied to the Eystons by the marriage of Thomas John Eyston (1713-1795) to Mary, eldest daughter and eventually co-heiress of George Bruning, of East Meon. She was born in 1718 and died in September 1787. She is buried at East Hendred.

Letters of Thomas Hearne to Charles Eyston

A great friendship existed between Thomas Hearne, the Nonjuror, and Charles Eyston (1667-1721), who had kindred tastes and was known in his circle as 'the antiquary.' This is evidenced by the many references made to him in Hearne's *Diary*, where the letters that passed between them are noted. There are at Hendred House letters from Hearne bearing the following dates:—8 Sept. 1718, 2 Oct. 1718, 18 Oct. 1718, 9 Nov. 1718, 15 Feb. 1718-19, 6 June 1719, 15 Apr. 1720. Others were

LETTERS OF THOMAS HEARNE TO CHARLES EYSTON—*continued.*

probably written, but apparently not kept. There is also at Hendred House a letter from Richard Rawlinson, the famous antiquary, dated from London, 21 Mar. 1718-19.

For a list of the numerous entries in Hearne's Diary relating to East Hendred, the Eystons, etc., see Printed Sources, Section III. (See also the biographical accounts of Charles Eyston and Thomas Hearne in Section IV.)

MS. History of the Chapel of St Amand

Among the muniments at Hendred House is 'A Short Account of the Chappell belonging to the mannor house of the mannor of Arches, now-a-dayes knowne by the name of the Chappel of S. Amen, in the parish of East Hendred.' This MS. Account was written by Charles Eyston (1667-1721) about 1719, and was extended in later years by Charles John Eyston, thus making it a full and elaborate history of the Chapel, and it remains one of the chief treasures among the manuscripts at Hendred House.

Extracts from this History of the Chapel are printed in Dom Bede Camm's *Forgotten Shrines*, 1910, pp. 346-350, and in Thaddeus' *The Franciscans in England*, 1898, pp. 149-152.

Sowdon's Manuscript

Many references to Sowdon's MS. will be found in these pages. Harry Wilson Sowdon (1861-1917), of whom a biographical account will be found in Section IV., was a resident of East Hendred who had good opportunities for getting information not easily obtainable by others. He was an industrious amateur historian who collected all he could discover of the history of the parish, and the result is a valuable record in four volumes, in neatly written handwriting, which is now in the possession of the compiler of this work. The material can be described as 'Rough Notes

SOWDON'S MANUSCRIPT—*continued.*

for the History of East Hendred,' and was collected by Sowdon with a view to publication. It contains very little original research, but, nevertheless, up to a point it is a useful account of the village. The volumes deal with :

1. Manorial matters.
2. Inscriptions in the Church.
3. List of Rectors, with brief and very inadequate notes.
4. Extracts from the Registers and Overseers' Accounts.
5. Observations on the history of the Eyston family and the Chapel of St Amand.
6. Parochial Superstitions and Folk-lore.

The illustrations inserted in the volumes are all photographic, and are detailed in the list of illustrations. (See Section III.)

Sherwood Family Documents

In 1834, Thorpe, the London bookseller, offered for sale, as part of the *Wilmer Field Papers*, the following item :—' Extracts from the Parish Registers of East Hendred relative to the family of Sherwood, 1608-1721.' This included a Pedigree of the Sherwood family, by Rouge Croix, and a list of Sherwood Wills, 1691-1757. (See also biographical account of Sherwood Family in Section IV.)

Notebook on Local Agriculture

Robey's Farm Account Book is stated by Sowdon to have been in his possession. Extracts from it are given in his MS., dating back to 1796 and containing useful lists of wages, agricultural prices, etc. (See biographical account of Robey Family in Section IV.)

MS. Autobiography of Archdeacon Pott

Archdeacon Pott was Rector of East Hendred from 1858 to 1868. Mr G. Stanley Pott, a son of the Arch-

MS. AUTOBIOGRAPHY OF ARCHDEACON POTT—*continued.*

deacon, possesses a manuscript autobiography of his father, called 'Memoirs of my Life' (1822-1900). It was written by the Archdeacon during his retirement at Windlesham, where he went to live at Easter, 1900. The MS., which the writer of this note has had the privilege of examining, is dated from Woodside, Windlesham, and was begun on 10th September 1900 and finished at Christmas of the same year. It contains many references to his life at East Hendred, and an allusion is made in it to a genealogy of the Pott family compiled by his mother, and also to genealogical details entered in two family Bibles. (See also biographical note on Archdeacon Pott in Section V.)

Chronological List of Miscellaneous Documents, A.D. 956-1840

A.D. 956. Grant by King Eadwig to the theyn Bryhtric ten hides of land at Hennarithe, near Wantage, co. Berks. A.D. (955 for) 956.

(*Chron. Mon. de Abingdon*, ed. Stevenson.)

A.D. 962. Grant by King Eadgar to Abingdon Abbey of three hides of land at Henne rithe. A.D. 962.

(*Chron. Mon. de Abingdon*, ed. Stevenson.)

A.D. 964. Grant by King Eadgar to Abingdon Abbey of ten hides of land in Henne rithe. A.D. 964.

(*Chron. Mon. de Abingdon*, ed. Stevenson.)

1086. Domesday Survey. Copy of the original portion relating to East Hendred in Clarke's *Parochial Topography of the Hundred of Wanting*, 1824. Translation by F. W. Ragg in *Victoria County History of Berkshire*, vol. i., 1906.

(See note on Domesday Survey, Section III.)

1087–1100. Robert Marmion gives tithe of his demesne at 'Henritha' to Rainald, Abbot of Abingdon.

(*Chron. Mon. de Abingdon*, ed. Stevenson.)

1140–1157. Charter of Simon, Count of Evreux, confirming the establishment of the Monastery of Noion, and granting them all the Count's land in England given him by King William, including 'the church of Henrhet and all that he held in that vill.'

(*Calendar of Documents in France*, No. 628.)

EAST HENDRED

MISCELLANEOUS DOCUMENTS—*continued.*

1156–1157. Charter of Henry II. to the Abbey of St Stephen, Caen, confirming grants of its various possessions, including the Manor of 'Framton' in Dorset, and 'seven hides at Heinreit' in Berkshire.

(*Calendar of Documents in France*, No. 452.)

1156–1157. Charter of Henry II. confirming to St Stephen's, Caen, all grants of its various possessions, including 'Franthon' (Frampton) in Dorset, and in 'Henreth' the land which St Stephen's held there of Marmium's fee.

(*Calendar of Documents in France*, No. 453.)

1157. Confirmation of Henreda, to Reading Abbey, by Hen. II., of the grants made by Hen. I. and Matilda, the Empress.

(*Brit. Mus. Add. Charter*, 19591.)

1174–1182. Charter of Richard, Archbishop of Canterbury, confirming to the Abbey of St Stephen, Caen, all its possessions in various places, including 'in Berchesire, at Henreth, seven hides of land,' and 'Frantona,' in Dorset.

(*Calendar of Documents in France*, No. 459.)

1207. Grant of protection by the Pope to Helias, Abbot of Reading, and others, in their possession, including land in Henred.

(*Papal Registers*, Innocent III.)

1225. Writ to take assize of mort d'ancestor as to land in Henred between Peter de Chibbehurst and William de Wenham.

(*P.R.O. Patent Roll*, 9 Hen. III.)

1227. Confirmation by Hen. III. of Charter of 4 John confirming to Reading Abbey, Heanred, which was given them by the Empress, 19th Feb. 11 Hen. III.

(*P.R.O. Charter Roll*, 11 Hen. III.)

1228. Presentatio ad ecclesiam de Henred per Episcopum Sarum, July 6, 1228. (Philip de Beauvais granted the Church and its issues by the Bishop, the Prior of Noyon having surrendered his rights, subject to an annual payment.)

(*Salisbury Charter*, *Rolls Series*.)

1230. Suit as to common in Henred.

(*P.R.O. Curia Regis Roll*, 14–15 Hen. III.)

1230. Grant by Abbot of Bec to Abbot of Reading of demesne tithes in Esthenred, and confirmation of same.

(*Brit. Mus. Harl. MS.*, 1708.)

1230. A Grant of Tithes in East Hendred from the Abbey of Bec to the Abbey of Reading.

(*Hendred House Documents.*)

1232. Grant to Littlemore Priory of one hide of land in Henred which Richard I. gave to John de Edgareston, and which he gave to the Priory, 29th Oct. 17 Hen. III.

(*P.R.O. Cal. of Patent Rolls*, 1231–1234.)

MISCELLANEOUS DOCUMENTS—*continued.*

1232. Confirmation to Littlemore Priory of one hide in Henreda which Richard I. gave to John de Edgareston for life, and which John assigned to the Priory, 29th Oct.

(*P.R.O. Close Roll*, 17 Hen. III.)

1242. Transcript of fine between the Abbot of Reading and John de Turberville as to pasture in Hanrede.

(*Brit. Mus. Harl. MS.*, 1708.)

1255–1256. Two deeds conveying tenements in Esthanreth to Reading Abbey by Henry and John, sons of Thomas Ferthyng.

(*Brit. Mus. Harl. MS.*, 1708.)

1265–1266. Grant from Dom Richard Banaster, Abbot, and the Convent of Reading, at the instance of Richard de Hanrede, Abbot of Abingdon, to John, son of Thomas Ferthing, of that land held by the said Thomas in Est Hanreth, and elsewhere. Performing yearly 2 suits only at the 2 views of frankpledge of the said Abbot and Convent at their Court at Blewberry, or Hanreth.

Witnesses.—Nicholas de Henreth, Milites, and others. 50 Hen. III.

(*Westminster Abbey Muniments*, 3854.)

1272–1288. Suit as to common of pasture in Hanred, 1–16 Edw. I. [1272–88.]

(*P.R.O. Assize Roll*, No. 1222.)

c. 1272. Lay Subsidy Roll. Henrith. [*Temp.* Edw. I.]

(*P.R.O. Lay Subsidy Rolls.*)

1274. Confirmation of grant by Sir William de Lisle (William de Insula) to William de Sparsholt, of manor of Westhanred, and land in Esthanred, etc.

Witnesses.—Richard de Turbervill, Knt., Nicholas de Hanred, Knt., John Ferthing, Reyner Hanred, and others.

(*P.R.O. Charter Roll*, 2 Edw. I.)

1285. Order to Sheriff of Berks to replevy to Ralph le Visconte a moiety of the Manor of Estgenge [in East Hendred], 16 Aug.

(*P.R.O. Close Roll*, 13 Edw. I.)

1289–1290. Pardon given to Thomas Kene of East Hendred, in connection with Wardrobe Accounts, 18 Edw. I.

(*P.R.O. Chancery Miscellanea*, Bundle 48.)

1291. Esthenreth. Temporalities of Abbey of Reading valued at £12.

(*Taxatio of Pope Nicholas*, 1291.)

1293–1299. Agreement of Henry Le Haute of Esthanrethe to pay to Poughley Priory, for lands and tenements held of them in Esthanrethe.

Witnesses.—Dom Geoffrey de Turbervile, and others.

(*Westminster Abbey Muniments*, 3844.)

1293–1299. Agreement of Dom Geoffrey de Turbervile with Poughley Priory that they shall receive a yearly rent for lands and tenements in Esthenreth, held of them by Henry Le Hunte, saving to the said Geoffrey ward and marriage for the said lands, etc., held in chief of him.

(*Westminster Abbey Muniments*, 3845.)

EAST HENDRED

MISCELLANEOUS DOCUMENTS—*continued.*

1294. Protection to Thomas de Insula, parson of Esthanrethe for one year, in consideration of a grant to the King.
(*P.R.O. Patent Roll*, 22 Edw. I.)

1303. Pardon to William de Baillol of Harewell, for the death of John le Skyrmer of Henrethe.
(*P.R.O. Patent Roll*, 31 Edw. I.)

1311. Commission to try complaint of Mabel, late wife of Reginald le Fevre, of breaking into her houses at Abyndon and Esthenreth.
(*P.R.O. Patent Roll*, 5 Edw. II.)

1316. Villa de Esthanreth. Prior de Noiona de Frumptone, Rogerus Gacelyn, abbas Radingensis [lords of manor in 'Nomina Villarum'].
(*P.R.O. Feudal Aids*, Record Commission, vol. i., p. 51.)

1322. Amice, late wife of Roges Gacelyn, seised with her husband of a messuage and a carucate of land until the tenements were forfeited by the rebellion of Roges.
(*P.R.O. Chancery Inq. Miscellanea, and P.R.O. Close Roll*, 16 Edw. II.)

1322. Order to restore messuage and land in Esthenrethe, seized for rebellion of Rogo Gacelyn, it appearing that his wife Amice was jointly enfeoffed with him, in tail, with remainder to William de Arches, 1 Dec.
(*P.R.O. Close Roll*, 16 Edw. II.)

1323. Grant by Amicia, daughter of Sir Richard de Turbervile, Knt., and wife of William de Arches, to her son William de Arches, the manor in East Hendred with the advowson of the chapel, 19 May (16 Edw. II.) 1323.
(C. J. Eyston in *Newbury Field Club Trans.*, vol. iii., 1886.)

1324. Land in East Hendred held by Thomas de Abberbury of the Bishop of Salisbury.
(*Feet of Fines, Berks*, 18 Edw. II.)

1327. Assessment of the $\frac{1}{20}$th in co. Berks, 1 Edw. III., Vill of Esthenrethe.
(*P.R.O. Lay Subsidy Roll.*)

1328. Reference to William Taple and William Pighurde of Henreth, 2 Edw. III.
(*Index to Placita de Banco* (1–2 Edw. III.), P.R.O.)

1332. Confirmation by Edw. III. of Charter of Rich. I. to Abbey of St Stephen, Caen, confirming to them 7 hides of free land at Henreth.
(*P.R.O. Charter Roll*, 6 Edw. III.)

1332. Lay Subsidy Roll. East Hendred. The $\frac{1}{15}$th assessed, 6 Edw. III.
(*P.R.O. Lay Subsidy Rolls.*)

1341. Presentation of Nicholas Talemache to the Rectory of Esthenreth, in the King's hands as part of the temporalities of Shirburne Priory, on account of war with France.
(*P.R.O. Patent Roll*, 15 Edw. III.)

MISCELLANEOUS DOCUMENTS—*continued.*

1341. Return for the parish of Est Henreth as to the ninth granted to Edw. III.

(*P.R.O. Inquisitiones Nonarum.*)

1346. Land in East Hendred held by John de Abberbury of the Bishop of Salisbury.

(*P.R.O. Chancery Inq. p. m.*, 20 Edw. III.)

1347. Grant from John, son of John Ferthyng, of Ferthyngusmulle to Dom Robert de Hildesle, Miles, of the reversion of a watermill and lands in Ferthyngusmulle juxta Stevyngtone in Est Henrithe, and other places, held by Joan, the said John's mother, and by others, for their lifetimes, 21 Edw. III.

(*Westminster Abbey Muniments*, 2846.)

1348. Attorney from Joan, widow of John Ferthyng of Ferthyngusmulle to Dom Robert de Hildesle, Miles, of a messuage, a watermill and lands in Ferthyngusmulle in Esthanrythe, and other places, held by her for her life by grant from John Le Moyne, 21 Edw. III.

(*Westminster Abbey Muniments*, 3847.)

1348. Fine from John, son of John Ferthyng of Ferthyngesmulle to Robert de Hildesle, Chivaler, of four messuages, a mill and lands in Esthenreth, and other places, 22 Edw. III.

(*Westminster Abbey Muniments*, 3857.)

1355. Commission to try complaint of Robert Chaumberleyn and Robert le Cook, of driving away of their cattle, etc., at Esthenreth.

(*P.R.O. Patent Roll*, 29 Edw. III.)

1357. Walter Rogeroun of Esthenreth presented to vicarage of Stevynton.

(*P.R.O. Patent Roll*, 31 Edw. III.)

1360. Richard Paternoster to settle a messuage and land in East Hendred on himself for life, with remainder to Robert Cole of East Hendred, and his heirs. [*Inquis. ad quod Damnum*, 33 Edw. III.]

(*P.R.O. Lists and Indexes*, Nos. 21, 22, 1906.)

1360. Licence by the King to Richard Paternoster of Est Henrethe, for him to enfeoff Richard Denby, parson of the church of Est Henreth, of a messuage and land in Est Henreth, held of the King in Chief, and for him to re-grant the same to the said Richard for life.

(*P.R.O. Patent Roll*, 33 Edw. III.)

1361. Letters of attorney of Richard Denby, parson of the church of Esthenryth, authorising John Cole and John Stevenes, of East Hendred, to deliver seisin to Richard, father of the said Richard Denby, of land in East Hendred, 34 Edw. III.

(*P.R.O. Ancient Deeds*, C. 897.)

1361. Grant by Richard Paternoster, of Esthenrith, to Richard Denby, parson of the church at the same place, of lands in the fields of East Hendred, 34 Edw. III.

(*P.R.O. Ancient Deeds*, C. 460.)

MISCELLANEOUS DOCUMENTS—*continued.*

1362. Grant from William, brother and heir of Dom Robert de Hildesle, Militis, to Nicholas de Donyngton, of the sites of one hall, one loft, one cellar, one kitchen, one bakery, one cowhouse, one sheep-fold, one watermill, and trees, etc., in Easthanrithe, and the site of one hall in Hanneye, recovered by the said Dom Robert in the King's Court by writ of waste against Joan, widow of John Ferthyng, tenant for life. With reversion of one messuage, one watermill, and lands in Ferthyngismull near Stevynton in Esthanrith in Estgengee and in Est Hanneye after the said John's death, 20 Jan. 35 Edw. III.

(*Westminster Abbey Muniments*, 3849.)

1362. Quitclaim from William, brother and heir of Dom Robert de Hildesle, Militis, to Nicholas de Donyngton, of all lands and tenements formerly belonging to the above Dom Robert in Ferthyngesmulne near Stevinton in Est Hanrith, and other places, 2 Feb. 36 Edw. III.

(*Westminster Abbey Muniments*, 3850.)

1365. Richard de Abberbury to grant messuages, land, and rent in Newbury, Donnington, and East Hendred, to two chaplains in a chapel to be built by him at Donnington, retaining the manor of Donnington. [*Inquis. ad quod Damnum*, 39 Edw. III.]

(*P.R.O. Lists and Indexes*, Nos. 21 and 22, 1906.)

1369. Grant from Nicholas Donyngton to Dom Richard Donyngton, Vicar of Wy, Thomas . . . Vicar of Styvynton, Thomas Saresbury, and Joan Codesday of Styvynton of all his lands and tenements in Est Henrethe, and Ferthyngesmulle, and of all his goods and chattells, 30 June, 43 Edw. III.

(*Westminster Abbey Muniments*, 3851.)

1376. Grant of messuages, etc., in East Hendred and elsewhere assigned to the Friars of the Holy Cross or Crutched Friars in London, by Richard de Abberbury.

(*P.R.O. Patent Rolls*, 1446–1452.)

1396. Grant from John Southbury of Wantynge to Dom Roger Walden, Clericus, and John Walden, Armiger, his brother, of all his lands and tenements called Ferthynges with a watermill called Ferthyngesmille in Esthenrethe.

Witnesses.—Richard Abberbury, Miles, and others, 8 July, 20 Rich. II.

(*Westminster Abbey Muniments*, 3852.)

1396. Quitclaim from John Southbury of Wantynge to Dom Roger Walden, Clerk, and John Walden, Armiger, his brother, of all his lands and tenements called Ferthynges, a watermill called Ferthyngesmylle and a watercourse in Esthenrethe.

Witnesses.—Richard Abberbury, Miles, and others, 24 July, 20 Rich. II.

(*Westminster Abbey Muniments*, 3853.)

MISCELLANEOUS DOCUMENTS—*continued.*

1397. Fine from John Southbury of Wantyng to Roger Walden, Clerk, and John Walden, Armiger, of two messuages, one mill and watercourse with lands in Esthenreth, held by Richard Hore and Juliana, his wife, for her life. Made in the King's Court at Westminster, 2 Feb. 20 Rich. II.

(*Westminster Abbey Muniments*, 3858.)

1397. Fine from Richard Hore of Esthenreth and Juliana, his wife, to Roger Walden, Clerk, and John Walden, his brother, of four messuages, one mill and lands in Esthenreth. Made in the King's Court at Westminster, 2 Feb. 20 Rich. II.

(*Westminster Abbey Muniments*, 3859.)

1397. Power of attorney from Dom Roger Walden, Clericus, and John Walden, Armiger, his brother, to Edmund Spersholt and William Bruus to receive from Richard Hove and Juliana, his wife, seisin of lands and tenements called Ferthynges, with a watermill called Ferthynges, and the mill's watercourse in Esthenrethe, 8 July, . . . Rich. II. (*circ.* 1397).

(*Westminster Abbey Muniments*, 22832.)

1399. Royal grant to William (de Colchester) Abbat, the Prior and Convent of Westminster, of Stevyngton Manor and church, and advowson thereof, Westbury Manor, co. Wilts, lands in Esthenrith, and other places, and all Manors, lands and tenements in various places, which belonged to Richard Lescrop, of Bolton (Yorks.), to provide anniversaries for the souls of Rich. II. and his late Queen Anne.

Witnesses.—Roger (Walden), Archbishop of Canterbury, Richard (Lescrope), Archbishop of York, and others. Dated at Wyndesore, 23 Apr. 22 Rich. II.

(*Westminster Abbey Muniments*, 7579.)

1399. Copy of above Grant to Westminster Abbey of two messuages, a mill, 140 acres of land, 16 acres of meadow and 40 acres of pasture in Esthenrith, etc.

(*P.R.O. Charter Roll*, 22 Rich. II.)

1399. Power of attorney from Roger de Walden, Archbishop of Canterbury, and John Walden, Armiger, to Thomas Wysbeche, Clerk, and John Wareyn to deliver to Rich. II. seisin of two messuages, one mill and lands in Est Henrith, 12 Apr. 22 Rich. II.

(*Westminster Abbey Muniments*, 3856.)

1399. Feoffment by Roger Walden, Archbishop of Canterbury, and John Walden, Esquire, his brother, to King Richard, of messuages, land, etc., in Esthenrith, which they had by the grant of John Sudbery of Wantynge, by fine levied 20 Rich., dated 22 Rich. II.

(*P.R.O. Ancient Deeds*, A. 7888.)

MISCELLANEOUS DOCUMENTS—*continued.*

1400. Grant by Alice, daughter of Robert Cole of Esthenrethe, to John Hychecokkes, the younger, of Upton, of lands, etc., in East Henrethe, 4 Jan. 1 Hen. IV.

(*P.R.O. Ancient Deeds*, C. 1402.)

1401–1402. Accounts of the aid for marriage of the King's daughter, showing the Abbot of Reading as Lord at 'Henrethe.'

(*P.R.O. Feudal Aids*, Record Commission, vol. i.)

1402. Grant by Robert Randolf to William Strecchere, rector of the chapel of St John Baptist, in East Hendred, of two messuages, with all lands, meadows, etc., 13 Sept. (3 Hen. IV.) 1402.

(C. J. Eyston in *Newbury Field Club Trans.*, vol. iii., 1886.)

1404. Ratification of the estate of the parson of Esthenreth (John Robcot), 22 Apr. 5 Hen. IV.

(*P.R.O. Patent Roll*, 5 Hen. IV.)

1405. Dispensation granted to Henry Chichele, afterwards Abp. of Canterbury, to hold the parish church of Esthonreth, and the Archdeaconry of Dorset.

(*Calendar of Papal Registers* (*Papal Letters*), vol. vi.)

1410. Licence to John, Duke of Bedford, to acquire the temporal possessions of the Priories of Frampton and Ogbourne.

(*P.R.O. Patent Roll*, 11 Hen. IV.)

1414. Grant of a weekly market and two fairs yearly in East Hendred to the Prior and Monks of Sheen, for the benefit of their manor (the King's Manor), and also the liberty of infangthef and outfangthef, and View of Frankpledge, with a pillory and tumbral, and privilege to erect a gallows for malefactors. (In Foundation Charter of Sheen Priory.)

(*P.R.O. Charter Roll*, 3–4 Hen. V.)

1416. Grant by John Hychecok, and Alice, his wife, of Upton, to Robert Haloum, Bishop of Salisbury, and others, of land, etc., in Esthenrethe, 4 Hen. V.

(*P.R.O. Ancient Deeds*, C. 5819.)

1417. Presentation of Richard Sotheworth to the church of Esthenreth.

(*P.R.O. Patent Roll*, 5 Hen. V.)

1428. Johannes Stowe tenet terras et tenementa in Henrethe, que Galfridus Turburvyle quondam tenuit, per que servicia dicti juratores ignorant.

(*P.R.O. Feudal Aids*, Record Commission, vol. i.)

1430. Licence for William Caversham of Esthenreth and Joan, his wife, both born in Ireland, to remain in England.

(*P.R.O. Patent Roll*, 8 Hen. VI.)

1435. A manor called Esthenrethe held of John, late Duke of Bedford, and a portion of the tithes of wool, etc., there.

(*P.R.O. Chancery Inq. p. m.*, 14 Hen. VI.)

MISCELLANEOUS DOCUMENTS—*continued.*

1438. Presentation of John Hyrry to the church of Esthenrede.
(*P.R.O. Patent Roll*, 16 Hen. VI.)

1438–1439. Charge on the manor of Esthenrith granted to Humphrey, Duke of Gloucester.
(*P.R.O. Patent Roll*, 16–17 Hen. VI.)

1439. Sheriffs' Seizures, East Hendred. Land of John, Duke of Bedford. [Foreign Accounts enrolled on the Great Rolls of the Exchequer, F. 17, Hen. VI. G.]
(*P.R.O. Lists and Indexes*, No. 11.)

1442. Grant to Eton College of rent of 100 *s.* (after the death of the Duke of Gloucester) paid by Abbot of Reading for lands in Esthenrith, sometime belonging to the alien priory of Okeburn.
(*P.R.O. Patent Roll*, 21 Hen. VI.)

1443. Licence to Eton College to exchange their 100*s.* rent in Esthenreth with Merton Priory.
(*P.R.O. Patent Roll*, 21 Hen. VI.)

1444. Draft of indenture between Thomas, Abbot of Redyng, and William Yorke, witnessing demise to William, his manor of Esthenred on same terms as William Combe, also grant for hay to be carried from Cholsey, 23 Hen. VI.
(*P.R.O. Ancient Deeds*, C. 6195.)

1448. Inspeximus and confirmation, mentioning Richard Abberbury, son of Thomas, brother of Richard de Abberbury, Knt., and messuages and land in Neubury, Donyngton and Esthenreth.
(*P.R.O. Patent Roll*, 26 Hen. VI.)

1449. Letters of attorney from John Cockes, of Esthenrith, kerseyman, to William York, of the King's Household, to recover the debts which John Hurry, clerk, late Rector of the parish church of East Hendred, then owed and unjustly retained, 24 Sept. 27 Hen. VI.
(*P.R.O. Ancient Deeds*, C. 930.)

1450. Tenements in Esthenreth. William, Duke of Suffolk.
(*P.R.O. Chancery Inq. p. m.*, 28 Hen. VI.)

1453. Bond of John Kyngeston, rector of the parish church of Esthenreth, and William Whitewey, the younger, of the same place, to William Yorke, 20 Apr. 31 Hen. VI.
(*P.R.O. Ancient Deeds*, C. 921.)

1457. John Dows of Wallyngford, 'chapman,' for not appearing to answer William Hatter, citizen and mercer of London, and John Hatter, of Henrede, 'clothman,' *alias* kerseyman, touching a debt, 30 May, 35 Hen. VI.
(*P.R.O. Patent Roll*, 35 Hen. VI.)

EAST HENDRED

MISCELLANEOUS DOCUMENTS—*continued.*

1459. Indenture made 8 Aug. 37 Hen. VI., by which John Banbough, the Prior, and Convent of Wallingford, demise to Thomas Fynemore of East Henred, husbandman, their tithes of East Henred for 30 years at an annual rent.
(*Bodl. Lib. Berks. Charters*, 141.)

1462. Grant to Eton College of rent of 100*s.* which the Abbot of Reading used to pay for lands in Esthenrith.
(*P.R.O. Patent Roll*, 1 Edw. IV.)

1474. John Sterne of Henrede, chapman, *alias* late of Esthenreth, mercer, for not appearing to answer Alan Colet and Robert Tooke of London, touching certain debts July 6, 1474.
(*P.R.O. Patent Roll*, 14 Edw. IV.)

1480. General release by John Colles of Esthenrith to John Hylder, otherwise John Yorke, of Esthenreth, 20 Edw. IV.
(*P.R.O. Ancient Deeds*, C. 5553.)

1495. *Inq. p. m.* of William Eyston (mentions Manor of Est Henrede, Chapel of St John the Baptist, etc.).
(*P.R.O. Chancery Inq. p. m.*, 10 Hen. VII.)

1524. Lay Subsidy Roll. Esthenred. 20 Jan. 15 Hen. VIII.
(*P.R.O. Lay Subsidy Rolls.*)

c. 1531. Letters patent of Hen. VIII. by which, in consideration of the grant to him by John Islippe, Abbat, (Thomas Jay), Prior, and the Convent of Westminster, of a great Messuage called Peti Calis and other lands in Westminster, he grants in return to them the site of Powghley priory, co. Berks, with its Manors of Weste Beterton, etc., and lands in Poughley and other places, including Westhendred, Esthendred, in Berks, Hants, and Wilts, lately held by Poughley Priory, also the advowsons and patronages of Chadelworth Rectory and Vicarage, all which fell into the King's hands on the attainder (1 Dec. 1529) of Thomas Wolsey, late Cardinal Archbishop of York. N.D. (*circ.* 1531.)
(*Westminster Abbey Muniments*, 32339.)

c. 1531. Grant from John Islyppe, Abbat, (Thomas Jay), Prior, and the Convent of Westminster to the King (Hen. VIII.) of a great messuage called Pety Cales in King's Street, Westminster (with certain reservations), in exchange for the site of the late Priory of Powghley, co. Berks, the advowsons and patronages of Chaddelworth Rectory and Vicarage and Kingston, co. Berks; the Manors of Beterton, and others, with lands in Powghley and other places in Berks, Hants, and Wilts, including Westhenred and Esthendred, which Poughley Priory lately held, and which fell into the King's hands on the attainder of Thomas Wolsey, Cardinal Archbishop of York. Draft Copy. N.D.
(*Westminster Abbey Muniments*, 32342.)

1531. [Similar document to the preceding, dated 5 Sept. 23 Hen. VIII., 1531.]
(*Westminster Abbey Muniments*, 32346.)

MISCELLANEOUS DOCUMENTS—*continued.*

1531. *Inq. p. m.* of Thomas Eyston *alias* Elston, co. Berks [parish not specified in Calendar], 23 Hen. VIII.
(*P.R.O. Chancery Inq. p. m.*, 23 Hen. VIII.)

1534. Valuation of rectory and chantry, Eastehendreth; Hen. VIII.
(*Valor Ecclesiasticus* [Record Commission], ii. 156.)

1536. Proceedings relating to Dom John Grenwey of Esthenred and Alice Colyns of Lockyng. (See Appendix.)
(*Bodl. Lib. Archdeaconry Papers, Berks*, c. 3, f. 40 b.)

1539. Property of Reading Abbey in Hendred, at the Dissolution, showing demesne lands, rents of assize, customary rents and perquisites of courts, 30–31 Hen. VIII.
(*P.R.O. Ministers' Accounts*, Hen. VIII., No. 85.)

1540. John Stoner, a serjeant-at-arms appointed bailiff of the lordships or manors of Cholsey, Blewbery and Henrede, etc., 20 Feb. 31 Hen. VIII.
(*P.R.O. Letters and Papers*, Hen. VIII., *g.* 282 (81).)

1540. Particulars for grant to Edward Fetyplace of farm of parcel of possessions of late priory of Esthenred, 25 Feb. 31 Hen. VIII. (and late of Donnington Priory).
(*P.R.O. Aug. Office, Particulars for Grants*, 430.)

1540. Grant to Edward Fetyplace, including a reversion of a messuage and 6 acres of land in Esthenred, belonging to the late priory of Crutched Friars in Donnyngton, and late in the tenure of Richard Dalinge, with the rent reserved on his lease, and 6 acres of arable land in Esthenred, called the 'Churche house land,' late in the tenure of Agnes Dalynge, which also belonged to the priory, with reservations and advowsons. A Rent free of charges except an annuity to John Eyston, collector of the rents of the manor, 4 May, 32 Hen. VIII.
(*P.R.O. Patent Roll*, 32 Hen. VIII., and *Letters and Papers*, Hen. VIII., g. 733 (9).)

1540. Rents of assize and demesne lands in Esthenreth held by Shene Priory at the time of the Dissolution, 32 Hen. VIII.
(*P.R.O. Ministers' Accounts*, Hen. VIII.)

1541. Licence to Edward Fetiplace to alienate lands in Esthenred to John Coxhed, his wife and his heirs, with remainder in default of issue to Thomas Coxhed, brother of the said John, and his heirs, 12 May, 33 Hen. VIII.
(*P.R.O. Letters and Papers*, Hen. VIII., g. 878 (27).)

1542. Grant to Dean and Chapter of the Cathedral Church of St Peter, Westminster, including land in Esthenred which had been granted by Geoffrey de Turberville to Poughley Priory, 4 Aug. 34 Hen. VIII.
(*P.R.O. Letters and Papers*, Hen. VIII. 714 (5).)

EAST HENDRED

MISCELLANEOUS DOCUMENTS—*continued.*

1542. Grant to Edward Fetyplace, including the reversion of a messuage, etc., in Esthenred, which belonged to the Crossed Friars in Donyngton, with lands called Churchehouse lands in tenure of Agnes Dalyng, which John Coxhed lately held to himself and his wife, in tail, by grant of the said Fetiplace, etc., 8 Nov. 34 Hen. VIII.
(*P.R.O. Letters and Papers*, Hen. VIII. 1154 (30).)

1544. Exemption of John Stoner, bailiff of Cholsey, Blewbury, and Henred, and other places, from attending the King in the war, 17 Aug. 36 Hen. VIII.
(*P.R.O. Letters and Papers*, Hen. VIII., g. 166 (22).)

1544. Grant to Henry Norres, the King's servant, and Margery, his wife, including the manor of Henrede (the Abbey Manor), and a meadow called Hardyngton Meade in Henrede, in tenure of John Sharp, 26 Aug. 36 Hen. VIII.
(*P.R.O. Letters and Papers*, Hen. VIII., g. 166 (64).)

1546. *Inq. p. m.* of John Eyston, co. Berks [parish not specified in Calendar], 37 Hen. VIII.
(*P.R.O. Exchequer Inq. p. m.*, Hen. VIII.)

1546–1553. Certificates of the Chantry of St John the Baptist, East Henred [Edw. VI.].
(*P.R.O. Exch. Aug. Off. Chantry Certificates.*)

1549. Assessment of the relief granted, 16 Mar. 3 Edw. VI., Esthenred.
(*P.R.O. Subsidy Roll.*)

1551. Tithes of the Chapel of St Amand granted by the Crown to George Walbanke for 21 years.
(C. J. Eyston in *Newbury Field Club Trans.*, vol. iii., 1886.)

1551–1552. Survey of the Manor of Esthenred, taken 25 Oct. 5 Edw. VI.
(*P.R.O. Ministerial Survey, Miscellaneous*, vol. clxxxvii., fol. 296.)

1554. *Inq. p. m.* of John Eyston, co. Berks [parish not specified in Calendar], 1 & 2 Philip and Mary.
(*P.R.O. Chancery Inq. p. m.*)

1554. Grant of manor of Esthenred *alias* Framptons to 'Bothe.'
(*P.R.O. Patent Roll*, 1 & 2 Phil. and Mary.)

1554. Sale, 20 Dec. 1554. Thomas Everard of Buckelande and Richard Yate of Estlongworth, and Thomas and Nicholas Bothe, of Battylkynge and Denchworthe. [Manor of Esthenred, commonly called Framptons Manor.]
(*Marcham's Catal. of Berks Deeds.*)

1564. Deed between Nicholas Bothe of Battleking, co. Berks, Gentleman, and John Kete of Harwelde, relating to land in East Henreche, 6 Eliz.
(*James Coleman's Catal. of Deeds.*)

MISCELLANEOUS DOCUMENTS—*continued.*

1564. Deed between Nicholas Bothe of Battle Kinge, Gentleman, Lord of the Manor of Framptons, and Thomas Hickman, of East Henreche, relating to land there, 6 Eliz.

(*James Coleman's Catal. of Deeds.*)

1564. Deed between Nicholas Bothe of Battlekinge, co. Berks, Gentleman, Lord of the Manor of Framptons, in the Parish of Easthenrethe, and Abrium Chirch of Upton in the Parish of Blewbury in the same county, relating to land called Franklyns in Easthenrethe, dated 1564.

(*James Coleman's Catal. of Deeds.*)

1567. Particulars for lease to William Blacknall and others of a rent of £7 parcel of St John's Chantry at Esthenred [? 9 Eliz.].

(*P.R.O. Aug. Off. Particulars for Grants*, Roll 4.)

1567. Particulars for lease to Adam Fynmore of lands, parcel of the manor of Estenrethe, 9 Eliz.

(*P.R.O. Aug. Off. Particulars for Leases*, Roll 2.)

1570. Deed of conveyance of the Manor of Framptons, between Nicholas Bothe of Battilkinge, co. Berks, gentleman, and Edward Yonge of Easthendred, yeoman (mentions Framptons as part of the possessions of the Priory of Braddenstocke, co. Wilts), and Thomas Sherwoode of Drayton, 12 Eliz.

(Abstract in *Berkshire Notes and Queries*, Oct. 1890.)

1570. A Lycence of Alienacon (of Framptons manor) from Nycholas Bothe and Johann his wyffe and others to Thomas Sherwood and others, 12 Eliz.

(Abstract in *Berkshire Notes and Queries*, Oct. 1890.)

1571. Assessment of the first payment of the subsidy granted 13 Eliz., Esthenred.

(*P.R.O. Lay Subsidy Rolls.*)

1571. Particulars for lease to Robert Thomas of tithes, parcel of the Chantry at Esthenred, 13 Eliz.

(*P.R.O. Aug. Off. Particulars for Leases*, Roll 4.)

1573. Grant to William Haward of all demesne lands belonging to monastery of Shene at Esthenreth, 15 Eliz.

(*P.R.O. Patent Roll*, 15 Eliz.)

1574. Grant to Robert, Earl of Leicester, of all demesne lands in Easthenreth, belonging to the monastery of Shene, 16 Eliz.

(*P.R.O. Patent Roll*, 16 Eliz.)

1574. Particulars for grant to the Earl of Leicester of farm of parcel of the manor of Esthendreth, late of the monastery of Shene, 16 Eliz.

(*P.R.O. Aug. Off. Particulars for Grants*, 2414, m. 1.)

1574. Grant to Robert Doyly and others of a messuage and land called Chapmans in Easthenryd, also of Royses close there, late belonging to Priory of Lytlemore, 17 Eliz.

(*P.R.O. Patent Roll*, 17 Eliz., pt. 7.)

EAST HENDRED

MISCELLANEOUS DOCUMENTS—*continued.*

1578. Deed between John Kyrby *alias* Webbe of East Hendred, yeoman, and Thomas Collins of East Lockyng, relating to land in East Hendred, 20 Eliz.

(*James Coleman's Catal. of Deeds.*)

1585. Grant to Thomas Johnson or Johnes, and others, of the late free chapel in Esthenred, formerly belonging to Sheen Priory, 27 Eliz.

(*P.R.O. Patent Roll*, 27 Eliz., pt. 1.)

1587. Bargain and Sale, 2 Sept. 1587, John Kyrby *alias* Webbe, of Easte Henrede, and Thomas Collins, of West Gynge, in East Lockinge, relating to messuage called Harmesplace in East Hendred.

(*Marcham's Catal. of Berks Deeds.*)

1587. A messuage and land in East Hendred called 'Church Howse land' sold by Humphrey Forster of Aldermaston to William Doo.

(*P.R.O. Chancery Inq. p. m.*, Ser. 2.)

1588. Deed between Nicholas Bothe of Battlekinge, co. Berks, gent., Lord of the Manor of Frampton, in East Henreche, and Avermin Clynch, of Blewberye, relating to land in East Henreche, with signature, etc., of Henry Clynche, 30 Eliz.

(*James Coleman's Catal. of Deeds.*)

1588. Deed between John Kyrbye, of Easte Henrede, yeoman, and Thomas Collins, of Easte Lockynge, relating to land, etc., in Henrede, 30 Eliz.

(*James Coleman's Catal. of Deeds.*)

1589. Assessment of the subsidy granted 31 Eliz., East Hendred.

(*P.R.O. Lay Subsidy Rolls.*)

1590. *Inq. p. m.* of John Eyston, co. Berks [parish not specified in Calendar].

(*P.R.O. Chancery Inq. p. m.*)

1593. Assessment of the subsidy granted 35 Eliz., East Hendred.

(*P.R.O. Lay Subsidy Rolls.*)

1594. Deed between John Sherwood of East Hendred, and Edward, his son, relating to land in Sutton Courtney, 1594.

(*James Coleman's Catal. of Deeds.*)

1597. Deed between John Kyrby *alias* Webbe, of East Henrede, yeoman, and Thomas Collins, of East Lockynge, relating to land, etc., in East Henrede, 39 Eliz.

(*James Coleman's Catal. of Deeds.*)

1597. Assessment of the subsidy granted 39 Eliz., Eastehendred.

(*P.R.O. Lay Subsidy Rolls.*)

1599. Assessment of the second payment of the same subsidy, collected in 1599 (41 Eliz.).

(*P.R.O. Lay Subsidy Rolls.*)

1599–1600. Grant to John Dooe of a messuage, etc., in East Hendred, 42 Eliz.

(*P.R.O. Patent Roll.*)

MISCELLANEOUS DOCUMENTS—*continued.*

1599–1600. Commission as to tenants of manors of Donnington . . . Easthendred . . . and Exchequer leases of the same, 42 Eliz.
(*P.R.O. Exch. Spec. Com.*, 42 Eliz., No. 414.)

Suit, Hide *v.* Stoner, *re* messuage in Easthendred [Jas. I.].
(*P.R.O. Chancery Proceedings*, Jas. I.)

Suit, Waslie *v.* Waslie, *re* messuage and land in Easthendred [Jas. I.]
(*P.R.O. Chancery Proceedings*, Jas. I.)

Lay Subsidy Roll. East Hendred [— James I.], imperfect.
(*P.R.O. Lay Subsidy Rolls.*)

1604. Deed between John Sherwood of East Hendred, and Edward Sherwood, his son and heir, relating to land, etc., in East Hendred, with signature of Edward Sherwood, 1604.
(*James Coleman's Catal. of Deeds.*)

1604. Indenture between John Sherwood of East Hendred and Edward Sherwood, his son, endorsed 'Conveyance of Meadow Ground in Hurgrove and Tythes in Hendred, 1 July, 2 Jas. I. 1604,' which mentions 'Benedicte Winchcombe Esquier, the mannor of Frampton's, and that howse or Chappell scituate in East Hendred.' (Perhaps the same deed as the preceding.)
(*Berks Notes and Queries*, vol. i., p. 105, April 1891.)

1605. License of Alienation, 12 Feb. 3 Jas. I., from William Horton and others, to John Horton, of one-third part of Manor of Ginge, lands, etc., in Ginge, Hardington, East Henred, co. Berks, late Thomas Winchcombe, Esq.
(*Horton Deeds*, No. 16, *Wilts Archæol. and Nat. Hist. Soc.*, 1921.)

1605–1607. Complaint from Richard Neyle, Dean (1605-1610) and the Chapter of Westminster, to Thomas Sackville, Earl of Dorset, Lord High Treasurer, and to the rest of the Barons, touching the non-payment of rents in various places, including Esthenred, etc. N.D. (1605–1607.)
(*Westminster Abbey Muniments*, 8184.)

1606. Deed Poll, 2 July, 4 Jas. I. A Pardon of alienation upon the Will of Edward Horton, deceased [relates to tenements, etc., in the Manor of Gynge, Ardington and Esthenred, co. Berks].
(*Horton Deeds*, No. 21, *Wilts Archæol. and Nat. Hist. Soc.*, 1921.)

1607. Boundaries of the King's Manor, the jurors include the manors of Arches, Framptons and New College.
(*P.R.O. Land Revenue Misc. Bks.*, cxcvii. 105–109.)

1608. Suit as to rent for lands in occupation of William Eyston and Jane Arden, his mother—Dean and Chapter of Westminster *v.* Eyston, 6 Jas. I.
(*P.R.O. Exch. Depositions*, 6 Jas. I. 22.)

EAST HENDRED

MISCELLANEOUS DOCUMENTS—*continued.*

1609. Grant to William Eiston of land at Easthenred, 20 Dec. 7 Jas. I. (for 41 years *ratione recusan*).

(*P.R.O. Patent Roll*, 7 Jas. I., pt. 24.)

1609. Proceedings of Commissioners for Charitable Uses.—East Hendred [Inq. Bundle 4, No. 19, 7 Jas. I.].

(*P.R.O. Lists and Indexes*, No. 10, 1899.)

1611. Suit *re* manor of Framptons, late belonging to monastery of Caen, and manor there, late belonging to Reading Abbey. Castell and Wordley *v.* Sherwood, 9 Jas. I. and 11 Jas. I.

(*P.R.O. Exch. Depositions*, 9 Jas. I. and 11 Jas. I.)

1611. Covenant of the Dean and Chapter of Westminster with William Easton, gentl., of Esthendred, touching a yearly rent for land called Hornedowne in Est Hendred, formerly belonging to Poughley Priory, afterwards to Westminster Abbey, and now to the said Dean and Chapter, 9 Jas. I. 1611.

(*Westminster Abbey Muniments*, 3862, 3863.)

1611. Decree of (Sir Laurence Tanfield) Chief Baron of the Exchequer touching the controversy of the Dean and Chapter of Westminster with William Easton, gentl., as to the arrears of a yearly rent from lands called Hornedowne in Esthendred. Easter Term, 4 May, 9 Jas. I. 1611.

(*Westminster Abbey Muniments*, 3864.)

1611. Grant from William Easton, gentl., of East Hendred, to the Dean and Chapter of Westminster, of a yearly rent from lands and tenements called Homedowne in East Hendred, the said Dean and Chapter thereupon remitting to the above William the old rent for the said lands and tenements in abeyance for several years past, 4 Dec. 9 Jas. I. 1611.

(*Westminster Abbey Muniments*, 3848.)

1611–1612. Assessment of the subsidy granted 7 James I., delivered to John Wooddley of Easthendred, high collector of the hundreds of Reading and Theale, 26 Mar. 1611–1612.

(*P.R.O. Lay Subsidy Rolls.*)

1615. Deed between Henry Weale of Suttonwick, co. Berks, Thomas Sherwood, of the same, and Edward Sherwood of East Hendred, gent., relating to land, etc., in Sutton Courtney, with signature of Thomas Sherwood, 1615.

(*James Coleman's Catal. of Deeds.*)

1615–1616. Sale of the Abbey Manor to Lord Fenton (20 Mar. 13 Jas. I.).

(*P.R.O. Patent Roll.*)

1622. Sale of Abbey Manor by Lord Fenton to the Earl of Kellie (11 Apr. 20 Jas. I.).

(*P.R.O. Patent Roll.*)

1622. Deed between John and Judith Collins, of East Hendred, and Edward Sherwood of the same place, gent., and Constance, his wife, relating to land in East Hendred and the peculiar customs there.

(*James Coleman's Catal. of Deeds.*)

MISCELLANEOUS DOCUMENTS—*continued.*

1623. Sale of Abbey Manor to William Eyston by Sir Peter Van-Lore, Bart.
(*P.R.O. Close Roll*, 21 Jas. I.)

1623. Feoffment, 20 Feb. 1623, John Collins, of East Hendred, son and heir of Thomas Collins, dec'd, and Judith, his wife, and Agnes Collins, sister of said John Collins, and Edward Sherwood, of East Hendred, and Constance, his wife, relating to land in East Hendred.
(*Marcham's Catal. of Berks Deeds.*)

1624. Suit *re* chantry and chantry house, and manor of Arches in East Hendred, and tithes.—Hercye and Blacknall *v.* Gwynne, 21 Jas. I.
(*P.R.O. Exch. Depositions*, 21 Jas. I.)

1624. References to Jane Cursell als Hickman, John Caine, Edward Cursell (husband of Jane), and Elizabeth Hickman (mother of Jane), and to Easthenred and Milton. (See Appendix.)
(*Bodl. Lib. Archdeaconry Papers, Berks*, c. 66, f. 198 b.)

1625–1626. Grant to Edward Allen and others, of the manor late belonging to the monastery of Sheene (for 1000 years), 2 June, 1 Chas. I.
(*P.R.O. Patent Roll*, 1 Chas. I., pt. 4.)

1626. Livery of seizin, 9 Nov. 1626. Sir Robert Naunton, Kt., Master of the Court of Wards and Liveries, and Edward Sherwood, son and heir of Anna Sherwood, and also son and heir of John Sherwood, dec'd. The Manor of East Hendred, land in East Lockinge, Sutton Courtney, etc.
(*James Coleman's Catal. of Deeds.*)

1627. Grant to Edward Toller, gent., and others, of the chantry of St Amen, *alias* St John the Baptist in Easthendreth, 9 May, 3 Chas. I.
(*P.R.O. Patent Roll*, 3 Chas. I., pt. 8.)

1627. Survey of Chantry lands at East Hendred, and tithes, 3 Chas. I. (Hercy *v.* Gwyn).
(*P.R.O. Exch. Spec. Com.*, 3 Chas. I., No. 5149.)

1628. Court of Exchequer, King's Remembrancer. Right to tithe and mode of tithing, etc., also Decree *re* tithes, 4 Chas. I.
(*P.R.O. Adam Martin's Index*, p. 102.)

1629. Lay Subsidy Roll, 5 Chas. I. East Hendred [illegible].
(*P.R.O. Lay Subsidy Rolls.*)

1634. A Terrior taken the xviii.th. daye of September in the yeare of our Lord God 1634 by the honest inhabitants of East Henred . . . of all the houses gleabe land and tithes belonging to the p'sonage of the said East Henred. (See Appendix.)
(*Bodl. Lib. Archdeaconry Papers, Berks*, c. 185.)

1640. Assessment of the first of four subsidies granted 16 Chas. I. Part of East Hendred.
(*P.R.O. Lay Subsidy Rolls.*)

EAST HENDRED

MISCELLANEOUS DOCUMENTS—*continued.*

1644. Deed between William, one of the sons of Edward Sherwood, and John Sherwood, of East Hendred, relating to land in Childrey.
(*Marcham's Catal. of Berks Deeds.*)

1650. A Survey of the mannor of Easthendred, with the rights, etc., situate, lyeing and being in the parish of Easthendred, late parcell of the possessions of the priory of Shene, and late parcell of the possessions of Charles Stuart, late King of England, made and taken, June 1650. (See Appendix.)
(*P.R.O. Parliamentary Survey, Berks,* No. 17.)

1656. Indenture between James Phillipps, of London, and Edward Sherwood, 18 Dec. 1656.
(*Berks Notes and Queries,* vol. i., p. 106, April 1891.)

1660. Petition from Charles Holloway to be restored to the office of steward of the manor of Shippon, and the manor of East Hendred, parcel of the Duchy of Cornwall, 5 Dec. 1660.
(*P.R.O. Calendar of Treasury Books,* 1660–1667, p. 42.)

1660–1661. Warrant for a grant to Charles Holloway, sergeant at law, and Charles Holloway, his son, to the stewardship of the manor of Shippon, and the manor of East Hendred in the same county.
(*P.R.O. Calendar of Treasury Books,* 1660–1667, p. 187.)

1661. Presentation of Robert Morrice [Norris], clerk, as Rector of East Hendreth, 20 Feb. 1661, 13 Chas. II. (Presentations on the Patent Rolls, Chas. II.)
(*46th Report Dep. Keeper of the Public Records,* App. I., 1886.)

1661–1662. Hearth Tax, Berks, 13–14 Chas. II. A returne of the Cunstabel of Easthendred, the names of those that heere be subscribed.
(*P.R.O. Lay Subsidy Rolls.*)

1662. Deed between Jane Abdy, of Shillingford, co. Berks, Humphry Yorke, and Mary Blagrave, widow, and Thomas Wythons, gent., relating to land in East Hendred, with signature of William Abdy, 1662.
(*James Coleman's Catal. of Deeds.*)

1665. Lease and release, 19–20 May 1665. Edward Titcombe, of East Hendred, son and heir of Edward Titcombe, son and heir of Thomas Titcombe, son and heir of William Titcombe, and John Sherwood, of East Hendred [relates to land in East Hendred, etc.].
(*James Coleman's Catal. of Deeds.*)

1670. Pension of £10 out of the rectory of Easthendred. (In the Hawley Grant, 22 Chas. II.)
(*P.R.O. Patent Roll,* 22 Chas. II., 2nd Roll, 2nd pt.)

1676. Reference to 'Chimes in good repair,' at East Hendred. (See Appendix.)
(*Bodl. Lib. Archdeaconry Papers, Berks,* c. 119.)

MISCELLANEOUS DOCUMENTS—*continued.*

1680. Reference to 'Wm. Castell for refusing to make a drinking for the procession.' (See Appendix.)
(*Bodl. Lib. Archdeaconry Papers, Berks*, c. 119.)

1682. Marriage bond of Nathaniel Spicer, of East Hendred, yeoman, and Mary Lawrence, of Charlton in Wantage, spinster. Bondsman, Thomas Lawrence, of Wantage.
Witnesses.—Jane Milner and Daniel Freer, 7 Sept. 1682.
(*Wiltshire Notes and Queries*, vol. vii., 1912.)

1684. Marriage bond of Thomas King, of Grove, in Wanting, yeoman, and Mary Clarke, of East Hendred, spinster, 3 Nov. 1684.
(*Wiltshire Notes and Queries*, vol. vii., 1913.)

1685. Marriage bond of Francis Spicer, of East Hendred, and Martha Champe, of Wantage, spinster. Bondsmen, Humphry Champe, of East Hendred, husb., Thomas Westal, of Blewberry, 9 June 1685.
(*Wiltshire Notes and Queries*, vol. vii., 1913.)

1685. Marriage bond of William Lawe, of East Ginge, yeoman, and Mary Castle, of Grove, spinster. Bondsman, William Castle, of East Hendred, yeoman, 11 June 1685.
(*Wiltshire Notes and Queries*, vol. vii., 1913.)

1686. Marriage bond of Samuel Jennings, of Wantage, clerk, and Ann Rivers, of the same, widow. Bondsmen, Richard Bond, of East Hendred, yeoman, and John Annos (signs Hans), of the same, husb., 10 Mar. 1686,
(*Wiltshire Notes and Queries*, vol. viii., 1914.)

1689. Marriage bond of Francis White, of West Lockington, Berks, joyner, and Mary King, of East Hendred. Bondsman, Stephen King, of the same, husb., 11 May 1689.
(*Wiltshire Notes and Queries*, vol. viii., 1916.)

1689. Deed between Edward Sherwood, Citizen and Grocer of London, and Edward Sherwood, of East Hendred, gent., relating to land, etc., in East Hendred.
(*Marcham's Catal. of Berks Deeds.*)

1707. Acquittance from Charles Battely, Receiver-General of the Dean and Chapter of Westminster, to Charles Eyston, of East Hendred, for a yearly rent from lands called Hornedowne in East Hendred, 5 Feb. 6 Anne, 1707.
(*Westminster Abbey Muniments*, 3861.)

1712. Marriage of Steven Field of East Hendred, and Mary Clark, of Beenham, 30 Oct. 1712.
(*Winchfield Parish Register. Hampshire Parish Registers*, ed. Phillimore, vol. iii.)

EAST HENDRED

MISCELLANEOUS DOCUMENTS—*continued.*

1723. Extract relating to leasehold estate in Hendred, from Will of John Mallam, 1723.

(*Brit. Mus. Add. Charter*, 38616.)

1727. Extract relating to freehold estate at East Hendred, from Will of Phillis Mallam, 1727.

(*Brit. Mus. Add. Charter*, 38617.)

1831 and 1840. Two Letters of Charles Eyston, dated from Hendred House. (In John Richards' Berkshire Collections.)

(*Brit. Mus. Add. MS.*, 28670.)

III

PRINTED AUTHORITIES

III

Printed Authorities

Domesday Survey, 1086

A translation of the portion relating to East Hendred, by the Rev. F. W. Ragg, M.A., is in *The Victoria History of Berkshire*, vol. i., 1906, pp. 333, 345, 346. A copy of the original is given in Clarke's *Parochial Topography of the Hundred of Wanting* [*Wantage*], 1824, pp. 126-127.

A facsimile of the part of Domesday Survey relating to Berkshire forms Pt. XXX. of the Series of Facsimiles issued from the Ordnance Survey Office, Southampton, in 1863, but is without a translation. In the *Domesday Tables for the Counties of Surrey, Berks* (*and other Counties*), by Francis Henry Baring, London, 1909, pp. 73, 76-77, will be found particulars of the East Hendred references, in the Survey, giving the names of Tenants in Chief, 1086; Undertenants, 1086; Saxon Holders, 1065; Domesday Names, and amount of land, values, etc.

Ashmole's Survey of the Seventeenth Century

Ashmole (Elias). The Antiquities of Berkshire, with a large appendix of original papers, pedigrees of families in the said County, and a particular account of the Castle, College and Town of Windsor. London. Printed for E. Curll in Fleet Street, 1719. In three volumes 8vo.

East Hendred (vol. ii., pp. 306–317).

The work was reprinted and published at Reading, by William Carnan, 1736, fol.

East Hendred (pp. 132–137).

The two editions of Ashmole's *Berkshire* were published after the death of the Author, and neither of them does

ASHMOLE'S SURVEY—*continued.*

justice to his reputation as an antiquary. His great name was exploited to his disadvantage after his death. In the years 1665-1666 Ashmole had made a personal survey of the Churches of Berkshire and taken notes of Arms and copies of Monumental Inscriptions. As a parochial history, Ashmole's book is of little value. In 1719, twenty-seven years after Ashmole's death, an anonymous editor employed by Curll, the bookseller, published the MS. of Ashmole's notes. At the date of publication indignation was expressed at the injustice done to Ashmole's memory by the careless treatment of his MS. Thomas Hearne, the Oxford Antiquary, in his *Diary*, writes: 'As soon as I open'd it, and look'd into it, I was amaz'd at the abominable Impudence, Ignorance, and Carelessness of the Publisher, and I can hardly ascribe all this to any one else than to that villain, Curll. Mr Ashmole is made to have written abundance of Things since his Death. All is ascrib'd to him, and yet a very great Part of what is mention'd, happen'd since he died.' Another entry in the *Diary* records that 'Mr Eyston of East Hendred being in town [Oxford] with his two brothers, they all complain of the blunders in the book called Ashmole's *Antiquities of Berkshire*, and observe it was done in a great hurry.'

In the later edition of 1736 the book fared but slightly better. At the instance of John Watts, an Alderman of Reading, the book was reprinted and published in one folio volume, a sheet a week being given away with each issue of *The Reading Mercury*, one of the earliest provincial papers, which had been established in 1723 by Watts. In this 1736 edition of Ashmole, translations into English of the Latin Epitaphs are added. The pagination of the edition is incorrect in several places. The original MS. of the work in Ashmole's writing is in the Bodleian Library and forms item 850 of the Ashmolean *Catalogue*. It contains Arms of families not reproduced in the book. Ashmole

ASHMOLE'S SURVEY—*continued.*

was a Staffordshire man, and was born 23 May 1617. His interest in Berkshire arose from his marriage in 1649 with Mary, daughter of Sir William Forster of Aldermaston and widow of Sir Thomas Mainwaring, Recorder of Reading. He lived at Bradfield, Berks. He died 18 May 1692, and is buried at St Mary's Church, Lambeth.

The East Hendred monumental inscriptions in Ashmole are referred to in various biographies in Section IV. of this work.

Woodward's Eighteenth-Century Notes

Collections towards a Parochial History of Berkshire: being the Answers returned to Mr Mores's Circular Letters and Queries. London. Printed for and by J. Nichols, 1783. Price Five Shillings. **(Bibliotheca Topographica Britannica,** vol. iv., No. 2, 1790.)

East Hendred (pp. 26–30). (By Rev. George Woodward.) 1759.

In the year 1759 Edward Rowe Mores (see *D.N.B.*), a pioneer in topography, sent out printed *Queries* to the clergy asking them to reply to his well-chosen questions relating to the history of their parishes. At that date the Rev. George Woodward (see biography in Section V.) was Rector of East Hendred, and wrote from there on 21 August 1759 giving such details as he knew of. His replies are printed in the above work and form No. XVI. (or Vol. IV., No. 2) of the *Bibliotheca Topographica Britannica.* The information Woodward gives is meagre. He speaks of the 'Court Rolls and ancient records' of East Hendred which he has seen (probably at the Eystons' house), in which he says the name Hendred is also spelled Henreith. He refers to 'Fulling Mill Meer' as being a place existing within the memory of old folk of the village, and he refers to another field known as 'Blood Close.' He also states 'there are no particular charities belonging to the parish, except such as are met with in almost all parishes,' and the only

WOODWARD'S NOTES—*continued.*

eminent men he knows of connected with the parish were Archbishop Chichele and Dr Michael Geddes, author of the *Tracts*, who was Rector here, and buried in the Chancel of the Church, 1710. He alludes to a fair which he says 'took place a week before Whit Sunday and is known as "Feast Week," a sort of a wake and time of revelry, and owes its original to the dedication of the Church, though to whom the Church was dedicated I can never find.' There were really two fairs; St Augustine's Fair begun 24 May, and St Catharine's Fair begun 23 November. The original of Woodward's reply is in the Gough Collection at the Bodleian Library, Oxford (see Madan's *Summary Catal. of Western MSS.*, vol. iv., 1897, p. 188, No. 17727, fol. 40).

Lysons' Collections

Magna Britannia: being a concise topographical account of the several Counties of Great Britain. By Rev. Daniel Lysons and Samuel Lysons, London. T. Cadell and W. Davies, 1806–1822.

East Hendred (vol. i., Pt. II., 1813, pp. 291–292, 456).

The Rev. Daniel Lysons was born at Rodmarton, Glos, 28 April 1762, and died 3 January 1834. Samuel Lysons was born at Hempstead, Glos, 17 May 1763, and died at Cirencester, 29 June 1819.

This ambitious scheme of the two brothers was too big for them to carry through. The alphabetical County arrangement of the work ended with 'Devonshire.' Berkshire occupies vol. i., Pt. II.

The information regarding individual parishes is scanty. There are neither Arms, Epitaphs, nor Pedigrees. The original MS. of the work and correspondence relating to it is in the 'Topographical Collections' of Samuel Lysons and Rev. Daniel Lysons, chiefly materials for *Magna Britannia* and the *Environs of London* at the British Museum (Add. MSS. 9408-9471).

William Nelson Clarke's Survey of the Hundred in 1824

Parochial Topography of the Hundred of Wanting [Wantage]. By William Nelson Clarke. Oxford: Printed by W. Baxter for J. Parker, 1824.

East Hendred (pp. 126–142).

William Nelson Clarke was the son of William Wiseman Clarke of Ardington; born 1799; matriculated from Christ Church, Oxford, 23 May 1817, aged eighteen; B.C.L. and D.C.L. 1847; died 10 November 1855, aged fifty-six. The above book was a fine achievement by a young man of twenty-five, who had planned to write a complete parochial history of the county. His MSS. were given by his cousin, the Rev. H. O. Coxe, to the Bodleian Library, in 1868. They are press-marked as MS. Top. Berks, b. 2, etc., Nos. 25492-25509 (see Madan's *Summary Catal. of Western MSS.*, vol. v., 1905, pp. 137-140). W. N. Clarke lived in the neighbouring village of Ardington, and had first-hand knowledge of East Hendred. The portion relating to East Hendred in the above work is a useful historical summary, containing monumental inscriptions and manorial history. There is a pedigree of Sherwood inserted. The Clarke family pedigree is given in the *Visitations of Berkshire, 1623 and 1665-66* (Harleian Soc., vol. lvi., lvii., 1907-1908). See biographical account of the Clarke Family in Section IV., and note on some family portraits and one of W. N. Clarke in Section VIII.

Joseph Stevenson's Report on the Eyston Manuscripts at Hendred House

Historical Manuscripts Commission. *Third Report,* dated 25 July 1872. Report on the Manuscripts of Charles John Eyston, Esquire, of East Hendred, Wantage. By Rev. Joseph Stevenson; pp. 260–261.

This valuable Report on the MSS. at Hendred House, although necessarily only dealing with those of an important

JOSEPH STEVENSON'S REPORT—*continued.*

or historical character, is the only account in print which directs adequate attention to some of the MS. treasures preserved at Hendred House. Special mention is made of the copy of Harpsfield's famous 'Treatise of Marryage' (see biographical notes in Section IV. on Nicholas Harpsfield and Rev. Joseph Stevenson), and also to a fifteenth-century 'Book of Hours,' and a 'Breviary.' Naturally, the bulk of the documents at Hendred House are associated with the family of the Eystons and their property, and thus provide much useful information on the history of the family as well as upon the history of the neighbourhood.

The Charters at Hendred House, numbering several hundred, include records of the Courts held by the Prior of Noyon at East Hendred and East Hanney, 12-13 Rich. I. There is also an account book of expenses of Charles Eyston (1667-1721) on his journey to Rome in 1699, and also a Journal of the same journey. Several letters from Thomas Hearne, the Oxford Antiquary, to Charles Eyston in 1718-1720 are also noted. See *infra* for list of References in Hearne's *Diary*, and see also note on Letters of Thomas Hearne to Charles Eyston, and an account of Eyston Family Papers in Section II.

The Victoria County History

The Victoria County History of Berkshire. Edited by Peter Hampson Ditchfield and William Page.

East Hendred (In Parochial Section).

This is a most authoritative, scholarly, and satisfactory account of East Hendred. It is documented and has full references to Public Record Office documents and British Museum manuscripts. Mr Archie Kirkman Loyd and Mr Hautenville Cope contributed much information. The work has the following illustrations :—(1) Hendred House and the Chapel ; (2) Chapel of Jesus of Bethlehem ;

THE VICTORIA COUNTY HISTORY—*continued.*

(3) Sixteenth-Century half-timbered House; (4) East Hendred Church, Interior looking East; (5) East Hendred Court from the South-east; (6) East Hendred Village (2 views).

The unpublished volumes of the *Victoria County History of Berkshire*, containing this account of East Hendred, are at present in rough proof-sheets, and are in the custody of Mr William Page, one of the Editors. It is to be hoped that they will eventually be available to the public.

Historical Reports upon Charities

Endowed Charities (County of Berks). Return to an Order of the Honourable the House of Commons dated 28 March 1905;—for Return comprising (1) The Reports made to the Charity Commissioners, in the result of an Inquiry held in every parish wholly or partly within the Administrative County of Berks with Endowments, subject to the provisions of the Charitable Trusts Acts, 1853 to 1894, and appropriated in whole or in part for the benefit of that County, or of any part thereof, together with the Reports on those Endowments of the Commissioners for inquiring concerning Charities 1818–1837; and (2) A Digest showing, in the case of each such Parish, whether any, and if any, what such endowments are recorded in the books of the Charity Commissioners in the Parish. Parish of East Hendred.

Signed
ANDREW C. KAY,
Assistant Commissioner.

pp. 8.

Ordered by the House of Commons to be printed. 1 December, 1909. His Majesty's Stationery Office.

The significance of this publication is that on the 13th of October 1909 an Inquiry was held by a Charity Commissioner under the Endowed Charities Commission, in the new Parish Room, East Hendred, and questions were asked as to the administration of all old Charities in the parish. A list of a number of these is in the Church on two tablets, and is given in the above Report in detail from the earlier Report of 1837, where they are classed as 'The Poor's

HISTORICAL REPORTS UPON CHARITIES—*continued.*

Money.' The earlier Report now reprinted above contains the following names :—Thomas Blackman, 1605 ; Anthony Loader, 1606 ; Ann Letten, 1616 ; Thomas Crane, 1622 ; Edward Porter, 1630 ; Humphry Gwyn, 1642 ; Bartholomew Higgins, 1657 ; James Woodley, 1664 ; Widow Stevens, 1669 ; Ann Hide, 1669 ; Thomas Sherwood, 1674 ; Katharine Spiser, 1682 ; Thomas Dew (no date) ; Mary and Elizabeth Whiting (no date) ; William Dew (no date) ; Elizabeth Dew, 1685 ; Michael Geddes, D.D., 1714 ; John Holland, D.D., 1735 ; Ann Skamp [Stamp], 1740 ; Ann Sherwood, 1749. Besides the foregoing there are details of Ann Spiser, 1658 ; William Kent [Keat], Junior ; and Robert Haywood. Since 1837, other Charities have come into existence, and these are those of Isaac Robey, 1860, and Lady Wantage's Rock Pit Gift, 1902, and that of Charles John Eyston, 1859, on behalf of St Amand's Roman Catholic School.

The Report is of great interest and value, and costs but three halfpence.

Maps and Plans

Plan of the Parish of East Hendred in the Co. of Berks, surveyed by William Baillie, C.E., for Thomas E. Washbourne, Newbury, 1841. (In Parish Chest at East Hendred Church.)

A Map of that part of the Parish of East Hendred called Westmanside, in the County of Berkshire, as divided and allotted by an Act of Parliament passed in the year 1801. Taken by W. Church, Wantage. No date. (In Parish Chest at East Hendred Church.)

Ordnance Survey of England. Book of Reference to the Plan of the Parish of East Hendred. Price 1s. London, 1878.

[**Ordnance Plan of the Parish of East Hendred**]. Scale, 25, 344 inches to a mile. [Three sheets, with an Index Sheet and Area Book.] Southampton [1881].

Surveys of 1805–1844, 1866–1878, 1897, 1899, 1909–1912. (Include large Scale Maps of East Hendred.) Sheets xiv. 12 and xv. 9 contain the village.

PRINTED AUTHORITIES

Enclosure Acts, etc.

1801. **An Act** for dividing, allotting, and laying in severalty, the Open and Common Fields, Common Meadows, Common Pastures, Downs, and other Commonable and Waste Lands, situate, lying and being in that part of the parish of East Hendred which is in the Hundred of Wantage called Westmanside, except such part of the said common meadows as lieth in a meadow called Fox Mead or Ardington Mead. Pp. 36. 41 George III. 1801, cap. 48.

1808. **An Act** for Inclosing Lands in the Parish of Ardington, in the County of Berks, and a certain Common Meadow, called Ardington Meadow situate in Ardington aforesaid, and in the several Parishes, Tythings, or Hamlets of East Hendred, West Hendred, East Lockinge, West Lockinge, and Steventon, in the same County. Pp. 15. 48 George III. 1801, cap. 74.

1886. **Order of the Local Government Board**, dated 2 Oct. 1886, that certain isolated and detached parts of the Parishes of East Hendred and East Lockinge, and the Hamlet of West Lockinge, shall be amalgamated with the Parish of Ardington. Printed by Eyre & Spottiswoode, 1886.

Order of the Local Government Board, dated 2 Oct. 1886, that certain isolated and detached parts of Sutton Courtney shall be amalgamated with the Parish of East Hendred. Printed by Eyre & Spottiswoode, 1886.

Printed Pedigrees of Families associated with East Hendred

Allin

Pedigree of Richard Allin of Harwell, co. Berks, died about 1610 (whose son John married Anne Sherwood of East Hendred, and founded the Allin family of East Hendred).

(Berry's *County Genealogies, etc., Berkshire*, 1837, p. 103.)

Arches (De)

Pedigree of William de Arches (in Pedigree of Eyston).

(Berry's *County Genealogies, etc., Berkshire*, 1837, p. 23.)

Bruning

Pedigree of the Bruning Family.

(Foley, *Records of the English Province of the Soc. of Jesus*, vol. v., 1879.)

(There is a fine emblazoned pedigree in MS. at Hendred House. See Section II.)

UNIVERSITY OF ILLINOIS LIBRARY

PRINTED PEDIGREES—*continued.*

Eyston

Pedigree of the Family of Eyston of East Hendred in the County of Berks. By Charles John Eyston. Pp. 12. Printed for Private Circulation. London. Mitchell & Hughes. 1875.

The opening words state that the Pedigree is

'Taken from the MS. Book at Hendred House containing the Eyston Pedigree in detail, and in which the authorities are given for the dates and statements therein.' (See note on MS. Pedigree in Section II.)

A copy with MS. additions is at Hendred House.

Pedigree of Eyston.
(Ashmole's *Antiquities of Berkshire,* 1719, vol. iii., pp. 361–362.)

Pedigree of Eyston of East Hendred, 1566 and 1665.
(*Visitations of Berkshire,* vol. i., pp. 26, 202; Harleian Soc., vol. lvi.)

Pedigree of Eyston of East Hendred.
(Berry's *County Genealogies, etc., Berkshire,* 1837, p. 23.)

Pedigree of Eyston. (Burke's *Commoners,* 1833–1838, vol. i., p. 12.)
,, (Burke's *Landed Gentry.* All editions, 1843, etc.)
,, (Burke's *Royal Descents,* 1855, p. 102.)
,, (*The Genealogist,* vol. v., 1881, pp. 255–256, and New Series, vol. i., 1884, p. 8.)

Some of the families with whom the Eystons are allied by marriage are :

More of Barnborough.
Turberville.
Arches.
Howe of Burford.
Perkins of Ufton.
Thatcham of Sussex.
Ingleby of Yorkshire.
Winchcombe of Cheam.
Hildesley of Ilsley.
Fitzherbert of Swinnerton.
Bruning of East Meon.
Huddleston of Sawston.
Throckmorton of Weston Underwood.
Petre of Essex.
Gillow of Lancashire.
Blount of Mapledurham.

List of some of the Residences of the Eystons :

Braynford in Hanwell, Middx.
William de Eyston had a tenement made over to him '*in villa de Braynford in perochia de Hanewelle,*' temp. Edw. I.
(*Pedigree of the Eyston Family.* 1875.)

PRINTED PEDIGREES—*continued.*

East Hendred, Berks.

John Eyston of 'Esthenreth,' 'Catmer,' and Hanney, and of Burford, Oxon., was in possession of East Hendred previous to 1 Nov., 22 Hen. VI. (1443).

(*Pedigree of the Eyston Family.* 1875.)

Shaw, near Newbury, Berks.
Leigh Farm, near Lambourne, Berks.
Streatley, Berks.
Hanney (West), Berks.
Finchampstead, Berks.
Catmere, Berks.
Oakley in Marcham, Berks.
Drayton, near Steventon, Berks.
Welford, Northants.
Abingdon, Berks.
Milton Hill, Berks.
Overbury, Worcs.
Isleworth, Middx.
Burford, Oxon.
Chilton-Foliat, Wilts.
Hermitage, Berks.
Hampton, co. Hereford.
Stanford Place, Berks.
Bath, Somerset.
Buckland, Berks.
Ufton-Nervet, Berks.
Salford Hall, co. Warwick.
London—
8 Elvaston Place, S.W.
65 Eccleston Square, S.W.
11 Montagu Square, W.

More

Pedigree of Cresacre More [connected with the Eyston family], in Pedigree of More, of Barnborough Hall, Yorks. By Charles John Eyston.
(Foster's *Pedigrees of Yorkshire Families, West Riding.* 1874.)

Perkins

Descent of Perkins of Ufton (showing connection with the Eyston family).
(Sharp's *History of Ufton Court,* 1893, p. 82.)

Descent of Perkins of Beenham (showing connection with the Eyston family).
(Sharp's *History of Ufton Court,* 1893, pp. 220–222.)

Sherwood

Pedigree of Sherwood of East Hendred.
(Clarke's *History of Wanting* [*Wantage*], 1824, p. 31.)

Turberville

Pedigree of Turberville of East Hendred.
(Berry's *County Genealogies, etc., Berkshire,* 1837, p. 23.)

EAST HENDRED

Printed Accounts of the Parish Church, etc.

Notes on the Churches of East and West Hendred, Ardington and Lockinge, communicated to the Berkshire Archæological Society, January 21, 1918. By Charles Edward Keyser, M.A., F.S.A.

(*Berks, Bucks and Oxon Archæological Journal*, vol. xxiv., pp. 1–16, 49–58, 1918.)

A very excellent epitome of the features of the Church, with a fine series of illustrations from photographs specially taken by Walton Adams of Reading and H. W. Taunt of Oxford, as follows :—

1. The Church from the North.
2. The Manor House, Chapel of St Amand.
3. Monuments from Poughley Priory at East Hendred Manor House.
4. Chapel of Jesus of Bethlehem from the North-East.
5. Chapel of Jesus of Bethlehem from the South-West.
6. Chapel of Jesus of Bethlehem from the South-East.
7. East Hendred Church from the South.
8. East Hendred Church from the South-East.
9. East Hendred Church. Chancel looking West.
10. East Hendred Church. The Piscina.
11. East Window of Eyston Chapel.
12. Screen between South Aisle and Eyston Chapel.
13. East Hendred Church. The Nave, looking East.
14. East Bay of South Nave Arcade, Screens and Pulpit.

15, 16, 17 *a.* East Hendred Church. Capitals of Nave Columns.

17 *b.* Termination of Hoodmould.

18. South Aisle, looking East.
19. The Lectern.
20. The Pulpit.
21. The Font.
22. West End of Nave and Tower Arch.
23. The Tower.

St Augustine's Church, East Hendred. A descriptive paper read before the Newbury Field Club, July 26, 1912. Pp. 8. By Rev. Cecil Hope Gill, M.A.

(Contains (1) List of Rectors; (2) General View of the Church Exterior; (3) Chiming Apparatus in Church; (4) General View of the Church Interior.)

Notes upon the Church of St Augustine, and upon the Eyston and Champ Chapel. See *The Ecclesiastical and Architectural Topography of England*, Dioc. of Oxford, Part II., Berkshire, paragraph 34. By John Henry Parker. Oxford and London: John Henry Parker. 1849.

(These valuable though brief notes have never been superseded.)

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Briefs for East Hendred

Brief collected in the Church of Stanton St John, Oxfordshire, for East Hendred, 1663. See *The Reliquary*, vol. x., p. 9, 1869–1870.

Brief in the Parish of St Margaret, Westminster, for East Hendred, 31 Jan. 1663, Towards the Great Loss by ffyer in East Hendred. See *Bygone Briefs.* By John E. Smith. 1896, p. 70.

Brief collected at the Church of SS. Peter and Paul, Mitcham, 16 Aug. 1663, for a fire at East Hendred. See *The Reliquary*, vol. xviii., p. 3, 1877–1878.

Brief for East Hendred (Collection at Wellow), 16 Dec. 1663. See *Index to the Registers of Wellow.* By C. W. Empson. 1889, pp. 245, 256.

Brief for East Hendred (Collection at Cranbrook), 1 June 1666. See *Archæologia Cantiana*, vol. xiv., p. 207, 1882.

Printed Accounts of Hendred House and the Village

The Manors of East Hendred, Berks. A Paper read before the Newbury District Field Club, June 18, 1878. By Charles John Eyston.
(*Newbury District Field Club*, vol. iii., 1875–1886, pp. 72–77, Newbury. Walter J. Blacket, 1886.)

The Manors of East Hendred. A Paper read before the Berkshire Archæological Society on Sept. 27, 1899. By Charles John Eyston.
(*Berks Archæological Journal*, New Series, vol. v., 1900, pp. 98–102.)

The King's Manor of East Hendred. Curious old Ceremony. [By H. W. Sowdon.]
(Reprinted from the *Berkshire Chronicle*, 2 November 1901.)

East Hendred. An Old Berkshire Village. By Walter Money, F.S.A., Newbury. W. J. Blacket, Printer. N.D. Pp. 8. Reprinted from the *Newbury Weekly News.*
(An excellent brief account containing several facts not found elsewhere.)

East Hendred House. By Miss Emma Elizabeth Thoyts, afterwards Mrs John Hautenville Cope.
(*Reading Mercury*, 23 August 1884.)

The Chapel of St Amand and St John Baptist at East Hendred. An Account is in Dom Bede Camm's *Forgotten Shrines*, 1910, pp. 343–350, with illustrations, and with extracts from the MS. History of the Chapel by Charles Eyston, written about 1719, and completed in the nineteenth century by Charles John Eyston. Extracts are also printed in Thaddeus' *The Franciscans in England*, 1898, pp. 149-152.

PRINTED ACCOUNTS—*continued.*

Quarry in Window of Chapel, East Hendred House, Berks. Description (with sketch) of pane of glass, commemorative of Hugh Faringdon, the last Abbot of Reading, at the seat of C. J. Eyston, at East Hendred. (Letter to Mr Urban from C. A. Buckler, Oxford, Feb. 12, 1861.)

(*The Gentleman's Magazine*, 1861, Pt. I., p. 439. Reprinted in *The Gentleman's Magazine Library*, 'English Topography,' vol. i., pp. 156–157, 1891.)

East Hendred: a Sketch, Historical and Descriptive. By Arthur Lee Humphreys. *Sunday Express*, 1 May 1921.

References in Thomas Hearne's Diary relating to East Hendred

(Hearne's *Remarks and Collections*, vols. i.-xi.
Oxford Historical Society, 1885-1918.)

17$\frac{11}{12}$. 10 *Jan.*—Account of Richard Mason (b. 1601) by Charles Eyston. iii. 303.

1713. 26 *Apr. and* 5 *May.*—Dr Geddes, Rector of 'Great Hendred,' died and buried there. iv. 166, 171.

1716. 31 *Oct.*—Visit of Hearne to Charles Eyston at East Hendred, Oct. 31, 1716. v. 333.

17$\frac{16}{17}$. 13 *Jan.*—Remarks on 'Chanterie Chapell' and other antiquities at Hendred, by Charles Eyston, and allusion to MS. of Harpesfield's 'A Treatise of Divorce.' vi. 14.

1717. 5 *May.*—Visit of Hearne to Charles Eyston at East Hendred, with notes on Eyston family, the Church, Chantry, etc. vi. 50.

1717. 16–17 *May.* — Letters between Charles Eyston and Hearne about hospitality at East Hendred, May 1717. vi. 53, 54.

1717. 20 *May.*—Hereford Missal in Library of Charles Eyston. vi. 54.

1717. 9 *July.*—Account of Nunnery at Laycock, co. Wilts, sent to Hearne by Charles Eyston. vi. 70.

1717. 9 *July.*—Dr Mich. Geddes, Rector of East Hendred, as author. vi. 70.

1717. 20 *Aug.*—A 'Pardon' from Henry IV. for one of the ancestors of Charles Eyston. vi. 82.

1717. 21 *Aug.*—Fragment of rare book by 'John Colleton' owned by Charles Eyston. vi. 82.

1717. 10 *Dec.*—Reference to — Fitzherbert of Richmond, Surrey, brother of Charles Eyston's wife. vi. 116.

1718. 4 *Sept.*—Charles Eyston and friends visit St John's Library and other places in Oxford with Hearne, Sept. 1718. vi. 222.

HEARNE'S DIARY—*continued.*

1718. 9 and 13 *Oct.* and 17 *Dec.*—Robert Eyston of Gray's Inn, and a 'villanous' book in the press against Roman Catholics, apparently including the Eystons. vi. 237, 239, 262.

1718. 17 *Dec.*—Robert Eyston, brother of Charles Eyston visits Hearne, with Hearne's remarks on him. vi. 262.

17$\frac{18}{19}$. 13 *Jan.*—A scarce book lent to Hearne by Charles Eyston. vi. 286.

1719. 18 *June.*—Charles Coffin, Steward to Charles Eyston, and Papers relating to the Eyston estate. vii. 21.

1719. 25 *June.*—Note on the Chapel of St Amand and St John Baptist adjoining Charles Eyston's house. vii. 23.

1719. 19 *Aug.*—Death of Sir Charles Ingleby ('married to Mrs Mary Eyston'), in Aug. 1719. vii. 38.

1719. 20 *Aug.* and 11 *Sept.*—Charles Eyston's *Account of Glastonbury.* vii. 39, 46.

1719. 3 *Nov.*—Reference to Dr Geddes, 'formerly Parson of East Hendred.' vii. 63.

1719. 18 *Dec.*—Reference to Robert Eyston, brother of Charles Eyston. vii. 82.

17$\frac{19}{20}$. 10 and 19 *Feb.* and 15, 18 and 29 *May.*—MS. relating to Mapledurham lent by Charles Eyston to Hearne. vii. 97, 100, 129, 130, 136.

1720. 8 and 17 *June.*—Books and MSS. relating to Hendred in Library of Charles Eyston. vii. 138, 139.

1720. 23 *Dec.*—Death of Rev. Edward Talbot, Archdeacon of Berks, Rector of 'Great Hendred,' 1720. vii. 201.

1721. 19 *Sept.*—Books of Mr Ravenscroft, bought by Charles Eyston. vii. 280, 294.

1721. 14 *Oct.*—Book by Henry Holden called *The Sweete Thoughts of Death,* etc., 1632, lent by Hearne to Charles Eyston. vii. 285.

1721. 9 *Nov.* and 16 *Dec.*—Death of Charles Eyston, the antiquary, Nov. 1721, and notes on his last illness, with remarks on his character by Hearne. vii. 294-296, 306.

1722. 2 *June.*—Allegation that Charles Eyston was killed by Dr Burton, his physician. vii. 369.

1723. 4 *May.*— —— Eyston, brother of Charles Eyston, visits Hearne, 3 May 1723, with note on Charles Eyston's Library. viii. 71, 72.

1723. 4 *May.*—Bells of East Hendred Church alleged to have been rung backwards when Dr Holland, Warden of Merton College, was made Rector. viii. 72.

1723. 15 *Oct.*— —— Barret, a Franciscan Friar, Chaplain to Robert Eyston, of East Hendred. viii. 125.

172$\frac{3}{4}$. 9 *Jan.*— —— Eyston of Hendred owns a parchment relating to Abbey Manor of Hendred. viii. 155.

HEARNE'S DIARY—*continued.*

1724. 25 *Aug.*—Particulars of Cuthbert Perkinson (*sic*), Confessor to late Charles Eyston, and to young Charles Eyston. viii. 258.

1725. 2 *July* and 26 *Dec.* 1726.—MS. of Nich. Harpesfield, and other MSS. owned by Charles Eyston. (See also previous reference.) viii. 389, ix. 245.

172$\frac{5}{6}$. 14 and 16 *Jan.*—Death of Robert Eyston of East Hendred, where he was buried, with notes on his life and family. ix. 81, 82.

1726. 1, 4 and 21 *June* and 27 *Sept.*—Letter from R. Rawlinson to Hearne about book on English Franciscans by Parkinson, compiled with help of Charles Eyston; also note on Father Cuthbert Parkinson. ix. 140–141, 152, 197.

1726. 5 *June.*—Reference to 'untrue statement' as to Robert Eyston's son's marriage to sister of his father's widow. ix. 142.

1726. 25 *June.*—Note on Chapel (belonging to the Manor House of the Eystons), dedicated to St John Baptist and St Amand. ix. 154.

1726. 4 *Dec.*—Note on —— Fetherston, Confessor to Robert Eyston at East Hendred. ix. 231.

1726. 4 *Dec.*—Marriage of Charles Eyston's son to daughter of Thomas Hawkins, 1726. ix. 231.

1726. 26 *Dec.*—Letter to Hearne from Charles Eyston, 6 July 1719, with copy of Harpesfyeld's MS. (See also previous references.) ix. 245.

1728. 18 *May.*—Worthington's *Catalogus Martyrum* given by Hearne to Charles Eyston, who gave Hearne the Hereford Missal. x. 14.

NOTE.—Mention of Charles Eyston and other members of the family will be found in vols. iii., v.–x. *passim.*

East Hendred Views, etc.

The Village

East Hendred Village. Two views. *V. C. H. Berks* (vols. in preparation).

East Hendred: 16th Century Half-timbered House. (*Ibid.*)

Hendred at Evening. Painting by T. F. M. Sheard. Exhibited at Oxford, 1922.

'Willoughby's,' East Hendred. Painting by T. F. M. Sheard. Exhibited at Oxford, 1922.

Roberts's Cottage by Moonlight. Painting by T. F. M. Sheard. Exhibited at Oxford, 1922.

Moonlight at St Leonard. Painting by T. F. M. Sheard. Exhibited at Oxford, 1922.

The Wood-gatherers in the Plantation. Painting by T. F. M. Sheard. Exhibited at Oxford, 1922.

VIEWS—*continued.*

The Church

East Hendred Church. Wash drawing by N. W. Hunt, 1825. (In Richards' *Berks Collections*, vol. xvii.)
Brit. Mus. Add. MS., 28676 A.

East Hendred Church, Berkshire (from the South-east), before its restoration. Drawn by H. E. Relton.
Relton's *Sketches of Churches*, 1843.

East Hendred Church. From photo by Warland Andrew, Abingdon.
C. H. Gill's *St Augustine's Church, East Hendred*, 1912.

The Church from the North. From photo by Taunt, Oxford.
East Hendred Church from the South. ,, ,,
East Hendred Church from the South-east. ,, ,,
C. E. Keyser in *Berks, Bucks and Oxon Archæol. Journ.*, 1918.

East Hendred Church from the South-east.
V. C. H. Berks (vols. in preparation).

East Hendred Church. The Tower. From photo by Taunt, Oxford.
C. E. Keyser in *Berks, Bucks and Oxon Archæol. Journ.*, 1918.

East Hendred Church. The Interior.
C. H. Gill's *St Augustine's Church, East Hendred*, 1912.

East Hendred Church. The Interior, before the restoration. [Photograph in the Parish Chest at East Hendred Church.]

East Hendred Church. The Interior looking East.
V. C. H. Berks (vols. in preparation).

East Hendred Church. The Nave looking East.
,, ,, ,, Chancel looking West.
,, ,, ,, East Bay of South Nave Arcade, Screens and Pulpit.
} From photos by Taunt, Oxford.
C. E. Keyser in *Berks, Bucks and Oxon Archæol. Journ.*, 1918.

East Hendred Church. West End of Nave and Tower Arch.
East Hendred Church. South Aisle looking East.
,, ,, ,, Screen between South Aisle and Eyston Chapel.
East Hendred Church. Capitals of Nave Columns and Terminal of Hoodmould. (Six figures.)
East Hendred Church. The Piscina.
,, ,, ,, The Lectern.
,, ,, ,, The Pulpit.
,, ,, ,, The Font.
,, ,, ,, East Window of Eyston Chapel.
} From photos by Walton Adams & Sons, Reading.
C. E. Keyser in *Berks, Bucks and Oxon Archæol. Journ.*, 1918.

East Hendred Church. Piscina in Chancel. By H. E. Relton (in frontispiece).
Relton's *Sketches of Churches*, 1843.

VIEWS—*continued.*

East Hendred Church. Rubbings of Sepulchral Brasses, 1439 and 1589.
Brit. Mus. Add. MS., 32490.

East Hendred Church. Figures of John and Jane Eyston from Brasses. By H. E. Relton (in frontispiece).
Relton's *Sketches in Churches*, 1843.

East Hendred Church. Five Tiles from the Church.
Church's Patterns of Inlaid Tiles, from Churches in the Diocese of Oxford, 1845.

East Hendred Church. Chiming Apparatus, East Hendred Church.
C. H. Gill's *St Augustine's Church, East Hendred*, 1912.

Hendred House

Hendred House in 1661. Drawn by Joseph Pike from an old print. (At Hendred House.)
Camm's *Forgotten Shrines*, 1910.

Hendred House as in 1807. (At Hendred House.)

Hendred House in 1866. Water-colour inscribed 'To Charles Buckler from William Riviere, Oct. 1866.'
Brit. Mus. Add. MS., 37120.

Hendred House. The Chapel.
V. C. H. Berks (vols. in preparation).

The Manor House. Chapel of St Amand. From photo by Taunt, Oxford.
C. E. Keyser in *Berks, Bucks and Oxon Archæol. Journ.*, 1918.

The Chapel of St Amand. Photo by the Author.
Camm's *Forgotten Shrines*, 1910.

East Hendred Manor House. Monuments from Poughley Priory. (Two figures.) From photo by Taunt, Oxford.
C. E. Keyser in *Berks, Bucks and Oxon Archæol. Journ.*, 1918.

The Drinking-Can of Blessed Thomas More. (At Hendred House.) From a photo.
Camm's *Forgotten Shrines*, 1910.

Drawing of the Arms of the Eystons. (In Richards' *Berks Collections*, vol. xvii.)
Brit. Mus. Add. MS., 28676 A.

Book-Plate of Charles Eyston (1790–1857). With Arms, Eyston impaling Metcalfe.

Book-Plate of Charles John Eyston (1817–1883), eldest son of above. With Arms, Eyston impaling Blount.

Book-Plate of George Basil Eyston (1820–1904), second son of above. With Arms, Eyston impaling Whitgreave.
Catalogue of the Franks Collection of Book-Plates in British Museum, vol. i., 1903.

VIEWS—*continued.*

Chapel of Jesus of Bethlehem ('Champs Chapel')

Views of Ancient Chapel, etc., 1822–1866.
Brit. Mus. Add. MS., 36356.

Chapel of Jesus of Bethlehem.
V. C. H. Berks (vols. in preparation).

Chapel of Jesus of Bethlehem from the North-East.
" " " South-West.
" " " South-East.
From photos by Taunt, Oxford.
C. E. Keyser in *Berks, Bucks and Oxon Archæol. Journ.*, 1918.

Interior of Champs Chapel. (Section and Plan.)
Parker's *Domestic Architecture in England, etc.*, 1859.

List of Illustrations inserted in Sowdon's MS.

East Hendred Church. Exterior.
View of the Church from the Roadway.
Interior View of the Church.
One of the Capitals of the Pillars in the Church. Pencil drawing by Matthew Webb.
Pulpit in the Church. Pen and Ink drawing by Matthew Webb.
Church Clock made by Seymour at Wantage, bearing date 1525.
St Amand's, built by Thomas Yorke in 1712. Two Views.
St Amand's Chapel.
Manor House.
Manor House and Woodbine Cottage.
St Amand's House. Water-colour sketch by Matthew Webb.
Sir Thomas More's Drinking Cup.
Chapel of Jesus of Bethlehem (Champs Chapel). Two Views.
Village Street with old Village Shop.
Allin's Lane.
Cottages on Newbury Road.
The Wheatsheaf Inn.
John Dennis, aged Resident.
Lawrence Besley, a Village Celebrity.

IV

BIOGRAPHICAL

I.—General

IV

Biographical

I.—General

Abberbury Family. The Abberburys were connected with East Hendred in very early times. Thomas de Abberbury in 1324 held land in the parish which belonged to the Bishop of Salisbury, and also John de Abberbury in 1347. Sir John de Abberbury occurs in a Chancery Inquisition post-mortem in 1346, and rent of lands, etc., in 'Esthenrethe' is mentioned. In 1366, Richard de Abberbury was given a licence to found a Chantry at Donnington, endowed with lands, tenements, etc., at East Hendred, Newbury, etc. In 1376 this grant was assigned to the foundation of the Friars of the Holy Cross or Crutched Friars, London, instead of to the Donnington Chantry. The Abberburys exercised their privilege until some time after 1448, when it passed to William, Duke of Suffolk. 'Richard Abberbury' occurs in the *Names of the Gentry of Berkshire* in 1433, and 'Richard Abberbury, jun., Chiv.,' was a knight of the Shire in Parliament in the reign of Richard II.

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Victoria County History of Berkshire, vol. ii.
Chancery Inquisitions, P.R.O., 1346 and 1365-1366.
Cal. of Patent Rolls, P.R.O., 1446-1452.

Addis (Charles). *c.* 1793. Mission Priest at the Manor Chapel. For Biography, see Section VII.

Allin Family. The Allins were a yeoman family closely associated with the parish for many generations. The name of Edmund Allin occurs in the Parish Registers in 1547, and after this date the

ALLIN FAMILY—*continued.*

references are very numerous. A branch of the same family, and possibly an earlier one, existed at the neighbouring village of Harwell. Richard Weston married Johan Allyn in 1560 at Harwell. Richard Allin of Harwell, who died about 1610, had a son, John Allin, who married Anne Sherwood of East Hendred. She is named in a 'Brief' dated 30 May 1663 (15 Chas. II.) as a 'widow living at East Hendred and one of the sufferers by a fire there on 26 June preceding.' In 1618 John Allin married Eleanor Yorke, thus linking the Allins with another prominent local family. In the 'Terrier' of 1634 (see Appendix) a 'John Alline' is mentioned several times as possessing land in East Hendred. In the eighteenth century John Allin was a large farmer and landowner in the neighbourhood. He was a well-known valuer who made awards and effected enclosures in Berkshire. The signature of John Allin and a copy of a letter by him, dated 15 May 1798, on manorial matters are preserved in Sowdon's MS.

Members of the family of a later generation purchased considerable property in East Hendred. In March 1822 John Allin bought the manor of Framptons from Sir John Walter Pollen, Bart., and also about 1833 purchased the King's Manor. These manors remained in the family for some considerable time. The tithes of the Chapel of St Amand were acquired by William Allin from the Rev. James Robertson, a son of David Robertson, M.D., and William Allin's son, John, was possessed of them in 1878. John Allin enlarged and restored Downs House, and during the time he resided there improved the grounds. William Allin was living there in 1844. The house was sold by John Allin's grandson in 1897 and bought by the late Lord Wantage. It passed to Lady Wantage on his death, and in 1912 she gave it to her cousin, Mr Archie Kirkman Loyd, K.C. (*q.v.*) A pedigree of the Allin family is in Berry's *Berkshire Genealogies*, p. 103, 1837, and several Allin

ALLIN FAMILY—*continued.*

Wills will be found in the List of Wills (see Section IX.). A view of a lane called Allin's Lane is inserted in Sowdon's MS. A piece of land given by John Allin was consecrated by the Bishop of Oxford as a Churchyard and Cemetery in 1887.

The following monumental inscriptions are in the Parish Church :—

1. John Allin (d. 3 March 1734, aged 38).
2. Mary Allin, wife of John Allin (d. 1 Oct. 1773, aged 50).
3. Elizabeth Allin, spinster (d. 25 May 1829, aged 57).
4. Ann Allin, spinster, sister of the last-named (d. 2 Dec. 1831, aged 58).

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Berry's *County Genealogies, etc., Berkshire,* 1837.
Wills and Administrations, Archdeaconry of Berks, ed. Phillimore, 1893.
Eyston (C. J.). *'The Manors of East Hendred'* (*Berks Archæol. Journal, N.S.,* vol. v., pp. 98-102, 1900).

Almot (*John*). Rector, 1426-1438. For Biography, see Section V.

Alresford (*William de*). Rector, *c.* 1341-1344. For Biography, see Section V.

Anderton (*John Evangelist*). Chaplain to the Eyston family, *c.* 1788. For Biography, see Section VII.

Angel (*James*). Chaplain to the Eyston family, *c.* 1775. For Biography, see Section VII.

Arches Family (*Arcubus, Darches*). This important family married into that of the Turbervilles and succeeded them in the manor (later known as the Manor of Arches), and thus were forerunners of the Eystons. Amice, daughter of Sir Richard de Turberville, married William de Arches of Esthenreth for her first husband, and Rogo de Gacelyn for her second. The manor was settled on Amice and her second husband and their heirs in 1308, with remainder to her son, William

ARCHES FAMILY—*continued.*

de Arches. It remained in the hands of the Arches family, taking its name from them. In the Bishops' Registers at Salisbury, John Arches in 1387, 1396, and in other years, and Radulph Arches, armiger, 1414, are recorded in the Institutions of various chaplains as the Patrons of the Manor Chapel. William de Arches was succeeded by John de Arches, on whose heirs the manor was settled in 1375. He was living in 1401, when he was a Justice of the Peace for Berkshire, and was succeeded by Ralph de Arches, Escheator for the County in 1412. He was dead in 1421 when his widow Elizabeth, and his daughter Maud, wife of John Stowe, were both claiming his manor of Catmere. In 1428 John Stowe was holding this manor. Maud inherited Arches and seems to have married William Crossby as her second husband. Her daughter and heir married John Eyston, and carried the manor of Arches into his family. The most authentic information will be found in Charles John Eyston's printed *Pedigree of the Eystons*, p. 3, and in the Parochial Section of the *Victoria County History of Berks*. In Berry's *Berkshire Pedigrees* the connections between the Turbervilles, Arches, and Eyston families are briefly given. For Biographies of the Eyston, Gacelyn, and Turberville families, see Section IV.

See also *Arches* (*William de*), *Chaplain of the Manor Chapel*, 1313, in Section VI.

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Pedigree of the Family of Eyston of East Hendred. Privately printed, 1875.

Victoria County Hist. of Berks (Parochial Section).

Berry's *County Genealogies, Berkshire*, 1837.

Athawes (*John Thomas*).	Curate, 1864-1867. For Biography, see Section V.
Atkinson (*Peter Righton*).	Rector, 1868-1875. Afterwards Archdeacon of Winchester. For Biography, see Section V.

Barlow (*Peter*). Rector, 1555-1568. For Biography, see Section V.

Barrett (*Basil Richard*). Son of John Briant Barrett of Milton House, near Abingdon. His mother was Winefred Barbara, daughter of Thomas John Eyston. He was born at Milton House, 11 May 1781; sent to St Omer's College, Aug. 1790; ordained Priest about July 1806. His first mission was probably at Pocklington in 1809. He belonged to a Catholic family which already had ties and associations with the Eystons. James Butler, the father of the learned Charles Butler, had married Barrett's sister, and Charles Butler had married Mary Eyston. The estate of Milton joins that of East Hendred, and presumably another member of the Barrett family at an earlier date was Chaplain at Hendred House. Under date 15 October 1723 Thomas Hearne records in his *Diary*:

'Mr Barret, a young Gentleman, a Franciscan Fryer, is Chaplain to my Friend, Mr Robert Eyston, a Roman Catholick of East Hendred in Berks.'

Basil Richard Barrett had a mental breakdown, and repaired to the south of England. After officiating at Bath in 1818, and Bristol in 1821, and other places, he subsequently went to Froidement in 1829, where he died 3 May 1858, aged seventy-seven. His later and less responsible years were devoted to writing *A Mathematical Treatise showing how the Circle can be squared.* He was the author of *The Life of Cardinal Ximines*, London, 1813; *Pretensions to a Final Analysis of the Nature and Origin of Sublimity, Style, Beauty, etc.*, London, 1812.

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Boase. *Modern English Biography*, vol. i., 1892.

Beauvais (*Philip de*). Rector, 1228. For Biography, see Section V.

Belson Family. The uncommon name of Belson occurs in the Parish Registers among the Christenings in 1587. The name is familiar in martyrology, and also in sixteenth-century Oxford life. Thomas Belson the martyr, who was executed at Oxford in 1589, was of the same family. Details of a rare book relating to his death are given in Madan's *Oxford Books*, p. 29. The will of Thomas Belson is at Oxford.

A branch of this old Catholic family was resident at East Hendred, or had temporarily taken refuge there. Another link of this family with East Hendred was the finding of a pane of glass with an inscription followed by the name of Augustine Belson. It appears that when alterations were being made at Hendred House some years ago, many old leaded lights were removed by a glazier and put into the windows of his cottage in the village. In 1904 Sowdon noticed an inscription scratched on one of the small panes, which proved to be lines from the first epistle of Horace (Book I., line 60), as follows :—

> 'Hic murus aëneus esto,
> Nil conscire sibi, nulla pallescere culpa.'

At the end of the quotation is 'Delecta . . . Domini Augustini Belsoni. Scripsit C. Eyston.' The piece of glass is now in the possession of Mrs Eyston at Hendred House.

The Eystons and the Belsons were connected by marriage. (See also Section XI. for account of Inscription on Glass Window.)

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Griffith. *Index to Wills, etc., at Oxford*, 1862.
Sowdon's MS.
Money (Walter), F.S.A. *The Belson Family* (*Newbury Field Club Trans.*, vol. v., p. 165, 1911).

Besley Family. The Besley family is a notable one in East Hendred, and one which has been very closely associated with the intimate life of the parish since

BESLEY FAMILY—*continued.*

the eighteenth century. Its chief representative in recent times was Lawrence Besley, a highly respected villager, who lived to be ninety-six years of age, and died in 1906. He carried on business in the village shop for many years.

Sowdon drew a character sketch of Besley amid his surroundings: 'But we must cross over the road to see the most perfect specimen of a timber- and brick-built house remaining in this village. It is a perfect gem, and is the delight of every artist who may come into the district. It has been many times painted. The road wagons started from here every Sunday night for London. The shop was afterwards kept for over fifty years by Besley. I may say that at the time Lawrence Besley lived at the shop, the place and the proprietor matched well. The old house still remains, but the old proprietor is gone. He lived to the great age of ninety-six, but for some years had given up the shop. It was a pleasure to see the old gentleman opening his shop in the morning at half-past five or six o'clock, and to see him in the afternoon, spectacles on nose, and a twopenny piece of George III. on a page of his ledger to keep it down. It was a picture we shall not see again.' Besley was Churchwarden for many years, and collected the offertory on Sundays. He had been a musician, and used to be leader of the band in the gallery of the Church. A portrait of him is pasted in Sowdon's MS. The entry of Lawrence Besley's birth is given in the Parish Register in 1810 as Lawrence, son of Isaac and M. Besley, and the family is traceable back directly in the Registers for three or four generations. John Besley's signature in 1777 is inserted in Sowdon's MS. He was probably the Churchwarden who signed the Churchwardens' Accounts in 1750.

In the Churchyard at East Hendred there is a noticeable series of memorial stones to members of the Besley family. This family, so long and so honourably connected with East Hendred, still has a remarkable representative living there,

BESLEY FAMILY—*continued.*

Joseph Besley (a first cousin of Lawrence Besley), who on 18 August 1922 reached the age of ninety. He lives close to the Church, and is the oldest man in the parish. He has happy recollections of many of the prominent people associated with East Hendred, including Monsignor Isaac Goddard (*q.v.*), with whom he was at school. A branch of the Besley family emigrated to America and founded a great brewing business.

There are numerous Beasley and Besley Wills in the list of Wills (see Section IX.).

AUTHORITIES.—

Sowdon's MS.
Archdeaconry of Berks, Churchwardens' Accounts (Bodl. Lib.).

Billyeald (Arthur). An artist resident in East Hendred from 1898 to 1919. He was born at Lenton Cottage, Hyson Green, Notts, 19 September 1841. His father was Thomas Billyeald, a lace manufacturer, and his mother Anniss Billyeald (formerly Hallam). In 1898 Arthur Billyeald purchased from the Allin family the ancient residence known as the King's Manor, including some monastic buildings formerly belonging to the Monks of Sheen. This domestic residence has traces of antiquity in its heavy rough-hewn beams and very low ceilings. The adjoining gatehouse and stables he turned into a picture gallery. Arthur Billyeald was a self-taught artist, and did much sketching at Hendred, Steventon and neighbouring places. A picture by him entitled *The Thames at Greenwich* was exhibited at the Royal Academy in 1887. In business he was the general manager of Walkers, Parker & Co., Lead Merchants, of the Shot Tower, Lambeth. He retired about 1910, and died in London in May 1919 in his seventy-eighth year. His only son, Mr A. E. Billyeald, now owns and occupies the King's Manor, and a married daughter, Mrs Gandon, also resides in the village. Mrs

BILLYEALD—*continued.*

Billyeald died in March 1922 and is buried at East Hendred. A portrait of Arthur Billyeald was painted by T. F. M. Sheard (*q.v.*), and is now in possession of his son at the King's Manor.

AUTHORITY.—

Graves. *The Royal Academy Exhibitors,* 1905.

Bond (*William*). William Bond, who appears in the list of English Catholic Nonjurors of 1715 as a husbandman, of East Hendred, came from an old East Hendred family of farmers. In the 'Terrier' of 1634 printed in the 'Appendix,' the name of William Band (*sic*) occurs twice. He was probably one of the Bond family. A Richard Bond, of East Hendred, yeoman, was bondsman for a marriage between Samuel Jennings, of Wantage, and Ann Rivers, of the same place, in 1686. The following Wills of members of the Bond family are at Somerset House :— Thomas Bond, 1681 ; Richard Bond, 1699 ; Anthony Bond, sen., 1705 ; and William Bond, 1748 (see Section IX.).

Among the 'Hearth Tax Returns,' 13-14 Chas. II. (1661-1662), in the Public Record Office is 'A returne of the Cunstabel of Easthendred, the names of those that heere be subscribed,' which is signed by Anthony Bond, Cunstabel. The names of Thomas and Anthony Bond are included in the names of persons paying the Tax.

AUTHORITIES.—

Estcourt and Payne. *The English Catholic Nonjurors of 1715.* 1885.
Marriage Bonds of the Peculiar Court of the Dean and Chapter of Sarum, in *Wiltshire Notes and Queries,* vol. viii., p. 28, 1914.
Clarke. *Parochial Topography of the Hundred of Wanting,* 1824.

Bowles (*Thomas*). Rector, 1875-1890. For Biography, see Section V.

Boyle (*Richard*). Mission Priest at the Manor Chapel, 1860-1862. For Biography, see Section VII.

Broad Family. Many members of the Broad family have been connected with East Hendred, as is testified by numerous entries in the Parish Registers. Richard Broad married Ann Cowdery in 1812. Another one of the same name, well within the memory of many, occupied considerable land in the parish, and his farm is still known as 'Broad's Farm,' or the 'Abbey Farmhouse.' This farmhouse is an ancient timber- and brick-building, and was the residence of Thomas Broad for a long period. After the death of Thomas Broad it was occupied by one King, and the front was covered with stucco and the old leaded windows taken out and plain glass ones substituted.

Adjoining are the remains of the monastery formerly used as a farmhouse by a tenant named Dandridge. It was afterwards purchased by John Allin, at whose death it passed into the hands of Arthur Billyeald (*q.v.*), and still remains in the possession of the family.

In the Parish Church a family monument has the following inscription :—

> In memory of Richard Broad who died the 14th February, 1872, in his 82nd year. Also of Mary Ann Broad, his wife, who died the 25th Sept. in her 56th year.
> And of Sarah, their daughter, who died the 6th May 1849, aged 5 years.

The Will of a Richard Broad of an earlier generation, dated 1804, is in the list of Wills (see Section IX.).

AUTHORITY.—
Sowdon's MS.

Brooks (James). Rector, 1545-1555. Afterwards Bishop of Gloucester. For Biography, see Section V.

Bruning (George). Mission Priest at the Manor Chapel, *c.* 1790. For Biography, see Section VII.

Burton (*John*). Rector, *c.* 1472. For Biography, see Section V.

Bush or Bussch (*Robert*). Rector, 1396. For Biography, see Section V.

Butler (*Charles*). King's Counsel, Catholic and Legal Author, was born in Pall Mall, London, 14 August 1750. He was a son of James Butler and brother of Alban Butler. Charles Butler studied abroad until about 1766, when he returned to England and began the study of law, attaining great success as a conveyancer. He was the first Catholic called to the Bar since the Revolution of 1688. In 1776 he married Mary, daughter of John Eyston, thus linking himself with East Hendred. He lived at Great Ormond Street, London, and died there, 2 June 1832, aged eighty-two. His wife died 2 May 1814, aged sixty, and both are buried at St Pancras. The life of this eminent man is best found in Thompson Cooper's life in the *Dictionary of National Biography*, and in Gillow's *Biblio. Dictionary of the English Catholics*, which contains a complete list of Butler's works. Butler published two volumes of *Reminiscences* in 1827, and edited for a time *The Catholic Gentleman's Magazine*. A portrait of him is given in Ward's *Catholic London a Century Ago*, 1905, wherein are also many biographical notes. (See list of Portraits in Section VIII.)

The Library of Charles Butler, consisting of Prints, Music, etc., was sold on 1 December 1832.

AUTHORITIES.—

Dictionary of National Biography, art. 'Butler.'
Gillow. *Biblio. Dict. of the English Catholics*, 1885, etc.
British Museum Catalogue of Printed Books, under 'Butler.'

Butler (*Joseph*). Special interest attaches to Joseph Butler and his connection with East Hendred. The association of the author of the famous book, *The Analogy of Religion*, with the village must be recorded

BUTLER—*continued.*

with some pride. Butler, who as a philosopher takes his place in history with Bacon, Pascal and Newton, was often at East Hendred. He was the youngest of the eight children of Thomas Butler, a retired linen-draper, living at the Priory, Wantage. Joseph was born at Wantage, 18 May 1692, and the room in which he was born is still shown. Thomas Butler was a Dissenter and gave his children a Nonconformist education. Joseph, however, after being at Wantage Grammar School, Gloucester and Tewkesbury, besought his father to let him go to Oxford with the object of being trained for the Church, and he obtained his consent. He was admitted a commoner of Oriel College, 17 March 1714, and it was there that he met Edward Talbot (see Section V.), the son of William Talbot, Bishop of Salisbury, and a close intimacy was formed. There were only a few years' difference in their ages. Talbot took his M.A. degree the same year that Butler entered Oriel. When, in 1717, Edward Talbot became Rector of East Hendred, Butler, also ordained, came over from Oxford to assist him, and many entries in Butler's handwriting are in the Parish Registers. In later years there is a tradition of his 'riding a black pony and riding it very fast.' Probably the few miles between Oxford and Hendred, or from his father's house at Wantage, were covered by the same means. Thomas Bartlett, the biographer of Butler, states 'that he (Butler) occasionally officiated at Hendred is proved by the fact of several entries, both in the Register of Baptisms and Burials of that parish, appearing in his autograph, from the Spring of 1717 to the Autumn of the same year. These entries have been carefully compared with his private memoranda book of that period, and contain such internal marks of identity in the writing as to remove all reasonable doubt upon the subject.'

In 1718 Butler was made preacher at the Rolls Chapel and also held the living of Haughton-le-Skerne, near Darlington,

BUTLER—*continued.*

from 1721 to 1725, when he was transferred to the Rectory of Stanhope in the same diocese. He resigned his office at the Rolls in 1726 after publishing the celebrated *Fifteen Sermons* which he had preached in the Chapel there. In 1733 he became chaplain to Baron Talbot, Lord Chancellor. In 1736 he held a prebend at Rochester, and was also Clerk of the Closet to Queen Caroline, and in this year published his *Analogy*. In 1738 he became Bishop of Bristol and in 1740 was made Dean of St Paul's, retaining the bishopric. In 1747 Butler declined the Primacy. In 1750 he was translated to Durham.

Edward Talbot's daughter, Catharine, who was born at East Hendred, and became an authoress of much repute, makes the following allusion to Butler in one of her letters to Mrs Elizabeth Carter, which tends to confirm the close association of Butler with East Hendred in his early formative years :—' He was my father's friend. I could almost say my remembrance of him goes back some years before I was born, from the lively imagery which the conversations I used to hear in my earliest years have imprinted on my mind. But from the first of my real remembrance, I have ever known in him the kind affectionate friend, the faithful adviser, which he would condescend to when I was quite a child, and the most delightful companion, from a delicacy of thinking, an extreme politeness, a vast knowledge of the world, and a something peculiar to be met with in nobody else.' Joseph Butler died while on a visit to Bath in a house on the west side of Kingsmead Square on 16 June 1752, and was buried in Bristol Cathedral, where in 1834 a monument was erected by subscription to his memory.

(For list of Portraits of Joseph Butler, see Section VIII.)

AUTHORITIES.—

Dictionary of National Biography, art. 'Butler.'

Bartlett. *Memoirs of the Life, etc., of Joseph Butler*, 1839.

A Series of Letters between Mrs E. Carter and Miss C. Talbot from 1741-1770, ed. Pennington, 1808.

EAST HENDRED

Cannar or Canner (Thomas). Rector, 1528-1545-46. For Biography, see Section V.

Castle or Castell Family. The Castle family appears as being at East Hendred in Elizabethan times. In the Parish Registers the name occurs in 1576. The Will of William Castell, dated 1599, is in the list of Wills (see Section IX.) with others of later date of members of this family. In the reign of James I. a suit is on record respecting the Manor of Framptons between Castell and Woodley versus Sherwood.

According to the Visitation of Berks in 1623, Thomas Castle of East Hendred disclaimed to bear arms or use the title of Squire or Gentleman.

In the 'Terrier' of 1634, printed in the Appendix, there is a description of the land in East Hendred owned by Thomas Castell in respect to Tithes. There are several other references to him in the same document.

In the Pedigree of Lyford of Hurley taken at the Visitation of Berkshire, 1665-1666, it appears that Richard Lyford of Peasemore married Mary, daughter of Thomas Castle of Hendred.

In 1713 Thomas Castle was a Churchwarden, and signed the Churchwardens' Accounts in that year.

Most of the Castle family belonging to East Hendred and Ginge are buried in Lockinge Church. The entries in the Registers of Lockinge relating to this family are of peculiar interest. The Castells of Hendred appear to have claimed a right to burial in the Chancel, as shown by the following extracts from the Registers :—

1697. William Castle, of East Hendred, was buried 23rd October. John Castle, his son, gave me ten shillings for his being buried in the Chancell, out of which I gave the mason a shilling for laying the stones again.

Opposite this entry is a note that

'I have been credibly informed since the burial of Wm. Castle that a marke was the usual sum given to the rector for burying in the Chancel.' John Aldworth.

CASTLE FAMILY—*continued.*

1705. Martha Castle, Widdow, was buryed the 14th Nov. John Castle paid me 10s. for M. Castle being buryed in the Chancell.

1715. Frances, the wife of John Castle, of W. Ginge, was carried thence on Friday, the 23rd of March, to be buried at Bensington in Oxfordshire.

1717. Mr John Castle, of Ginge, was buryed May the 8th, and May 13th Mr Bowly gave me 10s. for his Uncle Castell being buried in the Chancell. He is to be at the charge of laying the pavement.

On 30 November 1645 there is an entry that

'Edward the Sonn of Wm. Castel and Martha his wife, was baptised at Ginge by reason of snowy and very cold weather.'

According to a document among the *Archdeaconry Papers, Berks* (see Appendix), in the Bodleian Library it appears that complaint was made in 1680 against William Castell

'For refusing to make a drinking for the procession.'

Among the Marriage Bonds of the Peculiar Court of the Dean and Chapter of Sarum is one dated 11 June 1685, in which William Castle of East Hendred is Bondsman for William Lawe of East Ginge and Mary Castle of Grove. This is the William Castle whose burial is recorded in the Lockinge Register in 1697.

AUTHORITIES.—

Exchequer Depositions, P.R.O., 9 and 11 James I.
Wiltshire Notes and Queries, vol. vii., p. 518, 1913.
The Four Visitations of Berkshire, 1532–1665–66 (Harleian Society).
Archdeaconry of Berks, Churchwardens' Accounts (Bodl. Lib.).

Catessin (Robert). Chaplain of the Manor Chapel, 1471-1477. For Biography, see Section VI.

Champ Family. An old family of the sixteenth to eighteenth centuries for ever associated with East Hendred and with the Chapel now known as 'Champ's Chapel.' Ashmole thus refers to the Chapel: 'In this Manor, on the North East Side of the Town, there stands an old Chapel of Free-stone, supposed to have been built by the Monks of Shene, because it stands in this Manor, and was about a hundred Years ago called

CHAMP FAMILY—*continued.*

the Chapel of Jesus of Bethlem. It is now called Champ's Chapel, lying near and belonging to one Mr Champ. The upper Part for these many Years has been turned into a Pidgeon-house, and the lower into a Bakehouse and Washing-house.' The chapel was built in the early part of the fifteenth century.

The name of Champ occurs in the Parish Registers as far back as 1577. There are two references to 'the widow Champe' in the 'Terrier' of 1634, as occupying land. William Champ, who died in 1690, was probably a leading member of the family and the one to whom Ashmole refers. He is described as a 'mercer' in his Will, the administration of which was granted to his relict, Judith Champe. Another William Champ presumably was a Churchwarden in 1696 and signed the Churchwardens' Accounts in that year. (See list of Champ Wills in Section IX.)

The Champs were also at Wantage. In a Marriage Bond, dated 1685, between Francis Spicer of East Hendred and Martha Champe of Wantage, Humphry Champe of East Hendred, husbandman, was one of the Bondsmen.

The Wilkins family of the eighteenth century, proprietors of the Road wagons which plied between Hendred and London, also intermarried with the Champs.

AUTHORITIES.—

Ashmole. *The Antiquities of Berkshire,* vol. ii., 1719.
Marriage Bonds of the Peculiar Court of the Dean and Chapter of Sarum (*Wills, Notes and Queries,* vol. vii., 1913).
Archdeaconry of Berks, Churchwardens' Accounts (Bodl. Lib.).

Chelveston (*Richara*).	Chaplain of the Manor Chapel, 1310. For Biography, see Section VI.
Chichele (*Henry*).	Rector, 1397; afterwards Archbishop of Canterbury. For Biography, see Section V.
Church (*Roger*).	Rector, *c.* 1496. For Biography, see Section V.

Cirencester (Nicholas de). Chaplain of the Manor Chapel, 1316. For Biography, see Section VI.

Clarke Family. This family, though belonging to Ardington in the eighteenth century, found at East Hendred a useful ground of meeting. In the Parish Register is the following :—

> Edward Clarke Esq. of the Parish of Ardington and Mrs Mary Wiseman of Sparsholt Court in ye parish of West Hendred were married July 4, 1721, by me John Yorke, curate.

The Clarkes were associated, however, with East Hendred at a much earlier period, for in the Will of Thomas Eyston, dated 5 Apr. 1608, he leaves the residue of his goods to Bartholomew Clarke of East Hendred, who he also appoints his executor.

A notable representative of the family was William Nelson Clarke, the author of *Parochial Topography of the Hundred of Wanting*, published in 1824, a work which contains a useful history of the parish (see description of this book with biographical note in Section III., and see also account of a portrait of author and other Clarke portraits in Section VIII.). Clarke wrote some notes on the family of Eyston which are now in the Bodleian Library, Oxford. A Pedigree of the Clarke family of Ardington was taken at the Visitations of Berkshire in 1623 and 1665-66, and is printed by the Harleian Society.

AUTHORITIES.—

Clarke. *Parochial Topography of the Hundred of Wanting*, 1824.
The Four Visitations of Berkshire (Harl. Soc., vol. lvi., lvii., 1907-1908).

Clerk or Clerks (John). Chaplain of the Manor Chapel, 1387. For Biography, see Section VI.

Coffin (Charles). The name of this Catholic frequently turns up in the history of East Hendred. He was one of Sir Robert Throckmorton's Stewards, and also acted in the same capacity for the Eyston family in the early years of the eighteenth century. He

COFFIN (CHARLES)—*continued.*

is named in Estcourt and Payne's *List of English Catholic Nonjurors of 1715* as 'Charles Coffin, of Buckland, gent.,' and a note states that he was probably the solicitor who held the Courts for the Manor of Arches, and an extract is quoted from a letter of Charles Eyston, the antiquary, written to his children, in which he says: 'Being lately obliged to look over my writings, for the information of Mr Coffine, whom I have taken to be Steward to my Courts, upon Mr Crouch, the old Steward's being past buseness.' Hearne's *Diary*, under date 18 June 1719, says: 'Mr Coffin is an honest ingenius man, and was five years at Doway. Mr Coffin (as himself told me) is descended in a direct line from Nicholas Wadham, Founder of Wadham College. Mr Coffin is Steward to my friend Mr Eyston of East Hendred, Berks, and he saith he hath digested all Mr Eyston's papers (wch are many) relating to the estate.' When Charles Eyston died in 1721, Hearne wrote a letter addressed 'To Mr C. Coffin, at Madam Eyston's, at East Hendred' expressing condolence. Coffin was a witness to the Codicil of the Will of Charles Eyston, 26 May 1718.

AUTHORITIES.—

Hearne's *Remarks and Collections* (Oxford Hist. Soc.), vol. vii., 1906.
Estcourt and Payne. *List of English Catholic Nonjurors of 1715.* 1885.

Collins Family. An ancient and distinguished family long resident at Betterton, Lockinge. Until recent years they held land in East Hendred. Their name spelled Colyns appears in the East Hendred Registers of earliest date—Eliz. Colyns in 1544, and John Colyns in 1550. References to Alice Colyns of East Hendred, late of the parish of 'Lokyng,' in 1536, and to John Colyns about the same time, appear in the extracts from the *Archdeaconry Papers, Berks*, in the Bodleian Library, printed in the Appendix at the end of this book. The fine signature of Charles Collins to a local document is pasted in Sowdon's MS.

COLLINS FAMILY—*continued.*

Two documents of the greatest interest relating to this family are printed in Macleane's *History of Pembroke College.* The first is a paternal letter to the above-named Charles Collins when at Oxford, dated 7 May 1682, from his father, John Collins; the second is a daybook of accounts kept by a son of the same Charles Collins about 1770. The local touches almost persuade me to print them, but the documents are too long for the scheme of this book. Pedigrees of the family are found in the Visitation of Berkshire in 1665-66, in Hallam's *History of East Lockinge*, 1900, and in Burke's *Landed Gentry.* Sir Robert Hawthorn Collins, K.C.B., late Comptroller of the Household to the Duchess of Albany, was a member of the same family. Other notable representatives are at present living at Reading. (For some Collins' Wills, see Section IX.)

AUTHORITIES.—

[Information from Leopold Collins, Esq., Ingalls, Folkestone.]
Macleane. *History of Pembroke College, Oxford*, 1897.
Burke. *Landed Gentry*, 1846, etc.
The Four Visitations of Berkshire (Harl. Soc., vol. lvi., 1907).
Hallam. *History of East Lockinge*, 1900.

Conway (Michael). Mission Priest at the Manor Chapel, 1848-1849. For Biography, see Section VII.

Coughlan (Albert G.). Rector of St Mary's (R.C.) Church, 1916- . For Biography, see Section VII.

Cowdery Family. The Cowdery family was of considerable importance in Berkshire in ancient times. Sir Thomas Cowdrey was a Knight of Berkshire, *temp.* Edw. III. In 1428 Margaret, the wife of John Coudray, held land in Lyford. In 1537 John Cordrey was Prior of Bisham. The family was also represented at Ufton, Padworth, and other places. In the East Hendred Parish Registers the Cowderys can be traced back to 1695, but their association with the parish began at a much earlier date. In the *Lay Subsidy Roll for Berkshire*, 15 Hen. VIII.

COWDERY FAMILY—*continued.*

(1524), the name of Alvered Cowdrye occurs among those who were assessed in 'Esthenred.' The Cowderys, from or before this time, have continued to be connected with the parish. Ann Cowdery in 1812 married Richard Broad. The signature of James Cowdery in 1777 is inserted in Sowdon's MS. The Wills of William Cowdery, 1828, and Phillis Cowdery, 1856, are at Somerset House (see Section IX.). There are inscriptions to various generations of the James Cowderys in the Side Chapel of the North Aisle of the Parish Church, as follows :—

James Cowdery, died Dec. 17, 1796, aged 77.
Sarah, his wife, died Jan. 25, 1762, aged 42.
James Cowdery, son, died Aug. 26, 1809, aged 49.
Phillis, his wife, died Nov. 14, 1825, aged 65.
Joseph, son, died Nov. 4, 1834, aged 14.
James Cowdery, died Jan. 29, 1818, aged 56.
James Cowdery, son, died Apr. 30, 1854.

AUTHORITIES.—

Clarke. *Parochial Topography of the Hundred of Wanting*, 1824.
P.R.O. Feudal Aids, vol. i. (1284-1428), 1899.
Sowdon's MS.

Cuthbert (*George*). Rector, 1685-1710. For Biography, see Section V.

Dawebeneye (*Edward*). Chaplain of the Manor Chapel, 1396. For Biography, see Section VI.

Denby (*Richara*). Rector 1360. For Biography, see Section V.

Devine (*Alexander*). Alexander Devine is the second son of Henry Devine and Cariclia Couvelas of Chios, Greece, and was born in Manchester, 19 Dec. 1865. He was the founder of Clayesmore School, Crawley, Winchester, and has been Head Master there since 1896. He has been engaged in Social Work for many years and was the originator in 1886 of the Lads' Club Movement, also the first honorary missionary to first offenders

DEVINE (ALEXANDER)—*continued.*

(Boys) at Police Courts at passing of First Offenders Act, 1887. He conceived the idea of the Universities Camps for Public School Boys, and was closely identified with Public School Reform ; acted as Special Correspondent of *The Daily Chronicle* at the Olympic Games at Athens in 1906, and also in the Balkan War, 1912-1913. During the Great War he worked in many ways on behalf of Montenegro, a country in which he takes a great interest, and was a Commissioner to the Continent for the Montenegrin Red Cross and Relief Fund for London. He is a Commander of the Royal Order of Danilo of Montenegro and has also received other Orders from that country. In 1918 he published a book on Montenegro. He has travelled much in Europe, North Africa and elsewhere, and is so well acquainted with Old Paris that he is regarded as an authority.

He is also the author of numerous books on various aspects of Education. He was resident for a brief period at East Hendred, but now lives at Northwood Park, Winchester.

AUTHORITIES.—

Who's Who, 1922.
The Schoolmasters' Yearbook, etc., 1919.

Dew Family. The Dew family was associated with East Hendred in the seventeenth century, and is chiefly known from the bequests of three members of the family to the Poor of the Parish. In the *Report on East Hendred Charities* printed in 1909 they are mentioned as Thomas Dew (no date), William Dew (no date), and Elizabeth Dew, in 1685. In the list of Wills (see Section IX.) there are three Wills of the family—Henry Dew, 1601 ; William Dewe, 1681 ; and William Dewe, 1682. A Probate of the Will of William Dew the elder, dated 1681, was offered for sale some years ago.

A Richard Dew was one of the Commissioners of the Land Tax in Berkshire in 1656. He is probably the same as the one whose name occurs in the 'Terrier' of 1634 as

DEW FAMILY—*continued.*

holding land in East Hendred. The 'widow Dewe' is also named in the same document. (See Appendix.)

AUTHORITY.—

Report on Endowed Charities, East Hendred, 1909.

Dodson (Nathaniel). Nathaniel Dodson, the distinguished and much-loved Vicar of Abingdon, was the fourth son of the Rev. John Dodson, Rector of Hurstpierpoint, Sussex, and was born in 1787. He matriculated at St John's College, Oxford, 14 Dec. 1805, aged eighteen ; B.A., 1809 ; M.A., 1812 ; Proctor, 1819. Dodson was Vicar of St Helen's, Abingdon, and Rector of St Nicholas, Abingdon, from 1823 to 1867, and was also Prebendary of Lincoln. He resigned the living at Abingdon, being succeeded by Alfred Pott (who afterwards became Rector of East Hendred). Dodson afterwards became Rector of Buttermere, Wilts, until his death on 13 Aug. 1867. He is buried at East Hendred by the side of his wife. One of his sisters had died previously at East Hendred. He married Mary Ann, the eldest daughter of the Rev. Charles Wapshare, Rector of East Hendred from 1806 to 1858 (*q.v.*). She died 21 Sept. 1835, aged thirty-six, leaving three daughters, and on a memorial in the Side Chapel of the North Aisle of East Hendred Church her death is recorded with that of her Father, Mother and Sister. Adjoining it is another to the death of her husband, which reads :

> In memory of the Rev. Nathaniel Dodson, M.A., Rector of Buttermere, Wilts, and 42 years Vicar of Abingdon, who died Aug. 13th, 1867, in the 80th year of his age, his body rests in the family vault in the chancel of this Church.

In the short biographical sketch by his daughter, Emma Hessey (*Glimpses of the Life of my Father*, Winchester, 1905), the following note regarding Dodson occurs :—'He died August 13th, 1867, and was buried at Hendred by the side of my mother, whose memory he revered all the days of his life. He very rarely mentioned her ; it always seemed

DODSON (NATHANIEL)—*continued.*

too much for him, and all I could glean from others about her was the one thought, "She was so holy." What I and those who knew him best always remarked in my dear father's character was the nobility of it. There was no bitterness about him ; no petty jealousies, or prejudices, or spitefulness, or meanness, of any kind. He was a man through and through ; and one of the most unselfish, tender, gentle and loving of men.'

Mrs Hessey recorded much relating to her father's life in *Quaint Memories*, which she had written previously. There is also an anonymous pamphlet, *Rev. Nathaniel Dodson, Vicar of Abingdon, Berks*, 1823-1867 ; Abingdon, 1906, 8 pp.

The only publication apparently of Dodson's was *A Sermon, preached at St Helen's Church, Abingdon*, issued by J. King at Abingdon in 1825, pp. 28.

AUTHORITIES.—

Foster. *Alumni Oxonienses* [1715-1886], 1887.
Hessey. *Glimpses of the Life of my Father*, 1905.
Townsend. *History of Abingdon*, 1910.

Doe Family.

The old Berkshire family of Doe is found represented in East Hendred. In the reign of Elizabeth a messuage and land in East Hendred called 'Church Howse land,' formerly owned by Donnington Priory, and then in possession of Humphrey Forster of Aldermaston, were sold by him to William Doo in 1587, and in the *Patent Rolls*, 42 Elizabeth (1599-1600), there is a grant to John Dooe of a messuage, etc., in East Hendred. A memento of this transaction is perhaps the Exchequer tally which was exhibited at a meeting of the Society of Antiquaries on 20 December 1860 by J. Y. Akerman with the permission of A. D. Bartlett of Abingdon. (See description of tally in Section XI.) The Does had succeeded the Winchcombes at Lockinge, but before that time they were associated with other places in the

DOE FAMILY—*continued.*

neighbourhood. A John Do lived at Steventon in the fifteenth century, and in the Church there a brass dated 1476 commemorates Richard Do and his wife. In the Parish Registers of Lockinge are numerous references to the family, one of the earliest being to 'Agnes Doe, daughter of John Doe, was baptised ye 7th day of Januarie, 1548.' The Does intermarried with the Keate family, and a monument exists in Lockinge Church to Edward Keat and 'Joane his wife, ye eldest daughter of John Doe.' It was by the marriage of Joan Doe to Edward Keate in 1565 that the Manor of Lockinge passed into the possession of the Keate family. In the Lockinge Parish Register there is also an entry that in 'Aprill, 1599, John Doo's servant, goared by a bull, was buryed.'

In the Parish Registers of Blewbury and Upton there are numerous items relating to the family. Among the State Papers of the time of Queen Elizabeth is a record of the examination of John Doe and Richard Buckly, Papists, in 1587, who were taken in the house of 'Mr Yeates [Yate] of Lyfford.' They confessed to hearing mass and being reconciled to Rome when Campion was at Lyford, and it is recorded that Popish relics were found in their possession. The name of Thomas Doe appears in the Diocesan Returns of Recusants in 1577 under 'Lamburne Hundred.'

The Wills of Richard Doe, 1576, and John Doe, 1585, of Hendred, are named in the list of Wills (see Section IX.).

AUTHORITIES.—

Clarke. *Parochial Topography of the Hundred of Wanting*, 1824.
Wills and Administrations, Archdeaconry of Berks, ed. Phillimore, 1893.
Hewett. *Hist. and Antiquities of the Hundred of Compton*, 1844.
Calendar of State Papers, Dom. Series, 1581-1590.
Society of Antiquaries Proceedings, Second Series, vol. i., 1860.
Hallam. *History of East Lockinge*, 1900.

Dunkan (*Thomas*). Rector, 1421. For Biography, see Section V.

Dunn (*George*). Distinguished Scientist and book collector. Brother of Mrs John Eyston, the present (1922) Lady of the Manor. Mr Dunn took the deepest interest in the history of Hendred, and when Champs Chapel was put up for sale on 26 July 1901 he purchased it and restored the fabric of the ancient building, and thus secured it for ever.

He belonged to a well-known Northumbrian Roman Catholic family, and inherited large estates from his father, George Dunn of Bath House, Newcastle. He had the tastes of the scholar and the collector, and amassed a library of early printed books, manuscripts, bindings, old silver and old clocks. His extensive library was sold at Sotheby's in Feb. 1913, Feb. 1914, Dec. 1915, and Nov. 1917. He was a sportsman and an angler, and a distinguished astronomer. He lived a tranquil and sequestered life at Woolley, near Maidenhead. He was unmarried and had a small circle of friends, and by these he was greatly loved. He shunned society. He was a model landlord and a loyal son of the Catholic Church. George Dunn died 5 Mar. 1912 from pneumonia, at the age of forty-seven. He was buried at St Thomas', Fulham, on 9 Mar. 1912, the Requiem Mass being said by his brother, Monsignor Canon Dunn.

AUTHORITY.—

The Times, Mar. 11, 1912.

Dykes (*Robert*). Chaplain of the Manor Chapel, 1418. For Biography, see Section VI.

Eldysley. See *Hildesley Family*.

Ellaway Family. The Ellaway family was resident at East Hendred from early times. In the *Archdeaconry Papers*, *Berkshire*, in the Bodleian Library, is recorded in 1581 the petition of Richard Ellaway, who prayed that the penance imposed upon him for some offence not specified might be changed into a money

ELLAWAY FAMILY—*continued.*

payment (see extracts from *Archdeaconry Papers* printed in Appendix). In 1731 Thomas Ellaway signed the Churchwardens' Accounts, and his name as Churchwarden, with the date 1746, is on the second bell in the Church Tower. His signature is pasted in Sowdon's MS. There are many entries in the Parish Registers, and in the list of Wills (see Section IX.) the following Wills of members of the family will be found :—Richard, 1777 ; Richard, 1783 ; Ruth, 1789 ; John, 1799 ; Elizabeth, 1831 ; Elizabeth, 1840.

There is a barn in the village called Ellaway's barn, which stands to the East of the Newbury Road, near Downs House.

AUTHORITIES.—

Archdeaconry of Berks, Churchwardens' Accounts (Bodl. Lib.).
Sowdon's MS.

[The following biographical notes on the Eystons have been placed in alphabetical order. Owing to the large number of biographies of this family, there is occasional overlapping of information.]

Eyston (*Alathea*). Only daughter and heiress of Richard Eyston (of Saxton, co. Yorks, youngest son of William Eyston and Mary, daughter of James Thatcher) and Dorothy Salvin. She married Sir Charles Ingleby, of Austwick Hall, co. Yorks, a Baron of the Exchequer in the reign of James II. He was the third son of John Ingleby of Lawkland, Yorks, and was born 20 Feb. 1644. Matriculated at Brasenose College, Oxford, 26 Nov. 1662, aged seventeen. Admitted a member of Gray's Inn, June 1663, and called to the Bar in Nov. 1671. As a Roman Catholic, he was in Feb. 1680 charged with complicity in the Gascoigne plot, but was acquitted. He died on 4 Aug. 1719, and was buried at Lawkland. She died in Sept. 1715, and was buried at Clapham, co. Yorks, 19 Sept. 1715. They had a family of one son and four daughters. Thomas Hearne, in

EYSTON (ALATHEA)—*continued.*

his *Diary*, under date 19 Aug. 1719, has the following:—'Sir Charles Ingleby, Kt., Sergeant at law, and one of ye Barons of the Exchequer in K. James II. reign, died the 4th day of August 1719, much lamented by those of his persuasion (he being a Catholick) and others. He was formerly Gent. Com. I think of Brazen-Nose Coll. He was up'wds of 70. He married my Friend Mr Eyston of Hendred's Father's couzin German *i.e.* Mrs Mary Eyston Daughter of Mr Richard Eyston and Mrs [Dorothy] Salvin.'

AUTHORITIES.—

Dictionary of National Biography, art. 'Ingleby.'
Foster. *Alumni Oxonienses* [1500-1714], 1891.
Hearne's *Remarks and Collections* (Oxford Hist. Soc.)., vol. vii., 1906.
Foster. *County Families of Yorkshire, West Riding*, vol. i. 1874.

Eyston (*Basil*). 1711-1785. Second son of Charles Eyston (1667-1721), 'the antiquary,' and Winefred Dorothy, daughter of Basil Fitzherbert of Swinnerton, co. Stafford. He was born 23 Aug. 1711, and educated at St Gregory's, Douai. He was afterwards Professor at Douai, 5 Oct. 1733, where he died 29 Apr. 1785. He belonged to the Order of St Benedict.

AUTHORITIES.—

Pedigree of the Family of Eyston of East Hendred. Privately printed, 1875.
Snow. *Obit Book of the English Benedictines from 1600 to 1912.*
Kirk. *Biographies of English Catholics in the Eighteenth Century*, 1909.

Eyston (*Basil*). 1749-1817. Second, but eldest surviving, son of Thomas John Eyston (1713-1795), and Mary, eldest daughter and eventually coheiress of George Bruning of East Meon, co. Hants; born at Milton, co. Berks, 10 June 1749. He married on 16 June 1788, at St George's Church, Hanover Square, London, Mary Jane, daughter and sole heiress of Richard Huddleston of Gray's Inn, who was third son of Richard

EYSTON (BASIL)—*continued.*

Huddleston of Sawston, co. Cambridge. She was born 18 Apr. 1765, died at Overbury, co. Worcs., 7 June 1847, and was buried at Kemerton, co. Gloucs. The Marriage Register was attested by Charles Butler, George Eyston, and Thomas Huddleston, as witnesses. They had a family of five sons and two daughters. Charles, the eldest son, married in 1814 Maria Teresa, daughter of Thomas Peter Metcalfe of Bath. Basil Eyston died 11 Oct. 1817, and is buried at East Hendred.

AUTHORITY.—

Pedigree of the Family of Eyston of East Hendred. Privately printed, 1875.

Eyston (Bernard Francis). See *Eyston (John)*, 1628-1709.

Eyston (Charles), 'The Antiquary.' 1667-1721. Eldest son of George Eyston (1636-1691), and Anne, daughter of Robert Dormer of Peterley, co. Bucks. He was born 22 Sept. 1667. On 19 Jan. 1691-92 he married Winefred Dorothy, daughter of Basil Fitzherbert of Swinnerton, co. Stafford, and Norbury, co. Derby, and had a family of eleven children. Charles Eyston died 5 Nov. 1721, and his wife in Oct. 1753. They are buried in the Eyston aisle of the Parish Church, and a monument with a Latin inscription (see Section X.) is placed there to their memory. The Will of Charles Eyston was proved 20 Feb. 1722, and that of his wife 6 Nov. 1753. Both Wills are at Somerset House. A full abstract of the Will of Charles Eyston is given in the Appendix.

Charles Eyston was one of the most notable of the family, and was generally known as 'the antiquary.' His zeal for the study of antiquities is recorded in many ways and places. There are numerous references to him in the *Diary* of Thomas Hearne (see Section III.), who for many years was in the habit of walking over from Oxford to visit Charles

EYSTON (CHARLES)—*continued.*

Eyston at Hendred House. These visits began in Jan. 1711-12 and continued at intervals until Eyston's death in Nov. 1721, so that Hearne had many opportunities of knowing him. Hearne has left, in his *Diary*, by far the best picture of Eyston. When he died, Hearne wrote on 9 Nov. 1721, 'On Sunday morning died Charles Eyston of East Hendred in Berks, Esq. a Gentleman of eminent virtues and my great friend and acquaintance. He was a Roman Catholic, and so charitable to the poor that he is lamented by all that knew anything of him. Insomuch that on Saturday last, being the day immediately before his death, I heard a woman of Hendred say that she had rather all the people in Hendred (excepting her own husband) should die than this gentleman. He was a man of a sweet temper, and was an excellent scholar, but so modest that he did not care to have it at any time mentioned. The last time I saw him was on Sept. 18 last, when he rode on horseback from Hendred, on purpose to see me and to converse with me a few hours. We din'd together at the Mitre, and Mr Kimber of Hallywell [*sic*] with us. Mr Eyston was as well as I have known him, and returned home that evening, but it seems some time after he was seized with a Diabetes, of which he died, and was buried in Hendred Church yesterday.'

Hearne makes several allusions to books or manuscripts lent to him by Eyston, who possessed a large library containing very many rare books and some valuable MSS. Among the latter treasures may be named the famous *Treatise on the Pretended Divorce between Hen. VIII. and Catharine of Aragon*, by Nicholas Harpsfield. There was also a *Hereford Missal*, which in 1728 Eyston gave to Hearne, who gave him in return Worthington's *Catalogus Martyrum*. Many books and documents in the Library related to East Hendred or were on Ecclesiastical History, and it was from them mainly that Eyston gleaned material

EYSTON (CHARLES)—*continued.*

for the books he wrote. He was the author of the following :—

(1) *A little Monument to the once famous Abbey and Borough of Glastonbury, etc.*, 1716. MS. at Hendred House. Published by Thos. Hearne in his *Hist. and Antiquities of Glastonbury*, 1722, and reprinted in Warner's *History of the Abbey of Glaston and the Town of Glastonbury*, 1826. The work was also issued at Wells in 1843 as a guide-book. (2) *A poor little Monument to all the old pious dissolved Foundations of England, etc.*, 1719. MS. at Hendred House. (3) *First Part of the Prevarication of the Holy Church-Libertys.* (4) *A Treatise of Marryage Occasioned by the pretended Divorce of King Henry the Eight from Queen Catharine of Arragon*, 1706-1707.

Charles Eyston also wrote a history of the Chapel of St Amand (see Section II.) and contributed the account of East Hendred to the *Magna Britannia et Hibernia*, vol. i., London, 1720.

There is a portrait of Charles Eyston, as well as a miniature, at Hendred House. (See Section VIII.)

AUTHORITIES.—

Pedigree of the Family of Eyston of East Hendred. Privately printed, 1875.

Hearne's *Remarks and Collections* (Oxford Hist. Soc.), vols. iii.-vii., 1889-1906.

Gillow. *Biblio. Dict. of the English Catholics*, 1885, etc.

Dict. of Nat. Biography, art. 'Eyston.'

Estcourt and Payne. *List of English Catholic Nonjurors of 1715.* 1885.

Eyston (Charles). 1704-1747. Eldest son of Charles Eyston (1667-1721), the antiquary, and Winefred Dorothy, daughter of Basil Fitzherbert of Swinnerton, co. Stafford. He was born 7 Oct. 1704, and married in 1726 Mary Magdalen, daughter of Thomas Hawkins of Nash, co. Kent. By this marriage the Eystons became allied with the Curzons of Waterperry, co. Oxon. She died in Aug. 1787, and is buried at East Hendred. He died 4 July 1747, aged forty-two, leaving no surviving issue, his only son Charles having died in infancy, and is buried at East Hendred in the Eyston aisle of the Parish Church (see Section X. for inscription). His Will was proved 3 Aug. 1747, and is at Somerset House.

EYSTON (CHARLES)—*continued.*

Thomas Hearne, who was an intimate friend of Charles Eyston, the father, took much interest in Charles Eyston, his son, and there are several references in his *Diary* to him. Hearne thus refers to his marriage, under date 4 Dec. 1726: 'Young Mr Eyston, eldest son of my late friend, Charles Eyston, Esq. married about August last, the daughter of one Mr Hawkins, a Kentish Roman Catholic gentleman, a very agreeable pretty young woman of about Mr Eyston's age, viz. little more than twenty, but she was not above 1000 lbs. fortune. Mr Eyston having many brothers and sisters that are to be considered out of his estate. He lives (with his Lady) at Hendred with his mother.'

Charles Eyston was the host of Bishop Challoner at East Hendred on 21 Oct. 1741, when the Bishop was making a visitation of the Missions in Berkshire.

AUTHORITIES.—

Pedigree of the Family of Eyston of East Hendred. Privately printed, 1875.

Hearne's *Remarks and Collections* (Oxford Hist. Soc.), vol. ix., 1914.

Burton. *Life and Times of Bishop Challoner* (1691-1781), 1909.

Clarke. *Parochial Topography of the Hundred of Wanting*, 1824.

Eyston (Charles) or John Capristran.

[Died 1732.] Charles Eyston, or John Capristran Eyston, as he was known in Religion, is apparently not mentioned in the *Pedigree of the Eyston Family of East Hendred*, printed in 1875. There is no doubt that he was a connection of the family. About the years 1725 to 1728 he was at East Hendred. Whether he was acting as Chaplain or only residing there is not recorded.

John Capristran Eyston was approved for preaching and hearing confessions, and also for the Mission in 1704; titular Guardian of Worcester and Procurator of the Province, 1716-1719; Definitor, 1719-1722; titular Guardian of London, 1722-1725. During this time he remained Procurator-

EYSTON (CHARLES)—*continued.*

Definitor, 1725-1728. He was titular Guardian of London, 1728-1731 ; Provincial in 1731, in which office he died on the Mission, 31 July 1732.

A Father John Capristran, Franciscan, was on the staff of the Chapel in Lincoln's Inn Fields in Oct. 1688. He is undoubtedly identical with John Capristran Eyston. It was in Nov. 1688, soon after the landing of the Prince of Orange, that the Chapel and other buildings in Lincoln's Inn Fields, belonging to the Roman Catholics, were attacked by the mob with great violence. The attack, which lasted two days, was probably responsible for the death of Jane Eyston, the fourth daughter of William Eyston (*d.* 1649), for in an old Family MS. at Hendred House she is said to have 'dyed about Christmas 1688, of a fright she took at the mobbe when they Plundred the Spanish Ambassador's Chappell and house at Weldhouse in the time of the Revolution.'

AUTHORITIES.—

Thaddeus. *The Franciscans in England,* 1898.
Lincoln's Inn Fields Chapel Registers (Cath. Rec. Soc. Misc. XI. 1917).

Eyston (*Charles*). 1790-1857. Eldest son of Basil Eyston (1749-1817) and Mary Jane, daughter and sole heiress of Richard Huddleston of Gray's Inn, London ; was born at Milton Hill, in the parish of Milton, co. Berks, 17 May 1790. He married at St Mary's, Queen's Square, parish of Walcot, Bath, 13 Oct. 1814, Maria Teresa, eldest and only surviving daughter of, and after the death of her only brother, Thomas Peter Metcalfe More in 1838, sole heir of Thomas Peter Metcalfe of Bath, by his wife, Teresa, third daughter of George Throckmorton of Weston Underwood, Bucks. She was born 6 Feb. 1791, died at Leamington, 19 Mar. 1848, and is buried at Kemerton, Gloucs. Her Will was proved in London, 2 Feb. 1849.

EYSTON (CHARLES)—*continued.*

Charles Eyston was appointed a Justice of the Peace for Berks shortly after the passing of the Catholic Emancipation Act in 1829. In 1831 he was High Sheriff of Berks. He died in London, 24 Feb. 1857, and is buried at Kemerton, Gloucs. His Will was proved in London, 2 Apr. 1857.

He had a family of three sons and five daughters. The eldest son, Charles John, married Agnes Mary, daughter of Michael Henry Mary Blount of Mapledurham, Oxon, in 1863; the second son, George Basil, married Maria Theresa, daughter of George Thomas Whitgreave of Moseley Court, co. Staffs, in 1851; and the third son, Robert Thomas, married Louisa Frances, daughter of the Hon. Charles Berney Petre of Shenfield, co. Essex, in 1857. Mary Anne, the second daughter, married Richard Thomas Gillow of Leighton Hall, co. Lancs., 1845. The other daughters were unmarried.

Charles Eyston was the author of *Letter to Viscount Althorp. Reasons in Favour of a moderate Constitutional Reform of Commons House of Parliament*, Abingdon, 1830.

The armorial bookplates of Charles Eyston, of Charles John, his eldest son, and George Basil, his second son, are in the Franks Collection of Bookplates in the British Museum.

AUTHORITIES.—

Pedigree of the Family of Eyston of East Hendred. Privately printed, 1875.

Catalogue of the Franks Collection of Bookplates in the British Museum, 1903.

Eyston (Charles John.) 1817-1883. Eldest son of Charles Eyston (1790-1857) and Maria Teresa, eldest and only surviving daughter of Thomas Peter Metcalfe of Bath. He was born at Bath, 5 Nov. 1817. He was married at the Catholic Chapel, Mapledurham, Oxon, on 10 Sept. 1863 to Agnes Mary, fifth daughter of Michael Henry Mary Blount of Mapledurham, by

EYSTON (CHARLES JOHN)—*continued.*

his wife Elizabeth Anne Mary, fourth daughter of Robert Edward, 10th Lord Petre. She was born at Mapledurham, 28 Mar. 1834, and died 29 Jan. 1918. They had a family of three sons and two daughters. The youngest son, Charles Turberville (*q.v.*), born 1868, married in 1896 Florence Marion, only daughter of Charles Philip Duffield of Marcham Park, Berks. The second son, John Joseph (*q.v.*), born 1867, married in 1890 Elizabeth, only daughter of George Dunn of Bath House, Newcastle-on-Tyne. The eldest son, Thomas More (*q.v.*), was unmarried. He died in 1889 after an accident while hunting with the Craven hounds.

The eldest daughter, Mary Winefride, born 13 Jan. 1866, married, 14 May 1901, Noel Marrell. The second daughter, Agnes Mary, born 13 Aug. 1870, was married to Col. Charles Maximilian Thomas Western on 23 Sept. 1902. He died at Floren, in Norway, on 1 Sept 1913, at the age of fifty-seven, and is buried in the Roman Catholic churchyard of St Mary's at East Hendred, where a handsome monument is erected to his memory. Col. Western took part in the Burmese Expedition of 1888-1889. He was the Secretary of the Berkshire Territorial Force Association from its beginning.

Charles John Eyston succeeded to the Hendred estates on the death of his father, 24 February 1857. He was of a retiring disposition and very studious in his habits, and was much beloved in the district of Hendred. It was entirely owing to his efforts that the extended history of the Eyston family was compiled in MS. He read papers on *The Manors of East Hendred, Berks*, before the Newbury District Field Club in 1878 and the Berkshire Archæological Society in 1899, both papers being afterwards printed. He also arranged the *Pedigree of the Family of Eyston of East Hendred.* Privately printed, 1875.

He founded St Amand's Roman Catholic School at East Hendred in 1859, and endowed it in 1862, and it was in

EYSTON (CHARLES JOHN)—*continued.*

his time that the Roman Catholic Church of St Mary was built and opened in 1865. It was consecrated by Bishop Grant of Southwark on 17 Aug. 1865 and made over to the Diocese of Southwark. Prior to that time the old Chapel of St Amand had served the Mission. In July 1849 Cardinal Wiseman had confirmed in the old Chapel, and Bishop Grant had consecrated a new altar there on 30 Aug. 1862. The Mission is now in the Portsmouth Diocese.

Charles John Eyston died on 19th Feb. 1883. There is a portrait of him at Hendred House. (See Section VIII.)

AUTHORITIES.—

Pedigree of the Family of Eyston of East Hendred. Privately printed, 1875.

Gillow. *Biblio. Dict. of the English Catholics,* 1885, etc.

Kelly. *Historical Dictionary of English Catholic Missions,* 1907.

Biblio. Note on Charles John Eyston, by Everard Green, F.S.A. (*Notes and Queries,* Series VI., vol. vii., 1883).

Eyston (Charles Turberville). 1868- . Third son of Charles John Eyston (1817-1883) and Agnes Mary, daughter of Michael Henry Mary Blount of Mapledurham, Oxon. He was born at East Hendred, 7 Mar. 1868, educated at Oscott, and married, 25 Nov. 1896, Florence Marion, only daughter of Charles Philip Duffield of Marcham Park, Berks. He has one son, Charles John, born 6 Oct. 1897. Charles Turberville Eyston has estates at Salford Hall, Warwickshire, and Stanford Place, Berkshire. He succeeded his uncle, George Basil Eyston, in the Salford Hall property in 1904, and his uncle's widow at Stanford Place in 1911. He is now (1922) living at Buckland, Faringdon, Berks.

AUTHORITIES.—

Pedigree of the Family of Eyston of East Hendred. Privately printed, 1875.

Walford's *County Families,* 1920.

Catholic Who's Who, 1920.

Eyston (*Gawen, or Guidon*). Chaplain of the Manor Chapel, 1479-1480. For Biography, see Section VI.

Eyston (*George*). 1636-1691. Second son of William Eyston (1611-1670) and Eleanor, daughter of George Smythe of Eshe, co. Durham. He was born in 1636, and was educated at Douai. He married, 16 Feb. 1663-64, Anne, daughter of Robert Dormer of Peterley, in the parish of Great Missenden, co. Bucks, by whom he had five sons. She died 5 Oct. 1712, aged eighty-two. Her Will was proved 19 Aug. 1713 and is at Somerset House. The Eyston pedigree at the Visitation of Berks in 1664 was certified by him. He was made a Justice of the Peace in 1688. His name appears in the list of 'Recusants,' and in the old Family MS. at Hendred House it is stated, 'He was a great sufferer on the score of Religion, was imprisoned and sequestered in the time of Oates's Plot and paid 80 pound for Catmer alone then valued at 120 pound per annum.'

George Eyston occurs in the Recusant Rolls in 1680, at the Public Record Office, from which it appears that he owes £233, 6s. 8d., 'to be taken out of a farm worth £200 per ann. in Esthendred in the occupation of Richard Hutchins, and other lands called "Stone Downe" and "Little Downe," etc.'

He died 24 Apr. 1691, and is buried in the Eyston aisle of the Parish Church, as is also his wife. Two monuments of marble adjoining each other bear long Latin inscriptions (see Section X.) to their memory.

In Charles Eyston's account in 1718 of St Amand's Chapel he states that 'My Father, George Eyston, Esq., began the Repaire of this Chappell on Wednesday in Easter Weeke, in ye yeare 1687 wh^ch^ happened to be that yeare on the 30th of March, and it was completely finished on the 17th of September y^t^ yeare.' The Chapel was opened on 24 Sept. 1687 and was constantly used until it was

EYSTON (GEORGE)—*continued.*

desecrated by some soldiers of the army of the Prince of Orange on 11 Dec. 1688. It remained closed from then until 24 June 1689, when services recommenced.

AUTHORITIES.—

Pedigree of the Family of Eyston of East Hendred. Privately printed, 1875.
Thaddeus. *The Franciscans in England,* 1898.
Hewett. *Hist. and Antiquities of the Hundred of Compton,* 1844.

Eyston (George.) 1670-1745. Second son of George Eyston (1636-1691) and Anne, daughter of Robert Dormer of Peterley, and was born 23 July 1670-71. He made his humanity studies at St Omer's College. Entered the Society of Jesus at Watten 7 May 1688-89, and on 15 Aug. 1700 was made a Spiritual Coadjutor. In 1701-1704 he was at Ghent, but was not then ordained, and without office. In 1728 he was at Watten and also 'sine officio.' In 1741 he was again at Ghent, a 'Jubilarian,' and died there 18 Apr. 1745, aged seventy-four. He does not appear to have ever been a missioner in England.

AUTHORITIES.—

Pedigree of the Family of Eyston of East Hendred. Privately printed. 1875.
Foley. *Records of the Society of Jesus,* vol. vii., Pt. I., 1882.

Eyston (Jane). 1624-1688. Fourth daughter of William Eyston (who died 1649) and Mary, daughter of James Thatcher of Priesthawse, co. Sussex. She was born 12 Oct. 1624, and married Robert Smeaton, an attorney of Henwick, in the parish of Thatcham, co. Berks. She is described in an old Family MS. at Hendred House as follows:—'She was a singular good woeman and dyed about Christmass 1688 of a fright she took at the mobbe when they Plundred the Spanish Ambassador's Chappell and house at Weldhouse in the time of the Revolution.'

EYSTON (JANE)—*continued.*

In Nov. 1688, soon after the landing of the Prince of Orange, an attack was made by a mob on the Chapel and other buildings in Lincoln's Inn Fields belonging to the Roman Catholics. The attack, which lasted for two days, was probably the one referred to which caused the death of Jane Eyston. On the staff of the Chapel in Lincoln's Inn Fields at the time was a Franciscan, Father John Capristran, who may be identified as John Capristran Eyston, whose baptismal name was Charles Eyston (*d.* 1732), and who was a connection of the Eyston family. About 1725 to 1728 he was at East Hendred, either as a resident or acting as Chaplain.

AUTHORITIES.—

Pedigree of the Family of Eyston of East Hendred. Privately printed, 1875.

Thaddeus. *The Franciscans in England,* 1898.

Eyston (John). [Born before 1443, died *c.* 1492.] In the printed *Pedigree of the Family of Eyston of East Hendred*, 1875, the first member of this family is described as 'John Eyston of "Esthenreth," "Catmer," and Hanney in the county of Berks Esq., and of Burford in the county of Oxon. He was descended from the Eystons of Isleworth in co. Middlesex. He had married and was in possession of East Hendred previous to 1 Nov. (22 Hen. VI.) 1443. He was living at East Hendred 18 May (2 Hen. VII.) 1487. He died about 1492, as his Will is dated 3 Nov. 1491 and was proved 13 Jan. 1492.' John Eyston married Isabelle, daughter and heiress of John Stowe, and thereby came into possession of the East Hendred property. His children were William, the eldest son and heir, John, Gawen, George, Joan, Isabel, Alianor, and Alice.

AUTHORITIES.—

Pedigree of the Family of Eyston of East Hendred. Privately printed, 1875.

Sowdon's MS.

Eyston (*John*). 1532-1589-90. Eldest son and heir of John Eyston of 'Esthenreth' (*c.* 1504-1545) and Maud, daughter of Humphrey Tyrell of Warley, co. Essex, born in 1532. His first wife was Joan Clifford, for which marriage he obtained, from Cardinal Pole, a dispensation on account of consanguinity, dated 8 Nov. 1558. His second wife was Jane, daughter of John Yate of Lyford, co. Berks, and widow of Oliver Wellesborne of West Hanney. By these two marriages there was no issue. His third wife was Jane, daughter and coheiress of Thomas Berington of Streatley, co. Berks. She married for her second husband, in 1591, John Arderne [*sic*] of Kirtlington and Tackley, co. Oxon.

Jane Arden is mentioned in the Recusant Rolls at the Public Record Office in 1620 and again in 1647. She died 12 Jan. (22 Chas. I.) 1647. The children of John Eyston by his third wife were William, John, Thomas, Robert and Margaret. John Eyston was appointed Escheator for Oxon and Berks 21 Dec. (5 Eliz.) 1562. He died 3 Mar. 1589-90, and his Will was proved in London, 11 Apr. 1590, and is now at Somerset House. He is buried in the Eyston aisle of the Parish Church, where there is a monument to him and his wife, with a Latin inscription (see Section X.), and also with the figures of four sons and one daughter, and the Arms of the Eystons, with quarterings of the Stowe, Arches, and Turberville families. The figures of John and Jane Eyston which are given in the frontispiece of Relton's *Sketches of Churches*, 1843, are taken from the brasses on this monument.

The name of 'John Elstone' appears in the Diocesan Returns of Recusants in 1577 under 'Lamburne Hundred.'

AUTHORITIES.—

Pedigree of the Family of Eyston of East Hendred. Privately printed. 1875.

Clarke. *Parochial Topography of the Hundred of Wanting*, 1824.

Eyston (*John*). [Died before Nov. 1664.] Second son of John Eyston (1532-1590) and Jane, daughter and coheiress of Thomas Berington of Streatley. He lived at Leigh Farm, near Lamborne, and was also of Streatley and of Hanney. He married Elizabeth, daughter of Robert Bretton of Titon, co. Northants, and had issue two sons and three daughters. His Will is dated 9 July, and was proved 24 Nov. 1664.

It appears that John Eyston was a Recusant, for in the Cases before the Committee for Compounding with Delinquents, 17 April 1652, the County Commissioners let his estate—viz. part of Hanney Parsonage, and of Streatley and Lye farms—to John Deane of Lamborne, and John Eyston, sen., Streatley, Berks, Recusant, and his son, John Eyston, jun., are security for payment of rent. In Feb. 1653 'John Eyston begs allowance of his lease of West Hanney Parsonage from the late Vicar of Salisbury Cathedral,' and in Oct. and Nov. of the same year other proceedings are recorded.

AUTHORITIES.—

Pedigree of the Family of Eyston of East Hendred. Privately printed, 1875.

Calendar of Proceedings of the Committee for Compounding, etc., 1643-1660.

Eyston (*John*). 1628-1709. Son of Thomas Eyston (1588-1669) and Mary, daughter of Thomas Yate of Lyford, co. Berks. He was born in 1628. He became a Franciscan Friar, and was known in his Order as Father Bernard Francis. He was approved for preaching and hearing confessions in 1653, and appointed Professor of Philosophy. He was Professor of Theology, 1656-1668, when he was made Doctor of Divinity. Confessor at Aire, 1668-1671, and at Bruges, 1674-1677. He returned to England on the Mission in 1677, but, owing to the religious troubles occasioned by Titus Oates' Plot, was forced to return to the Continent. He was Definitor, 1680-1683; Confessor

EYSTON (JOHN)—*continued.*

at Aire, 1683-1686; Definitor, 1686-1689; Confessor at Bruges, 1687-1691, and at Aire, 1691-1695; Prefect of Studies at Douai, 1693; Confessor at Bruges, 1696-1697, and at Aire, 1700-1706. He retired to Douai and spent his time writing religious treatises. He died suddenly on 28 May 1709, aged eighty-two, and is buried in the South side of the Cloister of the Convent at Douai. He was the author of *The Christian Duty Compared. Being Discourses upon the Creed, Ten Commandments and the Sacraments.* By B. Bernard Francis, Student in Divinity. Printed at Aire in 1684. An edition was published in Dublin in 1799.

A portrait of John Eyston is at Hendred House. (See Section VIII.)

AUTHORITIES.—

Pedigree of the Family of Eyston of East Hendred. Privately printed, 1875.
Thaddeus. *The Franciscans in England,* 1898.
Dictionary of National Biography, art. 'Eyston' (Bernard).
Gillow. *Biblio. Dict. of the English Catholics,* 1885, etc.

Eyston (John). 1752-1823. Son of Thomas John Eyston (1713-1795) and Mary, eldest daughter and eventually coheiress of George Bruning of East Meon, co. Hants, born at Oakley, in the parish of Marcham, co. Berks, 27 May 1752. He was married at Welford, co. Northants, in 1790, to Jane, daughter of Richard Harrold of Welford, and had a family of three daughters and one son. She died at Welford, 31 Dec. 1838, aged seventy-six, and is buried there. He died, 10 Feb. 1823, at Welford, and is buried there. His Will was proved 12 Aug. 1823, and is at Somerset House. His sister, Mary Eyston, was born at Oakley, 3 Feb. 1754, and married Charles Butler, the eminent K.C. (For Biography of Butler, see *supra.*)

AUTHORITY.—

Pedigree of the Family of Eyston of East Hendred. Privately printed, 1875.

Eyston (John Joseph). 1867-1916. Second son of Charles John Eyston (1817-1883) and Agnes Mary, fifth daughter of Michael Henry Mary Blount of Mapledurham, Oxon. He was born at East Hendred, 15 Mar. 1867, and educated at Woburn Park under Lord Petre and at Oscott College. He married, 15 Oct. 1890, Elizabeth, only daughter of George Dunn of Bath House, Newcastle-on-Tyne, having succeeded to the Eyston estates on the death of his brother, Thomas More Eyston, 25 Mar. 1889. He had a family of one son, Thomas More, and three daughters, Mary Elizabeth, Margaret Mary, and Dorothy Mary.

He was a Justice of the Peace, and also represented the Ilsley division on the Berks County Council from 1904.

He died on 7 June 1916, aged forty-nine, and is buried in the Roman Catholic churchyard at East Hendred. A portrait of him at Hendred House was painted by the late Thomas Frederick Mason Sheard, then resident in the parish.

Mrs John Eyston resides (1922) at Hendred House.

AUTHORITIES.—

Pedigree of the Family of Eyston of East Hendred. Privately printed, 1875.
The Reading Mercury, 17 June 1916.
Catholic Who's Who, 1908.

Eyston (Joseph Charles). *c.* 1660-1758. The *Dominican Obituary*, quoted in Kirk's *Biographies of English Catholics*, states that Joseph Charles Eyston, O.P., previously O.S.F., 'was of an ancient and noble family in England. He studied at Douai, and afterwards laboured for three years on the Mission. He then went to the Holy Land, and after his return was sent to Canada, where for some time he resided exercising the functions of Superior. At length, having spent above thirty years in the Seraphical Order, partly on the English Mission, partly in travels to Jerusalem, Constantinople, and Egypt (where he was a missionary for two years), he went to Rome, where he was admitted into the Order of Dominicans, when over sixty years

EYSTON (JOSEPH CHARLES)—*continued.*

of age, with the consent of his "Generals" and the approval of Pope Benedict XIII. He made his solemn profession at Bornheim, and was soon afterwards made a Sub-Prior. He died in the Convent at Bornheim, in the ninety-seventh year of his age, on Apr. 27, 1758. Another account says, "he was upwards of ninety years old"; if so, he may have been younger brother to Charles Eyston, who was born in 1667, and was the eldest son, and Joseph in 1668 or 1669.'

There is no mention of him, however, in the printed *Pedigree of the Eyston Family*, 1875.

AUTHORITY.—

Kirk. *Biographies of English Catholics in the Eighteenth Century*, 1909.

Eyston (Margaret). 1587-1641. Daughter of John Eyston (1532-1590) and Jane, daughter of Thomas Berington of Streatley, co. Berks, his third wife. She was born about 1587. Married Francis Perkins of Ufton, co. Berks, who died 19 Sept. 1661, aged seventy-nine. They had a family of six sons and ten daughters. Margaret died 1 Mar. 1641, aged fifty-five, and is buried at Ufton, as also is her husband. Copies of the inscriptions to Francis Perkins and Margaret Eyston, in Latin, are given in Sharp's *History of Ufton Court.* Another marriage between the same families took place at a later period, when Anne, daughter of John Eyston of Leigh Farm, near Lamborne, married Richard Perkins of Beenham, co. Berks, who died in 1700. She died 6 May 1701.

AUTHORITIES.—

Pedigree of the Family of Eyston of East Hendred. Privately printed, 1875.

Sharp, *History of Ufton Court*, 1892.

Eyston (Mary Anne). 1819-1890. Second daughter of Charles Eyston (1790-1857) and Maria Teresa, eldest and only surviving daughter of Thomas Peter Metcalfe of Bath. She was born at Bath, 9

EYSTON (MARY ANNE)—*continued.*

Jan. 1819, and married at the Catholic Chapel, East Hendred, 20 May 1845, to Richard Thomas Gillow of Leighton Hall, co. Lancs., a member of the well-known Gillow family of Lancashire. They had a family of four sons and three daughters. The eldest son, Richard Charles, married Agnes, only daughter of Charles Francis Riddell, son of Ralph Riddell of Felton Park, co. Northumberland. The eldest daughter, Mary Teresa, married Henry Matthias Riddell, fourth son of Ralph Riddell of Felton Park.

Mary Anne Eyston died 25 Apr. 1890.

AUTHORITY.—

Pedigree of the Family of Eyston of East Hendred. Privately printed, 1875.

Eyston (*Robert*). 1672-1725-26. Third son of George Eyston (1636-1691) and Anne, daughter of Robert Dormer of Peterley, co. Bucks. He was born 30 Oct. 1672, and married Mary, daughter and coheiress of William Hildesley of Ilsley, co. Berks, and Little Stoke, co. Oxon, and had a family of three sons. She was born 27 Feb. 1678-79, and died 8 Nov. 1709, aged thirty. He died 6 Jan. 1725-26, and his Will was proved in London, 8 Mar. 1725-26. They are both buried at East Hendred in the Eyston aisle of the Parish Church. The inscription on the memorial to the wife of Robert Eyston is in Latin (see Section X.). Robert Eyston is named among the Recusants in 1715, and he appears in Estcourt and Payne's *List of English Catholic Nonjurors.*

AUTHORITIES.—

Pedigree of the Eyston Family of East Hendred. Privately printed, 1875.
Estcourt and Payne. *The English Catholic Nonjurors of 1715.* 1885.

Eyston (*Thomas*). [Died 1531.] Son and heir of William Eyston of 'Esthenreth' (died *c.* 1494-95) and his wife Anne. Thomas Eyston of 'Esthenreth' died possessed of the Manors of East Hendred,

EYSTON (THOMAS)—*continued.*

West Hanney and Catmere. He had also an estate at Grove, near Wantage. He married Elizabeth, daughter of Robert Hyde of East Hendred, who was living 8 July 1531. They had a family of five sons and five daughters. The eldest son, John Eyston, married Maud, daughter of Humphrey Tyrell of Warley, co. Essex. Elizabeth, the youngest daughter, married Thomas Bryan of Cogges, co. Oxon. The other daughters were unmarried.

Thomas Eyston died 14 Aug. 1531, and his Will at Somerset House is dated 8 July 1531 (23 Hen. VIII.).

AUTHORITIES.—

Pedigree of the Family of Eyston of East Hendred. Privately printed, 1875.

Hewett. *Hist. and Antiquities of the Hundred of Compton,* 1844.

Eyston (Thomas). 1588-1669. Third son of John Eyston (1532-1590) and Jane, daughter of Thomas Berington of Streatley, co. Berks, his third wife. He was born in 1588. He matriculated at Magdalen College, Oxford, 5 Nov. 1602, aged fifteen, and became a student of the Inner Temple in Nov. 1604, being described as of Catmere. In the printed *Pedigree of the Eyston Family* he is described as of Finchampstead, co. Berks. In the 'Terrier' of 1634, a copy of which is printed in the Appendix, mention is made of land of Thomas Eyston. Thomas Eyston married Mary, daughter of Thomas Yate of Lyford, co. Berks, and had a family of ten children. Her Will, dated 23 Aug. 1671, was proved in London 29 Apr. 1674. Thomas Eyston died about six years previously, at the age of eighty-one, and his Will, dated 11 July 1668, was proved in London 25 Aug. 1669. In an old MS. at Hendred House it is stated that he 'was a good Christian and a Wise-man; he was bred in one of the Innes of Court and was a Councellor at Law. He was a great sufferer on the score of Religion, and so

remarkably patient that they gave him the name of Old Job.'

AUTHORITIES.—
Pedigree of the Family of Eyston of East Hendred. Privately printed, 1875.
Foster. *Alumni Oxonienses* [1500-1714], 1891.
Members of the Inner Temple, 1547-1660, ed. W. H. Cooke, 1877.

Eyston (Thomas John). 1713-1795. Third son of Charles Eyston (1667-1721), 'the antiquary,' and Winefred Dorothy, daughter of Basil Fitzherbert of Swinnerton, co. Stafford. He was born 25 June 1713, and succeeded to the estates on the death of his brother Charles in July 1747. He married in 1743 Mary, eldest daughter and eventually coheiress of George Bruning of East Meon, co. Hants, and had a family of nine children. She was born in 1718, died 10 Sept. 1787, and is buried at East Hendred. Her father was the youngest of twenty-three children. Thomas John Eyston died 13 Dec. 1795, and is buried at East Hendred, where in the Eyston aisle of the Parish Church is a mural tablet to his memory and to that of his wife (see Section X.). His Will was proved 9 Jan. 1796 and is at Somerset House. The youngest daughter of Thomas John Eyston, Winefred Barbara, married Briant Barrett of Milton, co. Berks. The following note respecting their family occurs in the *Gentleman's Magazine* in 1798 :—'It is a remarkable circumstance attending the worthy Esquire, Mr Barrett, that after having lived for eighteen years without issue by his first lady, he has now, exclusive of some which he has lost, eight fine children living by his present lady, Winifred, daughter of John Eyston Esq. a distinguished family in this county, which is said to have formerly had the noble name of Athelstan, and the name is now, by traditional pronunciation, commonly called "Aylstan."'

AUTHORITIES.—
Pedigree of the Family of Eyston of East Hendred. Privately printed 1875.
Gentleman's Magazine, 1798, Pt. I., pp. 113-114.

Eyston (*Thomas More*). 1864-1889. Eldest son of Charles John Eyston (1817-1883) and Agnes Mary, daughter of Michael Henry Mary Blount of Mapledurham, Oxon. He was born 18 Aug. 1864, and succeeded to the Hendred estates on the death of his father in 1883. He died, 25 March 1889, from the effects of an accident at Catmere while hunting with the Craven hounds. He was unmarried.

AUTHORITY.—

Pedigree of the Family of Eyston of East Hendred. Privately printed, 1875.

Eyston (*Thomas More*). 1902- . Only son of John Joseph Eyston (1867-1916) and Elizabeth, only daughter of George Dunn of Bath House, Newcastle-on-Tyne. He was born 13 Apr. 1902, and succeeded to the Eyston estates on the death of his father in 1916. He is now (1922) the present representative of the family, and is Lord of the Manor of Arches, Abbey Manor, Catmere and Appleford.

AUTHORITY.—

Burke. *Landed Gentry of Great Britain.* 1921.

Eyston (*William*). [Died *c.* 1494.] Eldest son and heir of John Eyston (died *c.* 1492) and Isabelle, daughter and heiress of John Stowe. According to the *Pedigree of the Eyston Family of East Hendred* printed in 1875, this William Eyston made a 'voyage' to Rome in the lifetime of his father, about the year 1477, and he presumably made his Will just before undertaking the journey. In Hewett's *Compton* it is stated that 'William Eyston who made his Will ye 17th yeare of Edward IV. which was ye yeare of Christ 1477, was possest of Catmer, and the Manors of Arches, and Symeons [Seymours] in Hanney, and of Burford in Oxfordshyre.' His son Thomas had also an estate at Grove, near Wantage.

He married, but no particulars are known of his wife,

EYSTON (WILLIAM)—*continued.*

except that her name was Anne, and that she was living on 1 June 1495. Thomas Eyston, their only son and heir, married Elizabeth, daughter of Robert Hyde of East Hendred.

William Eyston died between 8 Apr. 1494 and 1 June 1495 (10 Hen. VII.).

AUTHORITIES.—

Pedigree of the Family of Eyston of East Hendred. Privately printed, 1875.

Hewett. *Hist. and Antiquities of the Hundred of Compton,* 1844.

Eyston (*William*). 1584-1649. Eldest son and heir of John Eyston (1532-1590) and Jane, daughter of Thomas Berington of Streatley, co. Berks. Born about 1584. He matriculated at Magdalen College, Oxford, 14 May 1602, aged eighteen, where in the Register he is called 'Elstone.' He is usually described as of Catmere, as well as of East Hendred. During the lifetime of his mother he lived at Catmere. He possessed the Manors of Arches in East Hendred, of Catmere, of Seymours in West Hanney, also of lands at Letcombe, and at Burford in co. Oxon. In Jan. 1610 he married Mary, daughter of James Thatcher of Priesthawse, in the parish of Westham, co. Sussex, and coheiress to her brothers, who died without issue. She married, for her second husband, Benedict Winchcombe of Cheam, Surrey. A curious relationship was brought about by the marriage of William Eyston's eldest daughter Catherine (b. 26 Mar. 1613) with Richard Braybrooke of Brightwalton, co. Berks. Their only daughter, Lucy, married Benedict Winchcombe of Cheam, co. Surrey, who after the death of his wife became the second husband of Mary, the widow of William Eyston. There is a monument in East Hendred Church to Benedict and to Elizabeth, apparently his third wife.

In an old Eyston Family MS. it is stated that 'His charge

EYSTON (WILLIAM)—*continued.*

of children was so very great and the misery of the times was such that he was forced to part with his Manner [*sic*] of Seymours, W. Hanney and Burford after they had been in the Family for 170 yeares. He also sold Coppice Leaze, in the Parish of Letcombe, and Newton Parsonage.' William Eyston, however, purchased in 1622 or 1623 the Abbey Manor at East Hendred from Sir Peter Van Lore. By Letters Patent in 1628, William Eyston of Catmere was granted some of the property of Francis Perkins of Ufton, which was sequestered to the Crown by reason of his recusancy. There are several references in the 'Terrier' of 1634 to the lands of William Eyston (see Appendix). He had a family of fourteen children. His Will is dated 12 Aug. 1639 and was proved 11 Sept. 1649. A small silver ring bearing the inscription 'William Eyston, Esquire, of Catmere, neare Wantage, in Barkeshire,' was dug up some years ago near the Churchyard at Catmere.

AUTHORITIES.—

P.R.O. Patent Roll, 3 Chas. I. (1628).

Pedigree of the Family of Eyston of East Hendred. Privately printed, 1875.

Foster. *Alumni Oxonienses* [1500-1714], 1891.

Hewett. *Hist. and Antiquities of the Hundred of Compton,* 1844.

Eyston (*William*). 1611-1670. Eldest son and heir of William Eyston (who died 1649) and Mary, daughter of James Thatcher of Priesthawse, co. Sussex. He was born 16 May 1611. He first married Eleanor, daughter of George Smythe of Eshe, co. Durham, in 1632. He married, secondly, Anne, daughter of —— La Taura, a Genoese merchant. She died without issue before her husband, who died 11 Apr. 1670, aged fifty-nine. He is buried at East Hendred, and his monument in the Eyston aisle of the Church bears a Latin inscription (see Section X.).

In an old Family MS. occurs the following allusion to him :—'This William Eyston was a great sufferer during

EYSTON (WILLIAM)—*continued.*

the time of the civill warrs of England, and was forced to sculk upp and downe by reason of his Religion and Loyalty.'

In the list of those summoned to appear at the Visitation of Berkshire in 1665-66 is that of William Eyston, East Hendred, and also that of his brother, who is described under Bucklebury as 'John Elston, gent., A Maior in ye K's Army. Br. to Wm. Eston of Est Henreth who hath entred and dwells at Streatley.'

AUTHORITIES.—

Pedigree of the Family of Eyston of East Hendred. Privately printed, 1875.

The Four Visitations of Berkshire (Harleian Society, vol. lvii., 1908).

Eyston (*William*). *c.* 1669-1718. Eldest son of John Eyston (died about 1686) and Mary, daughter of William Coldham of Midhurst, co. Sussex. He was born about 1669. He was a soldier in the army of James II., and followed the King out of England into France, and thence to Ireland, 'for which he was forced to fly into banishment in 1697-98.' He was imprisoned by Sir Robert Pye as a suspicious person in 1694. He died 18 Jan. 1717-18, aged forty-nine, and is buried at East Hendred in the Eyston aisle of the Parish Church. In the inscription on his tombstone he is described as having been '*ob Fidem Catholicam et Fidelitatem erga Regem aliquando Miles et exul.*' (See Section X.) He died unmarried.

AUTHORITIES.—

Pedigree of the Family of Eyston of East Hendred. Privately printed, 1875.

Estcourt and Payne. *The English Catholic Nonjurors of 1715.* 1885.

Eyston (*William George*). 1714- . Fourth son and tenth child of Charles Eyston (1667-1721), 'the antiquary,' and Winefred Dorothy, daughter of Basil Fitzherbert of Swinnerton, co. Stafford. He was born 19 Sept. 1714, and was educated at St Omer's College ; entered the

EYSTON (WILLIAM GEORGE)—*continued.*

Society of Jesus at Watten, 7 Sept. 1736, as William Eyston, and left it probably the same year or early in the next. He died unmarried before 25 May 1788, as appears from a rental in a deed of that date at Hendred House, but the actual date of his death is uncertain. A William Eyston was buried at East Hendred 15 Dec. 1771, but as there was another one of the same name living about this time, it is doubtful to which this refers. He is named in his mother's Will, 13 Dec. 1750; in that of his sister Winefred, 8 Mar. 1735; in that of his sister Frances, 10 July 1757; and also in the Will of his brother Charles, 23 Oct. 1756.

AUTHORITIES.—

Pedigree of the Family of Eyston of East Hendred. Privately printed, 1875.

Foley. *Records of the Society of Jesus*, vol. vii., Pt. I., 1882.

Featherstone ( ). Chaplain to the Eyston Family, *c.* 1725. For Biography, see Section VII.

Fetyplace Family. It would be strange if traces of the all-pervading Fetyplace family were not found at East Hendred as they are discoverable in many other Berkshire parishes. Although in no sense prominently connected with East Hendred as they were with Shefford and Childrey, the Fetyplaces had a footing here, as will be seen from documents in the Public Record Office. An *Augmentation Office Grant* to Edward Fetyplace, dated 25 Feb. 31 Hen. VIII. (1540), gives particulars of a grant to him of a parcel of the possessions of the late Priory of the Crutched Friars in Donnyngton, co. Berks—viz. 'the farm of 6 acres of arable land in Esthenred, called Le Churche House lande, demised at Will to Agnes Daling, widow, at a rent of a qr. of malt worth 4s., and the farm of a messuage with 6 acres of land there demised by indenture to Richard Daling, at a rent

FETYPLACE FAMILY—*continued.*

of 8 qrs. 1 peck of malt and 1 peck of wheat, worth 33s. 4d.' These premises, together with the manor of Fernburgh, co. Berks, late belonging to the monastery of Abingdon, were granted to Edward Fetyplace, in consideration of a certain payment. The whole to be held at one-tenth of a Knight's fee with a yearly rent. In the Public Record Office there is also a Survey of Frampton Manor, dated 5 Edw. VI. (1551-52), from which it appears that Matilda Elston (Eyston) was holding a farm and two tofts called 'Staffords,' formerly in the possession of John Fetyplace.

AUTHORITIES.—

Augmentation Office Grant, 31 Hen. VIII. (1540), *P.R.O.*
Patent Roll, 32 Hen. VIII. (1541), *P.R.O.*

Fisher (*John*). Chaplain of the Manor Chapel, 1426. For Biography, see Section VI.

Franklyn (*William*). Chaplain of the Manor Chapel, 1420-1426. For Biography, see Section VI.

Frost (*Walter*). Chaplain of the Manor Chapel, 1404. For Biography, see Section VI.

Gabb (*Thomas*). Chaplain to the Eyston Family, 1777. For Biography, see Section VII.

Gacelyn Family. The ancient family of Gacelyn or Gascelyn was connected with East Hendred from very early times. According to the Bishop's Registers at Salisbury, Roger Gascelyn, afterwards Sir Roger Gasselyn, Kt., was the Patron of the Chapel, and presented on 7 Apr. 1310 'Ricardus, filius Johannis de Chelvestone,' in 1313, 'Willelmus de Arches,' and in 1316, 'Nicholas de Cirencester.' The Gacelyn family was also connected with Catmere, and possessed the Manor until perhaps 1328, when Edmund Gacelyn died seised of it. In 1306 Roger Gacelyn was granted by Edward I. permission to hold a weekly market there, and in the thirty-fourth year of his reign

GACELYN FAMILY—*continued.*

gave him the privilege of holding an annual fair on the festival of St Margaret. The Chapel at East Hendred appears to have been the joint property of the Gascelyns and the Turbervilles, who seem to have married coheiresses of the Crosbecys of Catmere and Hendred. The Turbervilles were afterwards in possession of the whole, which passed by marriage about 1300, with Amitia, daughter of Sir Richard de Turberville, to William de Arches. Walter de Gascelyn is mentioned as Lord of the Manor of Catmere in 1312 in a presentation to the Rectory.

There are many references in the State Papers to Roger and his wife, and other members of the family. In 1321 Roger acknowledges a debt to Warin de Insula, Knt., to be levied, 'in default of payment, of his lands and chattels in co. Berks.' In the *Close Rolls*, 16 Edw. II., 1322, it appears that 'Rogo' was dead and that his lands were forfeited to the King in consequence of a rebellion in which he took part. In a previous document of the same date there is an Order concerning a messuage and a carucate of land in 'Esthenrethe' which Rogo Gacelyn and Amice his wife and their heirs were enfeoffed jointly by William Gacelyn, with remainder to William de Arches and his heirs. 'Amice continued her seisin thereof with Rogo until 10 March, in the 15th year of the King's reign, when the messuage and land were taken into the King's hands for Rogo's rebellion.'

AUTHORITIES.—

Calendar of Close Rolls, Edw. II., 1318-1323.
Calendar of Inquisitions—Miscellaneous (Chancery), P.R.O., vol. ii., 1916.
Hewett. *Hist. and Antiquities of the Hundred of Compton,* 1844.

Gaja (Victor Melchior de Marion).

Peter Righton Atkinson, who was Rector of East Hendred from 1868 to 1875, married the daughter of General de Gaja, and it was during his Rectorship that de Gaja went to live with his son-in-law at Hendred, where he died 31 Jan. 1875, and is buried at Abingdon. The

GAJA (VICTOR MELCHIOR DE MARION)—*continued.*

Chevalier de Gaja, as he is called, had an adventurous career, especially during the Napoleonic wars. He was taken prisoner at Corunna in 1808, but subsequently exchanged and rejoined Napoleon, taking part in the retreat from Moscow. He was at the Battle of Leipsic in Oct. 1813 when Napoleon narrowly escaped capture, attributing his escape to the prowess of de Gaja. Later, de Gaja was a French prisoner of war at Wantage. In 1817 he married Matilda, eldest daughter of Lord Robert Stephen Fitzgerald. She died at Pau, 11 Mar. 1850.

AUTHORITIES.—

The Times, Feb. 5 and 9, 1875.
Money (Walter). *Some French Prisoners of War at Wantage* (*Newbury Dist. Field Club Trans.*, vol. v., 1911).

Gaunt (*Richard*). Rector, 1497-1514. For Biography, see Section V.

Geddes (*Michael*). Rector, 1710-1723. Afterwards Chancellor of Sarum. For Biography, see Section V.

Gibbs (*Joseph Games*). Rector, 1899-1907. For Biography, see Section V.

Gill (*Cecil Hope*). Rector, 1907-1917. For Biography, see Section V.

Goddard (*Isaac*). Monsignor Isaac Goddard was one of the most distinguished of East Hendred natives. He was the son of William and Eliza Goddard, and was born in 1835. His grandfather was a shoemaker in the village and was followed by his son in the same craft, and this was continued unto the third generation. There is a monument in the Roman Catholic churchyard to William Goddard, who died 17 Oct. 1877, and Eliza, his wife, who died 16 May 1887, also to Joseph Aloysius Goddard, who died 25 Apr. 1921. The latter was their son, and brother of Isaac.

GODDARD (ISAAC)—*continued.*

The Goddards were connected with East Hendred as early as 1634, for in the 'Terrier' of that date in the Bodleian Library, and printed in the Appendix of this work, there are references to land of John Goddard or Gooddard.

The Wills of Henry Goddard, 1713, and Mary Goddard, 1826, are named in the list of Wills (see Section IX.). Isaac's parents, then belonging to the English Church, first sent young Goddard to the Church Sunday School at East Hendred. His father, however, joined the Roman Church, and consequently Isaac began his education at a Catholic School, and afterwards went to St Mary's, Woolhampton, to Sedgley Park and to St Edmund's College, Old Hall, Ware. He matriculated First Class at London University in 1854. He was ordained as a Priest in 1860, and undertook mission work at various places. He was made Vice-President of St Edmund's College by Cardinal Manning, and remained in that position for a time. He was a sacristan at the opening of the Church there in 1853. When Napoleon III. came to England, Goddard became Rector of St Mary's, Chislehurst, from 1870 to 1892, and was entrusted with the religious education of the Prince Imperial. He was Chaplain to the Empress Eugénie for over twenty-two years. He was named Domestic Prelate to Pope Leo XIII. in 1880. He died on 1 Mar. 1909, in the South of France. An Obituary Notice, with his portrait, appeared in *The Edmundian*, July 1909. He was the author of various books and a contributor to Catholic literature.

AUTHORITIES.—

The Edmundian, July 1909.
Catholic Who's Who, 1908.
Gorman. *Converts to Rome*, 1910.
Money (Walter). *East Hendred: an old Berkshire Village*, n.d.

Goldingham (*Philip Proctor*). Rector, 1917- . For Biography, see Section V.

Goldsmyth (*William*). Rector, 1423-1426. For Biography, see Section V.

Gravatt (*Robert*). Robert Gravatt was connected with East Hendred, and resided there from 1892 to 1902, occupying the house known as St Amand's. He was well known in the village and much beloved. He was a familiar figure, daily driving in a small chaise with his wife. He was the donor of the handsome gold chalice among the church plate, which he presented in 1902, the year of his death (see Section XI.).

Robert Gravatt belonged to an old Huguenot family which came to England after the Revocation of the Edict of Nantes. There is a Pedigree of the family of 'Gravett of Faringdon Without,' taken at the Visitation of London in 1633-1634. Many early members of the family are found in Western Middlesex, chiefly at Hillingdon, Heston, and Brentford. Gravatt was born in London 30 Sept. 1817. His family has been long associated prominently with business enterprises in the City of London. He was a Freeman of the City and a member of the Stationers Company. For many years he was a Churchwarden of St Lawrence Jewry, during the period that Dr Cowie and the Rev. M. S. A. Walrond were Rectors. When about seventy-five years of age he gave up business in London and retired to East Hendred, with which place he had hitherto not been associated. He died at East Hendred, 1 April 1902, and is buried beside his second wife in the cemetery there. He married (1) at St Luke's, Finsbury, 30 Nov. 1841, Clarissa Harriett Tann. She died 27 Nov. 1859 and is buried in Highgate Cemetery. There is a monument to her in the Church of St Lawrence Jewry, London. He married (2) at St Lawrence Jewry, 10 Feb. 1881, Mary Ann Lambert of Streatham. She died at East Hendred 9 Feb. 1902.

Mr William Gravatt, his son, of Dunedin, Chingford,

GRAVATT (ROBERT)—*continued.*

Essex, has a painted portrait of his father taken when about fifty years of age, and also a photographic portrait taken at the age of eighty-four.

AUTHORITIES.—

[Information from W. Gravatt, Esq., Dunedin, Chingford.]
The Visitation of London, 1633-1634 (Harleian Society, xv., 1880).

Grenway (John). Chaplain of the Manor Chapel, 1534. For Biography, see Section VI.

Gwyn (Humfrey). Rector, 1606-1640. For Biography, see Section V.

Harpsfield (Nicholas). The copy of Harpsfield's famous 'Treatise on the pretended Divorce between Henry VIII. and Catharine of Arragon' has been a valuable MS. in the possession of the Eyston family for centuries. It is still at Hendred House, and is considered by students to be the best existing copy. Nicholas Harpsfield, who was born about 1519 and died in 1575, wrote the work apparently at the end of the reign of Queen Mary, but the accession of Queen Elizabeth stopped its publication and it circulated only in manuscript. Harpsfield was an eminent theologian and a Fellow of New College, Oxford (which College had property at East Hendred). Copies of the 'Treatise' are preserved at New College and at the British Museum, but are not so good as the Eyston copy. In 1872 the Rev. Joseph Stevenson, who reported on the MSS. of the Eystons at Hendred House for the Historical MSS. Commission, alludes to the Eyston copy as 'the most important MS. in the Collection.'

In 1877 Lord Acton printed the historical portion of the 'Treatise' for the Philobiblon Society, and in 1878 the Rev. Nicholas Pocock edited the whole book, from the Eyston copy, for the Camden Society, and it is this carefully edited edition which first drew attention to the matters of local interest in the work, and gave the fullest details relating to the ownership of the original manuscript, which was

HARPSFIELD (NICHOLAS)—*continued.*

taken by Topcliffe, the priest-hunter, 'out of the house of William Cartar [*sic*], a Catholicke printer, in Queen Elizabeth's dayes, and came to the hands of Charles Eyston, by the favour of Mr Francis Hildesly, R.S.J. Transcribed by William Eyston, A.D. 1707.' The MS. contains a long letter from Charles Eyston, the antiquary, to his son Charles, dated 19 Jan. 1706-07, saying, 'this manuscript was lent me by Mr Thomas Hildesley, R.S.J., uncle to your aunt Eyston, who gave me leave to write it out.' William Hildesley of Beenham, Berks, an ancestor of Francis Hildesley, was seized at Lyford in 1581 with Edmund Campion, the Jesuit. William Carter, the printer, was imprisoned several times, the last time being in 1584, in which year he was executed. Gillow says, 'It is not improbable that William Hildesley obtained possession of the MS. from Topcliffe.'

Charles Eyston offered to lend Thomas Hearne, the antiquary, the copy of Harpsfield, and there is no doubt that Hearne would have been glad to have been allowed to edit and print the manuscript, but the death of Charles Eyston prevented him from taking advantage of the offer. There are many allusions to it in Hearne's *Diary*. (See Section III.)

AUTHORITIES.—

Historical MSS. Comm., Third Report, 1872.
Gillow. *Biblio. Dict. of the English Catholics*, 1885, etc.
Hearne's *Remarks and Collections* (Oxford Hist. Soc.), vol. vi.-viii., 1902-1907.
Dictionary of National Biography, art. 'Harpsfield.'

Hawtre (*Edward*). Chaplain of the Manor Chapel, 1487. For Biography, see Section VI.

Hayes (*John*). Rector, 1790-1806. For Biography, see Section V.

Hearne (*Thomas*). 1678-1735. Thomas Hearne, the famous Antiquary and Nonjuror, was connected with East Hendred mainly because of his great friendship with Charles Eyston (1667-1721), and after

HEARNE (THOMAS)—*continued.*

his death with his eldest son, also named Charles. Hearne has numerous references in his *Diary* showing his knowledge of East Hendred and the Eystons, and recording many visits. He would frequently walk over from Oxford to visit Charles Eyston at Hendred House, and it may be asserted that the two men who most reverently trod the street of the ancient village of Hendred in the eighteenth century were Charles Eyston and his close friend, Thomas Hearne. These visits began about 1716, or before, and, with intervals, continued until Eyston died in Nov. 1721. In his allusion to his death Hearne pays tribute to his high character and learning.

The references to East Hendred occur in Hearne's *Diary* from 10 Jan. 1711-12 to 18 May 1728, and are found in vols. iii. to x. of Hearne's *Collectanea*, published by the Oxford Historical Society. (For full list of references, see Section III.)

Thomas Hearne was the son of George Hearne, the Parish Clerk of White Waltham, Berks. He was born near White Waltham, 11 July 1678, and proved himself so promising a boy in his native village that he was sent to Oxford by Francis Cherry, the eminent Nonjuror, of Shottesbrooke. He matriculated at St Edmund Hall, 5 Dec. 1695, aged fifteen; B.A., 1699; M.A., 1703. He was Assistant-Keeper of the Bodleian Library about 1701. He died at St Edmund Hall 10 June 1735, and is buried in St Peter's Churchyard, Oxford. His Will was proved at Oxford, 3 July 1735.

AUTHORITIES.—

Hearne's *Remarks and Collections* (Oxford Hist. Soc.), vol. i.-xi., 1885-1918.

Dictionary of National Biography, art. 'Hearne.'

Henreth or Henred Family

A family which derived its name from the village, and possessed property in both the Hendreds at a very early date. Richard de Henred held land in West Hendred in the reign of

HENRETH OR HENRED FAMILY—*continued.*

King John, by grand serjeanty, by the service of buying the King's ale. Early in the reign of Henry III. John de Hanreth held one hide of land in Esthanreth, of the Bishop of Salisbury, by the service of paying ten shillings annually. Nicholas de Henred and Sir Richard de Henred in the same reign appear as witnesses to a deed dated 1248. In 1230 Sir Richard presented his brother, William de Henred, Clerk, to the church of Heyford ad Pontem in Com. Oxon. Nicholas de Henred was Mayor of Oxford in 1251 and 1252, also Sheriff of Berks and Oxfordshire in 1250 and 1254. A writ in 1230 was issued 'to take assize of novel disseisin as to common of pasture in Henred, claimed by John de Henred.' A Grant dated 1227 was made by William de Henred to Poughley Priory, co. Berks, of 'the whole tithe of his mill at Henrede and of a cartload of hay on each year that the hay in his meads at Henrede amounts to eight or more cartloads.' William de Westhenreth, also called William de Henreth, was Incumbent of St Martin's Church, Wallingford, in 1351, which he exchanged for another benefice in 1354. In 1274 one virgate of land in East Hendred was held by Ralph, son of Thomas de Hendred, by the service of a daily Paternoster for the souls of the Kings of England. Ralph died in 1275, and his son John succeeded him. He died about 1302, and his brother and heir, Richard, or his heir, had a licence in 1360 to settle the land on himself, with remainder to Robert Cole. The piece of land called Paternoster Bank was still identified in the early eighteenth century, and perhaps afterwards. There are numerous references extant to other members of this family, and among those who were of importance may be named Robert de Henreth or Henrith, who was Abbot of Abingdon in 1221, and of whom it is stated that in 1230 'Robert of Hendred, Abbot of the Benedictine Monastery at Abbington, gave up his costly raiment for the humble garb of St Francis.' He died in 1238. Richard de Hendred, another member of the family, was Abbot in 1262, and for

HENRETH OR HENRED FAMILY—*continued.*

his appointment the consent of the King was obtained. He is supposed to have been the first Abbot who had the privilege to assume full pontificals, and it is recorded of him that he wore both mitre and pontificals on the Feast of Holy Trinity in 1268.

Among the Westminster Deeds is a Grant from the Abbot and Convent of Reading, dated 50 Hen. III. (1265-66), at the instance of Richard de Hanrede, Abbot of Abingdon, to John, son of Thomas Ferthing, of land held by the said Thomas in 'Est Hanreth.' One of the witnesses was 'Nicholas de Henreth, Milites,' who was probably the same as the Nicholas de Hanred, Knt., who witnessed, with Reyner Hanred and others, the confirmation of a grant in which William de Insula gave to William de Sparsholt all the manor of Westhanred and land in Esthanred, etc., in 1274 (2 Edw. II.).

Richard de Hendred was present at the Council of Lyons in 1272, and ruled the Abbey until his death in 1289.

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Clarke. *Parochial Topography of the Hundred of Wanting,* 1824.
P.R.O. Patent Rolls (various years).
The Catholic Encyclopedia, vol. i., 1907.

Herbert (Walter). Rector, 1572-1605. For Biography, see Section V.

Hercy Family. The Hercy, also spelled Hersey, Hearsay, etc., family was associated with East Hendred, at any rate, since the fifteenth century.

John Hersay is mentioned in the Will of the first John Eyston, dated 3 Nov. 1491, as one of his godchildren, each of whom was to receive 12d. apiece. The names of Agnes Hersie, 1561; John Hersey, jun., 1574; John Hersey, 1584, and Margery Hearsay, 1591, will be found in the list of Wills (see Section IX.). In the *Exchequer Depositions* in the Public Record Office there is a record of the 'Depositions taken

HERCY FAMILY—*continued.*

at the "Beare" in Wantinge, 19 April, 21 James I. (1624), in a suit pending in the Court of Exchequer, etc.' In this prominent tithe case John Hercy and John Blacknall were plaintiffs against Humphrey Gwyn, the Rector of East Hendred, in respect to the Chantry and Chantry-house within the Manor-house of Arches. Hercy and Blacknall were in possession at this time of the Chantry lands, and the Hercy family apparently had a grant in fee. John Hercy settled the estate on himself and his sons in 1625, but later it passed into other hands and eventually into those of the Eyston family. Among the *Archdeaconry of Berks Papers* in the Bodleian Library, in the 'Terrier' of 1634 mention is made of the land of John Hersey, gent. (See Appendix.)

The Hercy family were connected with various other places in Berkshire, notably with Winkfield and Crutchfield Manor, both near Windsor.

AUTHORITIES.—

Note on the Hercy or Hersey Family of East Hendred, by C. Hercy (*Berks, Bucks and Oxon Archæol. Journal,* vol. i., 1895).

The Four Visitations of Berkshire, 1532-1665-66 (Harleian Society).

Burke. *Landed Gentry of Great Britain,* 1921.

Hildesley (or Eldysley) Family.

The Hildesley family is one of the oldest and most distinguished Catholic families in Berkshire, and its association with East Hendred began in very early times. Among the deeds preserved at Westminster Abbey the earliest one showing the connection of this family with East Hendred is dated 21 Edw. III. (1347), and is a grant from 'John, son of John Ferthyng, to Dom Robert de Hildesle, *Miles*, of the reversion of a messuage of a watermill and lands in Ferthyngusmulle juxta Stevyngtone in Est Henrithe.' A few months later another deed deals with the same transaction, but this is between Joan, widow of John Ferthyng, and Robert de Hildesle. Another deed is a Fine from John,

HILDESLEY (OR ELDYSLEY) FAMILY—*continued.*

the son of John Ferthyng, to Robert de Hildesle, *Chivaler*, and relates to the same property, with some additions, and is dated 22 Edw. III. (1348). In 1362 occurs a 'Grant from William, brother and heir of Dom Robert de Hildesle, *Militis*, to Nicholas de Donyngton of the sites of one hall, one loft, one cellar, one kitchen, one bakery, one cowhouse, one sheepfold, one watermill, ten ashes, ten elms, eight poplars, four fruit trees in Esthanrithe, and other property elsewhere, recovered by the said Dom Robert in the King's Court by writ of waste against Joan, widow of John Ferthyng, tenant for life.' Also in 1362 is a Quitclaim between the same parties of all lands and tenements formerly belonging to Dom Robert 'in Ferthyngesmulle in Est Hanrith.'

Two representatives of this ancient family are commemorated in the gravestone at the entrance of the Chancel of the Parish Church, which formerly contained the figures of two merchants, with an inscription which reads: 'Hic jacet Henricus Eldysley et Rogerus Eldysley frater ejus qndm mcatores isti ville. Qui qdem Rogerus obiit 27 die mens. Augusti A° Dni. MCCCCXXXIX. Qr. aiabs. ppiciet' Deus. Amen.' The 'Eldysley' brothers were descendants of the Hildesley family. The name of Hildesley in its various forms appears continually in the annals of early Berkshire history. The family is found at Ilsley, Little Stoke, Crowmarsh, Wokingham, Bradfield, Beenham and elsewhere, and it spread over Berkshire into Oxfordshire. In more recent times mention is made of various Hildesleys. According to a MS. account of the reopening of the Chapel of St Amand in 1687, one of the priests officiating was Francis Hildesley, Soc. Jesu., and among those present were 'Mr Hildesley of Little Stoake and his brother Martin, with some other Catholic gentlemen.' Father Francis Hildesley, S.J., was a son of Francis and Mary Winchcombe, and was a witness at the trial of Titus Oates. In 1696

HILDESLEY (OR ELDYSLEY) FAMILY—*continued.*

he was Superior of the Residence of St Mary (Oxfordshire), and died 17 June 1719, aged sixty-four. By the marriage of Robert Eyston (1672-1725-26) and Mary, daughter and coheiress of William Hildesley of Ilsley and Little Stoke, another link was formed which connected the Hildesleys with East Hendred. The wife of Robert Eyston died 8 Nov. 1709, and is buried in the Eyston aisle of the Parish Church.

There are two Pedigrees of the Hildesleys in the *Visitations of Berks in 1566 and 1665-66*, published by the Harleian Society in 1907.

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Hewett. *Hist. and Antiquities of the Hundred of Compton*, 1844.
The Four Visitations of Berkshire, 1532-1665-66. (Harleian Society).
Wills and Administrations, Archdeaconry of Berks, ed. Phillimore, 1893.
Stapleton. *Post-Reformation Catholic Missions in Oxfordshire*, 1906.

Hill (*William*).	Rector, 1472. For Biography, see Section V.
Hobbys (*Thomas*).	Rector, 1497. For Biography, see Section V.
Holland (*John*).	Rector, 1720-1734. Afterwards Warden of Merton College, Oxford. For Biography, see Section V.
Hurry or Hyrry (*John*).	Rector, 1438-1439. For Biography, see Section V.
Hussey (*Edward*).	Curate, 1851-1858. For Biography, see Section V.
Hyda or Hyde (*William de*).	Chaplain of the Manor Chapel, 1304. For Biography, see Section VI.
Hyll (*William*).	Rector, 1472. For Biography, see Section V.

Hyrry or Hurry (John). Rector, 1438-1439. For Biography, see Section V.

Inkpen (Peter de). Rector, 1337. For Biography, see Section V.

Insula (Thomas de). Rector, 1294. For Biography, see Section V.

Jonys (William). Chaplain of the Manor Chapel, 1506-1527. For Biography, see Section VI.

Keate Family. The Keates were a very old Berkshire family, prominent in the fifteenth, sixteenth and seventeenth centuries. The name of John Kete occurs in the list of Berkshire Gentry, 1433, in the reign of Henry VI. The Keates were first associated with Lockinge, Hagbourne, and other neighbouring parishes, and it is not until the seventeenth century that their names appear in records in connection with East Hendred.

In the printed copy of the 'Terrier' of 1634 are numerous references to the lands owned by John Keat, Robert Keat, and William Keat. (See Appendix.)

In the list of Wills (see Section IX.) will be found the names of seven members of the family, the earliest Will being that of John Keate of East Hendred, dated 1615. The only other East Hendred Will of this family is that of another John Keate, dated 1701. (See abstract in Appendix.)

In the returns on East Hendred Charities of 1786, and on a tablet in the Parish Church, it is mentioned that William Keat, jun., gave a rent-charge issuing out of certain lands in the parish, called Cooper's and Gabbet's, but the date is not given, neither is the object of the legacy stated.

The Wills of three William Keates, dated 1632, 1689 and 1694, are in the list of Wills, but which of them, if either, is responsible for the gift is not known.

The Keates became connected with Lockinge by the

KEATE FAMILY—*continued.*

marriage of Edward Keate in 1565 with Joan, daughter and coheiress of John Doe, who consequently settled at Lockinge, and possessed the Manor.

This Edward was a younger son of William Keate of Hagbourne, and was born in 1539. Monuments exist in Lockinge Church to Edward Keate and his wife. They both died in 1624, and are buried in a vault at the East end of the South aisle. The names of their eleven children are recorded on a stone, which has, as well, brasses to their parents. Another memorial with a Latin inscription in the Church is to Edward Keate, who was born 1619, and died in 1679.

The Manor of Hodcott in West Ilsley belonged to the Keates before the end of the sixteenth century. Hugh Keate of Hodcott was brother to Edward of Lockinge. In Hagbourne Church is a monumental brass, with effigies, in memory of Hugh and his wife, with the following epitaph :—' He dyed 1613, and lyes buryed in the parish chauncell of West Ildesley, in the Countie of Barkes. Shee departed this life ye 14th daie of August, Anno Dom[i]. 1627, for whose pious memorie William Keate, their youngest sone, erected this memoriall, etc.'

The Keates, Wisemans, Southbys and Clarkes intermarried. A pedigree of the Keate family is given in Clarke's *Hundred of Wanting*, 1824.

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Hewett. *Hist. and Antiquities of the Hundred of Compton,* 1844.
Report on Endowed Charities, East Hendred, 1909.
Hallam. *History of East Lockinge,* 1900.

Kennedy (*John Doyle*).	Curate, 1851-1859.	For Biography, see Section V.
Kenwolmersh (*William*).	Rector, 1439-1443.	For Biography, see Section V.

Kingston or Kyngyston (*John*). Rector, 1444-1448. For Biography, see Section V.

Kyan (*William*). Mission Priest at the Manor Chapel, 1845-1847. For Biography, see Section VII.

Lansell (*William*). Rector, 1396. For Biography, see Section V.

Latton Family. The Lattons were a very ancient family, more associated with many of the neighbouring parishes in the earliest records than with East Hendred. A reference to Ralph Whisteler, an assignee of John Latton, in 1542 is found in a document at the Public Record Office in connection with property at East Hendred. The name occurs in the Parish Registers at a later period. The most prominent member of the family associated with the parish seems to have been Anne Latton, who in her Will, dated 1584, describes herself as the daughter of John Latton of Chilton, and who bequeathed to Richard Knapp, with other gifts, 'one great broad chest in the parlour at Henred.' The estates of the Lattons at Chilton and West Ilsley were purchased in 1603 by Richard Knapp. In the same Will Anne Latton left Two Pounds to the poor of East Hendred as well as sums to other places adjacent. Although Anne Latton is stated by Hewett to have died in 1585, the date is open to doubt, for in the list of gifts, described as 'Poor's Money,' from the returns of 1786, and quoted in the Report on the Charities of this Parish in 1837, this particular legacy has the date 1616. Anne Latton perhaps lived until some time in 1615 or 1616. The Wills of Anne Latton of Chilton, widow of John Latton, gent., dated 3 Mar. 1560-61, and that of her daughter Anne Latton, dated 6 Nov. 1584, are among the Wills of the Prerogative Court of Canterbury at Somerset House. An abstract of the Will of the latter, a most interesting document, is given in the Appendix.

The Latton family settled at Upton as early as 1325, and

LATTON FAMILY—*continued.*

in the time of Henry VIII. removed to Chilton, where they had occupied land as long ago as the reign of Edward II. From Chilton they went to Kingston Bagpuize, which they had purchased in 1542, and about sixty years later, having sold all their property in Berkshire, settled at Esher in Surrey.

In 1844 the family was described as extinct. There is a fine brass monument in Blewbury Church to the memory of 'John Latton of Chilton, Esquyre, and Anne, his wyf,' whose daughter, Margaret, married Thomas Tipping, Esq., of Draycott. The manor-house at Chilton, called 'Latton's Place,' a very ancient structure, had a large wainscoted room with the arms of the Lattons, quartering Isbury of Chilton, Percy, and Chewecher, over the fireplace. In a window at Horace Walpole's villa at Strawberry Hill were several armorial bearings of the Lattons, which were probably the same glass as that mentioned by Ashmole as once existing at Kingston. The Arms of the Lattons are given in Hewett's *Compton.*

AUTHORITIES.—

Hewett. *Hist. and Antiquities of the Hundred of Compton,* 1844.
Report on Endowed Charities, East Hendred, 1909.

Lee (*Thomas*). Chaplain of the Manor Chapel, 1479-1487. For Biography, see Section VI.

Le Grave (*William James Augustine*). Rector of St Mary's (R.C.) Church, 1912-1915. For Biography, see Section VII.

Lewis (*Henry*). Rector, 1890-1899. For Biography, see Section V.

Loyd (*Archie Kirkman*). Mr Archie Kirkman Loyd, K.C., D.L., J.P., was the owner of the Manor of Framptons in East Hendred until his death in 1922. The Manor was conveyed to him by his cousin, Lady Wantage, in 1912. It had been purchased on 27 July 1897 by

LOYD (ARCHIE KIRKMAN)—*continued.*

her husband at the sale of the estates of John Allin's grandson, the former possessor, and on the death of Lord Wantage in 1901 his widow became Lady of the Manor. Mr Loyd, who resided at Downs House, was the third son of Thomas Kirkman Loyd, of the Bengal Civil Service, and Annie Hirst, daughter of James Haig of Bemersyde. He was born 22 Jan. 1847, and educated at St Clare, Kent, and at Brighton College (1862-1864). He entered for the Indian Civil Service, having been coached by Walter Wren, and passed third on the list in open competition in 1867, but afterwards resigned. He had become a student of the Middle Temple 10 June 1865, and was called to the Bar 17 Nov. 1868. Joined the Norfolk Circuit and the Leicester and Northampton Quarter Sessions (afterwards made part of the Midland Circuit). He continued in practice at the Common Law Bar until he entered Parliament as Conservative Member for North Berks at the General Election in 1895, and represented the Constituency until 1906 and in 1916-1918. He was made a Q.C. in 1892 and a Bencher in 1894. He contributed reports on legal cases in the House of Lords and the Court of Appeal, and was joint editor of two editions of *Byles on Bills of Exchange.* He delivered a course of lectures for the Institute of Bankers at London and Manchester, which were issued in book form in 1895. He was prominently associated with Lord Wantage on behalf of the sick and wounded in war, and when Lord Wantage started the National Aid Society, in 1870, he became first his private secretary, and subsequently a Commissioner in the Franco-German War, and a Member of the Council. In Lady Wantage's *Memoir of Lord Wantage* the following appreciation of his services is given in 1870 :—' Bob [Lord Wantage] has got a great help in Archie Loyd (the young lawyer) who is appointed his private secretary, and is a most excellent one, very quiet and methodical, thorough master of the whole affair, and a good clear-headed letter writer, he saves Bob

LOYD (ARCHIE KIRKMAN)—*continued.*

a great deal of work of detail.' During the armistice of 1871, Mr Loyd entered Paris with large supplies of stores and medicaments. He travelled in Servia and Turkey with Lord Wantage, then Col. Loyd-Lindsay, and Sir William MacCormac. He was present at the battle of Alexinatz in 1876. He established a hospital at Scutari, and during the Turko-Russian War took tons of medicines and appliances to Roumania.

Mr Loyd married in 1885 Henrietta Louisa, daughter of Edmund Lewis Clutterbuck of Hardenhuish Park, Wilts, and had four sons: Capt. R. A. Loyd; Capt. R. L. Loyd, 1st Life Guards, who married Miss Olive Gladstone; Mr G. A. Loyd, Scots Guards, who was killed in action, Nov. 1914; and Capt. W. H. Loyd, who married Eileen, daughter of Sir Charles Oakeley. Mr Loyd died on Dec. 1, 1922, at 60A Cadogan Square, London, aged 76, and is buried at West Hendred Church. Portraits of Mr Loyd and his wife were painted by Miss Ouless. (See Section VIII.)

AUTHORITIES.—

Who's Who, 1922.
Lord Wantage, V.C., K.C.B., A Memoir. By his Wife, 1907.
The Times, Dec. 2, 1922.

Luck (Thomas). Rector of St Mary's (R.C.) Church, 1863-1912. For Biography, see Section V.

Mallom or Mallam Family. The Mallom family was associated with East Hendred for many generations. In the 'Terrier' of 1634 among the *Archdeaconry of Berks Papers* in the Bodleian Library there is a reference to 'John Malam' as owning land in East Hendred (see Appendix). Another early reference is in the *Lay Subsidy Roll*, 16 Charles I. (1640), where the name is spelled 'Maylam.' The name occurs frequently in the Parish Registers. Richard Mallam was a witness to the Will of John Keate of East Hendred, yeoman, 2 May 1701. There was a branch of the family at the neighbouring parish of Milton, and another

MALLOM FAMILY—*continued.*

at Minster Lovell, in Oxfordshire. There are two Wills extant of the latter family in which an estate in East Hendred is mentioned, in that of John Mallam, 1723, and in that of Phillis Mallam, widow, 1727. (See Section II., p. 40.)

AUTHORITIES.—

British Museum, Add. Charters, 38616-38617.
P.R.O. Lay Subsidy Roll, 16 Chas. I. (1640).

Mey (*William*). Rector, 1402-1403. For Biography, see Section V.

Monyngton (*Richard*). Rector, 1514-1528. For Biography, see Section V.

Myghell (*William*). Chaplain of the Manor Chapel, 1477. For Biography, see Section VI.

Newton (*Alexander*). Chaplain of the Manor Chapel, *c.* 1492-1506. For Biography, see Section VI.

Norris (*Robert*). Rector, 1661-1685. For Biography, see Section V.

Norton (*Thomas*). Chaplain of the Manor Chapel, 1419? For Biography, see Section VI.

Offecote or Uffecote (*Robert*). Rector, 1398-1402. For Biography, see Section V.

Parcombe (*Walkalyn*). Chaplain of the Manor Chapel, 1399. For Biography, see Section VI.

Parkinson (*Cuthbert Anthony*). Chaplain to the Eyston Family, 1724. For Biography, see Section VII.

Paternoster Family. There are many references in documents of the thirteenth and fourteenth centuries connecting the Paternoster family with East Hendred. A piece of land in 1634 was named 'Paternuster

PATERNOSTER FAMILY—*continued.*

banke,' and could be identified as having belonged to the family in the early eighteenth century by the road then still called 'Paternoster Bank.' In 1274 'Ralph, son of Thomas de Hanrede held one virgate of land in Esthanrede by service of a daily Lord's Prayer (Pater-Noster) for the souls of the Kings of England.' In 1284 John Paternoster may have been holding the same land under similar conditions, for a deed in the *Plac. Coron.* of 12 Edw. I. states that 'John Paternoster holds one-yard land, with the appurtenances in East Hanred, by the serjeanty of saying, for the soul of our lord the King, one paternoster daily, and it was worth five shillings yearly.'

In 1302, from an Inquisition made at Abingdon, 30 Edw. I., it appears that John Paternoster held '16 acres arable of the king in chief by service of saying daily for the king and the souls of his progenitors the Lord's Prayer, with the salutation of the Blessed Mary,' and mention is made of Richard, his brother, aged twenty-four and more, as his next heir.

Some members of the Paternoster family lived at Pusey about the same period, and held property under the same kind of tenure. In deeds of 1284 and 1357 Alice Pater-Noster, John Paternoster and Richard Paternoster are mentioned, and five 'Paternosters' for the King were the terms to be rendered.

In 1300 John Paternoster and others of East Hendred were concerned in proceedings which took place before a Commission of Oyer and Terminer brought by Hugh de Curtenay, who complained that 'John Paternoster and others assaulted his men as they were taking goods to Scotland at Esthanreth, and killed John Russel, and carried away his goods.'

In 1360 Richard Paternoster had authority to settle a messuage and land in East Hendred on himself for life, with remainder to Robert Cole of East Hendred, and his heirs, and about the same time he was granted a licence by the

PATERNOSTER FAMILY—*continued.*

King to enfeoff Richard Denby, parson of the church of Est Henrethe, of a messuage and 16½ acres of land in Est Henrethe held of the King-in-chief, and for him to regrant the same to the said Richard for life. In 1361, Richard Paternoster granted land in East Hendred to Richard Denby, the parson, and in the same year Richard Denby obtained Letters of Attorney authorising John Cole and John Stevenes of East Hendred to deliver seisin to Richard, father of the said Richard Denby, of land in East Hendred.

In 1400, Alice, the daughter of Robert Cole, granted the land to John Hychecokkes. The subsequent history of the land is unknown. (See also Biography of Richard Denby in Section V.)

AUTHORITIES.—

Calendar of Chancery Inq. p. m., P.R.O., 1302.
Calendar of Patent Rolls, P.R.O., 1300.
Catalogue of Ancient Deeds, P.R.O., vol. i., 1890.
Blount's *Tenures of Land*, ed. Hazlitt, 1874.
Lists and Indexes, P.R.O., Nos. 21, 22, 1906. (*Inquis. ad quod Damnum.*)

Pott (Alfred). Rector, 1858-1868. Afterwards Archdeacon of Berks. For Biography, see Section V.

Price Family. The Price family came originally from Farnborough in Berkshire, having settled there upwards of two centuries ago. In the Church there are several mural monuments to the family, and the advowson of the living was in their gift. In 1844 the incumbent was the Rev. George Price. Ralph Price was Patron in 1732, and in 1739 the Rev. Ralph Price was Rector on his own presentation. An earlier Rector was the Rev. Barnard Price, who married Mary, a sister of William Garnam, who died in 1669. A link with East Hendred was that in 1775 the Rev. Ralph (Ralf) Price, Rector of Farnborough, was married in the Parish Church to Albinia, daughter of the Rev. George Woodward, Rector of East

PRICE FAMILY—*continued.*

Hendred. A monument in the Church has an inscription which reads :—

> Erected by a grateful niece to the Memory of her kind and beloved aunts Ann and Henrietta surviving daughters of William Price Esq., of Charlton House, Wantage.
>
> Ann died 4th May 1835, aged 81 years.
> Henrietta died 16th Oct. 1814, aged 56 years.

AUTHORITY.—

Hewett. *History and Antiquities of the Hundred of Compton,* 1844.

(*Price Edward*). Mission Priest at the Manor Chapel, 1834-1840. For Biography, see Section VII.

Price (*John*). Mission Priest at the Manor Chapel, 1840-1843. For Biography, see Section VII.

Price (*Philip*). Chaplain to the Eyston Family, *c.* 1687. For Biography, see Section VII.

Procter (*James*). Rector, 1568-1572. For Biography, see Section V.

Quicke (*George Andrew*). Curate, 1849-1851. For Biography, see Section V.

Quinch Family. There are several members of the Quinch family mentioned in East Hendred documents who apparently lived in the Parish about the early part of the eighteenth century. The family was Roman Catholic, for in the list of Nonjurors of 1715 is found the name of John Quinch of East Hendred, yeoman, as possessing 'Eight Court lands.' In the Will of Charles Eyston, dated 26 May 1718, a sum of money was left to his servant, Charles Quinch.

AUTHORITY.—

Estcourt and Payne. *The English Nonjurors of 1715.* 1885.

Richardson (*Thomas*). Mission Priest at the Manor Chapel, 1849-1859. For Biography, see Section VII.

Richeman (John). Chaplain of the Manor Chapel, 1398. For Biography, see Section VI.

Robcot or Robtot (John). Rector, 1403-1417. For Biography, see Section V.

Robertson (David). A monument in the Parish Church states that it is erected 'To the Memory of David Robertson, M.D. who died the 15th of January 1859, in the 76th year of his age. Also of Belinda Hunt Robertson, wife of the above, who died 22nd of January 1856, aged 75 years.'

It is uncertain what is the precise date that David Robertson went to East Hendred to live. He was certainly residing there in 1844, and perhaps a few years before. There is no evidence that he practised as a doctor in the village. In the first decade or so of the nineteenth century he practised in London at various West End addresses, in Mayfair and elsewhere. It was probably in London that he first started his professional career. He became a member of the Royal College of Surgeons on 1 Aug. 1806, and his name occurs in the earliest printed lists of members from 1825 to 1840, where his address is given as at Pembroke; but he may have been at other places in Pembrokeshire, perhaps at Tenby. He obtained his M.D. degree from Marischal College and University, Aberdeen, 30 Oct. 1821.

The Robertson family came from Aberdeen, and an eighteenth-century portrait, still in the possession of Mrs Mollet, a granddaughter of David Robertson, is understood to be that of a Provost Robertson of Aberdeen. The family adopted the arms of the Robertsons of Strowan in Perthshire.

David Robertson was born in 1783, but definite information is lacking as to where he was educated. There is a high probability that the entry in the Matriculation Register of St Andrews University in 1802 of a David Robertson refers

ROBERTSON (DAVID)—*continued.*

to him. He married in 1804, and the entry in the Register of St George's, Hanover Square, London, is of interest ; under date, '1804. March 24, David Robertson, of this parish, bachelor, and Belinda Hopkins, of St Leonard in Wallingford, co. Berks, spinster.' The link with Berkshire is here found in the fact that his wife Belinda came from the north-western side of the county, to which neighbourhood he went to live in retirement. While residing at East Hendred he owned the tithes, house, and lands of the Manor of Arches, and his residence was the house now known as the 'Plough Inn.' He occupied a prominent place in the village from 1844, or before, until his death in 1859.

David had seven children. The surviving ones were : (1) Walter, who practised medicine in France ; (2) Richard Hopkins, who was a well-known West End doctor (see *infra*) ; (3) James, who became prominent in the Church (see separate biography, *infra*) ; (4) John Bowles, who became a member of the Royal College of Surgeons in 1837 and practised for many years at Marton, near Rugby, Warwickshire ; (5) Elizabeth, who married George Moore ; (6) Belinda, who married Philemon Price Sanders. The eldest son, Walter, died without issue, and the second son, Richard Hopkins, on the death of his father, inherited the family pictures and other property. He became a member of the Royal College of Surgeons in 1830. As far as can be ascertained, Richard Hopkins first practised in London at Jermyn Street. He was there in 1836 to 1840, and probably before and after that time, and perhaps until 1846, when he was living at 36 Albemarle Street. He remained at that address up to 1852, when he removed to 38 St George's Road, S.W., and was still there in 1857. In 1833 he married Louisa Jane Snell, the record of the marriage being entered in the Register of St George's, Hanover Square, as follows :—'1833. July 25, Richard Hopkins Robertson, Esq. bachelor, of St James's,

ROBERTSON (DAVID)—*continued.*

Westminster, and Louisa Jane Snell, spinster. A minor. Licence, with the consent of her father, William Snell.'

AUTHORITIES.—

Fasti Academiæ Mariscallanæ Aberdonensis, ed. P. J. Anderson [New Spalding Club], 1898.

Register of St George's, Hanover Square, London [Harleian Society], vol. ii., 1888, iv., 1897.

Court Rolls of the King's Manor, East Hendred, 1856.

Robertson (*George Samuel*). Curate, 1862. For Biography, see Section V.

Robertson (*James*). The third son of David Robertson (*supra*) was born in 1810. Educated at Pembroke College, Oxford: Scholar, 1827-1835; B.A., 1831; M.A., 1834. Ordained Deacon by the Bishop of Oxford, 1833; Priest, 1834. Curate at East Hendred. Headmaster of St Paul's School, Southsea, 1843-1846; Principal of Bishop's College, Bristol, 1846-1859; Rector of Christ Church with St Ewin, Bristol, 1859-1870.

The tithes, house, and land belonging to the Manor of Arches came into the possession of James Robertson on the death of his father, David Robertson, M.D., in 1859. James Robertson afterwards sold the house and land to Richard Bradfield of Milton, and the tithes to William Allin of East Hendred, whose son, John Allin, was in possession of them in 1878.

James Robertson died 22 April 1875, and is buried at Southsea. An armorial window in the Hall of Pembroke College commemorates him, and bears the arms of the Robertsons of Strowan. James Robertson married Sophia Hopkins Boote of Milton, near East Hendred, the daughter of Richard Hopkins Boote and Rachel Cracraft. The death of her father is thus referred to in the *Gentleman's Magazine*, Feb. 1782: 'At Abingdon, Mr Richard Boote, Attorney, Author of a *History of a Suit-at-Law*, and other professional pieces.'

ROBERTSON (JAMES)—*continued.*

The issue of James Robertson's marriage were: (1) Rev. James Stewart Robertson, Curate at Frenchay, near Bristol; (2) Sophia, born at East Hendred, 19 Dec. 1840; (3) Belinda, who married F. Rudman, was the last link of the Robertsons with East Hendred, and lived in the village until about 1890; (4) Louisa Harriet; (5) Richard Allin (see *infra*); (6) Ellen Mabel, who married A. Mollet, Esq., of Bedford Gardens, London, W. Of all the children of James Robertson, only one daughter, Sophia, had any children. She married, 2 June 1864, at Christ Church with St Ewin, Bristol, George Bethell, who died 25 July 1908. She died 13 Dec. 1916. The issue of this marriage are: (1) Sophia Louisa, who married the Rev. John A. Young; (2) Henry, living in Sydney, Australia; (3) George Moore, living in Sydney, Australia; (4) Belinda Mary, living at 10 Clyde Park, Bristol; (5) Charles James; (6) Robert Spencer; (7) Frederick William; (8) Ellen Spencer, living at 10 Clyde Park, Bristol; (9) Cecil Spencer; (10) Lionel John, resident in Liverpool.

The second son of the Rev. James Robertson, Richard Allin, was born at Southsea in 1847. His academic record is as follows:—Educated at Crewkerne School: matriculated at Exeter College, Oxford, 28 Jan. 1865, aged eighteen; Scholar, 1864-1867. Scholar at Peterhouse, Cambridge, 1867, Junior Optime, and B.A., 1871. He went to America to undertake tutorial work and died there.

Mrs Mollet (Ellen Mabel Robertson) painted portraits of her father and mother (the Rev. James Robertson and Sophia Hopkins Robertson), which are still in her possession, as is also one of Provost Robertson of Aberdeen (eighteenth century). The Misses Bethell, the daughters of Sophia Robertson, who married George Bethell, have numerous photographic and other portraits of the Robertson family, including miniatures of the Rev. James Robertson and his son, the Rev. James Stewart Robertson of Frenchay, Glos,

ROBERTSON (JAMES)—*continued.*

and also portraits of Richard Allin Robertson at different periods.

AUTHORITIES.—

[Information from Mrs Mollet and the Misses Bethell.]
Foster. *Alumni Oxonienses* [1715-1886], 1888.
Register of Exeter College, Oxford (Oxford Hist. Soc.), 1894.
Admissions to Peterhouse, or St Peter's College, Cambridge, ed. Walker, 1912.

Robey Family. The Robey family were successful yeomen farmers who occupied a prominent place in East Hendred life from the middle of the eighteenth century until recent years, when the family became extinct in the male line. Anthony Robey was Churchwarden in 1725 and signed the Churchwardens' Accounts in that year. There are many references in the Parish Registers from about 1770, and copies of the entries are given by Sowdon in his MS. He also gives copious extracts from some farm account books of the Robey family, and a signature of John Robey in 1777 is pasted in one of the pages of his MS. In the Parish Church is a large monument in white marble to the memory of John Robey, who died 25 Jan. 1816, aged eighty-three, and to Sarah, his wife, who died 31 May 1822, aged seventy-seven years; to John, their son, who died 4 June 1848, aged seventy-eight, and to Ann, his wife, who died 7 Feb. 1835, aged seventy-one, and their children, two named John, Eliza, Isaac, and Charles. Underneath this monument is a brass in memory of Sarah Brown Robey, relict of Charles Robey of Orchard House, East Hendred, who died 25 June 1894, aged eighty-six, and to Martha Robey, relict of Isaac Robey of Harwell, Berks, who died 10 Feb. 1902, aged eighty-seven years. This brass was erected by their surviving sister, Mrs Thomas Brown of Winslow House, Wantage. (For copies of Robey inscriptions, see Section X.) Sarah Brown Robey commemorated above was a woman of a large heart,

ROBEY FAMILY—*continued.*

who did much good in the neighbourhood, and her memory is still cherished in East Hendred. Sowdon gives extracts in his MS. from her 'Herbal' and 'Book of Remedies.' Isaac Robey, the son of John and Ann Robey, who died 25 Oct. 1860, aged sixty, and whose Will is dated 15 Sept. 1860, and proved at Oxford, 31 Dec. 1860, left a sum of money, the interest from which was to be divided among thirty of the oldest inhabitants of the poor of the parish of East Hendred, without regard to their religious opinions. This Charity is still being administered. In the list of Wills (see Section IX.) will be found those of John Robey, 1845, and John Robey, 1848.

The Robey family is also found at Harwell and Lyford.

AUTHORITIES.—

Report on Endowed Charities, East Hendred, 1909.
Sowdon's MS.
Archdeaconry of Berks, Churchwardens' Accounts (Bodl. Lib.).

Rogers (John). Rector, 1641-1648. For Biography, see Section V.

Rolleston (Samuel). Rector, 1734-1744. Afterwards Archdeacon of Sarum. For Biography, see Section V.

Royse Family. Traces of the notable family of Royse are found at an early date at East Hendred. There is a field still there called Royse's Close next to the 'Plough' Inn. In a document dated 5 Edw. VI. (1551-52), in the Public Record Office, William Royce is mentioned as holding a messuage and one virgate called 'Vyllers at Wyckes' in East Hendred, and there is also among the *Patent Rolls* a 'Grant to Robert Doyly and others of a messuage and land called "Chapmans in Easthenryd," and also of Royses close there, late belonging to the Priory of Lytlemore,' dated 17 Elizabeth (1574). The Will of Richard Roise, dated 1563, is at Somerset House (see Section IX.), and administration of the goods of Richard Roise, late of

ROYSE FAMILY—*continued.*

Esthenred, deceased, was granted to his relict, Alice, on 15 June 1563. It was also in the year 1563 that John Roysse, 'Citizen and Mercer of London,' founded the famous school at Abingdon, and the Chamberlain's Accounts of that ancient town have an entry showing a payment for the carriage of 'Mr Royse's hogshead of wyne from London' to celebrate the opening of the school. The Will of John Royse is at Somerset House, dated 1571. It is not unlikely that he came from East Hendred, and possibly Richard Roise of East Hendred was his father.

AUTHORITIES.—

P.R.O. Patent Rolls, 17 Eliz. (1574).
P.R.O. Ministerial Survey, Miscellaneous, vol. clxxxvii., fol. 296.
Townsend. *History of Abingdon,* 1910.

St Amand Family.

The noble family of St Amand is only connected with East Hendred, as far as can be ascertained, from the fact that the private chapel of the Eyston family is known as St Amand's Chapel. Whether it was dedicated to someone who bore the name of St Amand, or whether the name became attached to it because it was associated with the St Amand family, is not known. The chapel is usually stated to have been dedicated to St Amand or St John the Baptist. In old ecclesiastical records it is described as 'Capella Sancti Johannis Bapte de Arches in Esthenreth.'

The St Amands probably possessed property in East Hendred. They were of considerable importance as a family, and references to them abound in early documents. Their connection with Berkshire and with places in the county not far distant from East Hendred begins at a very early period. In the time of Henry III., Almar de St Amand owned an estate at East Ilsley. He was father of Ralph, who died 30 Hen. III (1246). Almaric, who succeeded him, died in 1286, and his son, also named Almaric, took his place, but

ST AMAND FAMILY—*continued.*

dying without issue in 1311 the estate went to John, his brother. He was summoned to Parliament as a Baron in 6 Edw. II. (1312), and died in 1326. Isabella, his only daughter, married Robert de Ildesle, in whose descendants, if any, the barony of St Amand is vested. In 1315 Lord St Amand made the presentation to the Church of East Ilsley. During the reigns of the Edwards and Richard II. the St Amands were frequently summoned to Parliament as Barons. The family also owned an estate at West Woodhay, Berks. The Will of Sir Almeric Seynamound of West Woodhay, dated 1402, is at Somerset House.

AUTHORITIES.—

Banks. *Dormant and Extinct Baronage of England,* 1808.
Dictionary of National Biography, art. 'St Amand.'
Shaw. *The Knights of England,* 1906.
Index to P.C.C. Wills (British Record Soc.), vol. ii., 1895.

Seuter (*William*). Chaplain of the Manor Chapel, 1527-1534. For Biography, see Section VI.

Shaw (*James*). Mission Priest at the Manor Chapel, *c.* 1825-1826. For Biography, see Section VII.

Sheard (*Thomas Frederick Mason*). Thomas Frederick Mason Sheard was the elder son of T. J. W. Sheard of Oxford, and was born at Oxford, 16 Dec. 1866. Educated at Magdalen College School and Keble College, Oxford, where he was Grove Exhibitioner in 1888, and second-class in Modern History in 1889. He was also M.A., and gained the R.B.A. degree in 1896. In 1889 he went to Paris and studied painting under Courtois, Rixens, Lefebre and Rigolot. From 1891 he began exhibiting at the Royal Academy, the Salon, the Royal Institute of Painters in Water Colours, and elsewhere; he also had pictures at the Brussels International Exhibition in 1896, and at the Paris Exhibition, 1900, where he was awarded a Bronze Medal.

SHEARD (THOMAS FREDERICK MASON)—*continued.*

Mr Sheard was an artist of unquestioned merit, not only in landscape but in portrait painting. A special exhibition of his works took place at the Galleries of the Royal Society of British Artists, Suffolk Street, Pall Mall, London, in the autumn of 1921, when forty paintings by him were shown, all but one being exhibited together in the vestibule. Among them was one of East Hendred. Mr Sheard, in addition to painting two portraits of Mrs Sheard and one of his father, painted many prominent residents of East Hendred, including John Joseph Eyston; Cecil Hope Gill, Rector of East Hendred, 1907-1917, and his brother, Charles Hope Gill, Bishop of Travancore and Cochin; Arthur Billyeald, an artist resident in East Hendred; Harry Wilson Sowdon, with his son 'Tom' and his daughter 'Tim'; also one of Mrs Sowdon, and a pastel portrait of H. W. Sowdon. Mr Sheard depicted in *The Jumble Sale* a group of local characters, including Nellie Chasney, and in *A Reaper* a local portrait is represented. He became a resident at East Hendred about 1901, and lived at Monks Farm for about twenty years, until his death on 4 Oct. 1921. He was buried in the cemetery at East Hendred. On 24 July 1901 he married, at Christ Church, Wanstead, Essex, Mabel, only daughter of the late Thomas George Harrison, solicitor, and had a son, Thomas, and a daughter, Nora. Mr Sheard took a great interest in many of the village institutions, and during the Great War did much for the comfort of the wounded, besides belonging to the Special Reserves and the Special Police. He was also Scoutmaster of the East Hendred troop.

AUTHORITIES.—
North Wilts Herald, 7 Oct. 1921.
Catal. of Sheard Memorial Exhibition at Oxford, May 1922.

Sherwood Family.

The Sherwood family was associated with East Hendred from the sixteenth century, and more particularly with the Manor of Framptons. This Manor was granted by Nicholas Booth

SHERWOOD FAMILY—*continued.*

(or Bothe) of Balking and Sparsholt in 1570 to Edward Yonge and his wife Elizabeth, and their son Francis in tail, with remainder to Anne Sherwood, daughter of Edward Sherwood, and her heirs. Francis must have died without issue, for Anne inherited the property. Her husband, John Sherwood, was in possession in 1610. They had a son and heir, Edward, who was succeeded in 1642 by his son John, who was living in 1665-66, and had a son also named Edward. Mary, the daughter and heir of Edward, married George Cooper, M.D., and died *non compos mentis* and intestate in 1788, aged about ninety. The Manor then reverted to the representative of Edward Sherwood, a younger son of the first Edward. This was Sir John Pollen, whose grandmother, Mary, was a daughter of Edward Sherwood. It was sold in 1822 by his son, Sir John Walter Pollen, to John Allin, and was purchased in 1897 by Lord Wantage at the sale of the estates of John Allin's grandson. In 1912 the Manor was conveyed to Mr A. K. Loyd (*q.v.*), of Downs House.

As shown above, the Sherwood family was connected with the Yonges, one of the oldest East Hendred families. A branch of the Sherwoods was also living at the neighbouring parish of Ardington, and there became allied to the Clarkes. There are numerous references to the lands of Edward Sherwood and Thomas Sherwood in the copy of the 'Terrier' of 1634 printed in the Appendix, likewise an entry relating to the 'Tithe of Mr Sherwood's land.' In the East Hendred Parish Registers are entries relating to the family. The marriage on 22 Dec. 1687 of Thomas Seymour of Lambourn Woodlands and Mrs Mary Sherwood of East Hendred is recorded, and the name of Edward Sherwood appears in 1572. John Sherwood was Sheriff of Berks in 1672. Edward Sherwood held the same office in 1692. The Will of John Sherwood, dated Apr. 1673, is at Somerset House. Two legacies by members of the Sherwood family perpetuate the name in the parish, both being for the benefit of the poor of East

SHERWOOD FAMILY—*continued.*

Hendred. Thomas Sherwood, in 1674, left Two Pounds, Ten Shillings, and Anne Sherwood, in 1749, left Twenty Pounds.

The name of Anne Sherwood appears in the list of Recusants in Berks who entered the annual value of their estates for the purpose of double taxation, pursuant to the Act of 1715. She is also mentioned in the Will of Charles Eyston, 26 May 1718, who bequeathed her a ring.

The only monument in the Parish Church to a Sherwood commemorates Anne Sherwood, and has an inscription which reads:

> Underneath this stone lyeth interred the body of Mrs Anne Sherwood, of this parish, who departed this life the 22 day of April, 1744, aged 74 years.
>
> Requiescat in Pace.

In 1834, Thorpe, the London bookseller, offered for sale a MS. entitled 'Extracts from the Parish Registers of East Hendred relative to the family of Sherwood, 1608-1721,' and 'Sketch of the Pedigree of the Sherwoods,' by 'Rouge Croix,' also 'List of the Wills of the Sherwoods, 1691-1757.' This was described as a portion of the *Wilmer-Field Papers.* The connection of the Sherwoods with the Wilmer family was by the marriage of Constance Sherwood to Captain Nathaniel Wilmer. Constance was the third daughter of Edward Sherwood, and was baptized at East Hendred, 20 Oct. 1622. It is uncertain when she married, but it was before 1647, for her first son was born about 1650. Captain Wilmer was employed by Cromwell in Ireland. He died at Cashel in 1654, and left his wife landed property given him by the Protector for his services in Ireland. In 1658 his widow joined the Society of Friends, and in conjunction with Joseph Coale, a well-known Quaker of Reading, wrote a pamphlet defending Quaker principles, entitled: *Some Religious Affairs Signified in a Letter from one called a Quaker to Archbishop Fuller in Ireland, etc.*

SHERWOOD FAMILY—*continued.*

Constance Wilmer was living in 1684, but how long afterwards cannot be ascertained. She and her two sons were on terms of friendship with William Penn.

Pedigrees of the Sherwood Family of East Hendred and Ardington are printed in the *Visitation of Berkshire* of 1665-66, and in Clarke's *Parochial Topography of the Hundred of Wanting*, 1824.

AUTHORITIES.—

The Four Visitations of Berkshire, 1532-1665-66 (Harleian Society, vols. lvi., lvii., 1907-1908).

Clarke. *Parochial Topography of the Hundred of Wanting,* 1824.

Green. *The Puritan Family of Wilmer* (*Congregational Historical Soc. Trans.*, vol. iv., 1909).

Genealogical Memoranda relating to Sherwood Family (*Berks Notes and Queries,* vol. i., 1890).

Southworth or Sotheworth (*Richard*).

Rector, 1417. For Biography, see Section V.

Sowdon (*Harry Wilson*).

The Sowdon family came originally from Devonshire, and was chiefly at Whitstone, Broadclyst and Alphington. There is much information about them in the *MS. Records of Whitstone*, collected by the Rev. Charles Brown, Curate and Rector of the parish from 1807 to 1856. A transcript from the Manuscript was made by Harry Wilson Sowdon, to which he made many additions. It contains (1) Extracts from the Whitstone Registers regarding the Sowdons from 1594; (2) Monumental Inscriptions dating from 1633; (3) Calendar of Sowdon Wills (32 in all) at Exeter, beginning in 1583; (4) Pedigree of the Sowdon family, showing connections with the Marsacks of Caversham, the Venables, the Blanes, and the Somers, with some valuable notes by the Rev. J. B. Pearson, D.D., Rector of Whitstone. The MS. is now in possession of Mrs H. W. Sowdon at Drayton Manor, near Abingdon. There are many Sowdon monuments in Whitstone Church. The family of Sowdon had strong

SOWDON (HARRY WILSON)—*continued.*

links with the town of Reading, and there is a handsome family monument there in the Churchyard of St Mary's.

Harry Wilson Sowdon, a son of William Sowdon, was born at St Helier, Jersey, 27 Aug. 1861, and was educated at Reading Grammar School, and Woodspeen House, Newbury. Owing to ill health, and before finishing his education, he was sent to learn farming, first at West Ilsley, and afterwards at Stadhampton. In 1890 he went to reside at East Hendred, and lived there until he moved to Drayton Manor in Mar. 1917. He married, in 1899, Winefred Ann, daughter of Robert Halson Follett of Henley-on-Thames. She was born at Bighton, near Alresford, co. Hants, 18 Oct. 1873. Sowdon, who took a deep interest in local history, and had a good knowledge of Berkshire Folk-lore, compiled a collection of notes on East Hendred from the Parish Registers, Overseers' Accounts, etc., and from conversations with Charles John Eyston and others. (For a full description of these notes, see Section II.)

Sowdon died at Drayton Manor, 13 Sept. 1917.

Portraits of H. W. Sowdon with son (Tom) and daughter (Tim), and also one of Mrs Sowdon, were painted by T. F. M. Sheard, an artist resident in East Hendred. They were exhibited at the Royal Academy Exhibition of 1902.

AUTHORITIES.—

[Information from Mrs H. W. Sowdon of Drayton Manor.]
MS. Records of Whitstone.

Spencer (*William*). Rector, 1606. For Biography, see Section V.

Spicer or Spiser Family.

Little is known of the Spicer family except that they were living at East Hendred during the seventeenth century and the early part of the eighteenth century. The name of the family occurs occasionally in the Parish Registers. An early entry records that 'Augustin Spicer, Widdower, aged 84, and Elizabeth Holmes, Widow, aged 78, both of this parish,

SPICER OR SPISER FAMILY—*continued.*

was [*sic*] married upon ye 20th day of January 1695, by me, George Cuthbert, Rector.' Augustine Spicer was a Churchwarden in 1674 and signed the Churchwardens' Accounts for that year. The name of Lawrence Spicer occurs several times in the 'Terrier' of 1634 as owning land in East Hendred (see Appendix). The name of Lawrence Spicer is also found in 1719, and in 1755 a Spicer married a Symonds. Among the Marriage Bonds of the Peculiar Court of the Dean and Chapter of Sarum is one of Nathaniel Spicer of East Hendred, yeoman, and Mary Lawrence of Charlton in Wantage, 7 Sept. 1682, and also one of Francis Spicer of East Hendred, and Martha Champe of Wantage, 9 June 1685.

In the list of East Hendred charities, the names of two members of the Spicer family are included. Anne Spiser, by Will dated 1658, gave a rent-charge 'out of copyhold lands in the parish,' situated in King's Manor and now known as Upper Farm, and the money is still distributed with the 'Poor's Money.' Catherine Spicer, by deed in 1682, gave a sum of money for bread to the poor. An entry in the Churchwardens' book, dated 22 Apr. 1682, states that Catherine Spiser had 'delivered into the hands of one of the Churchwardens, for this year, 6*l.*, to be received to the world's end, for preachment of a sermon; and 6*l.* she have given to the poor of this parish, to be given in bread by the Churchwardens to the poor present, after the sermon is ended, upon Holy Thursday, to remain to the world's end.' The gift is included among the 'Poor's Money' in the *Charities Report* in 1837, but apparently at the present time has disappeared, or is not operative.

The Wills of Anne Spicer, 1660, and Catherine Spicer, 1690, are at Somerset House (see Section IX.).

AUTHORITIES.—

Report on Endowed Charities, East Hendred, 1909.
Wiltshire Notes and Queries, vol. vii., 1912-1913.
Archdeaconry of Berks, Churchwardens' Accounts (Bodl. Lib.).

Stevenson (Joseph).

The Rev. Joseph Stevenson was the son of Robert Stevenson, surgeon, and was born at Berwick-on-Tweed, 27 Nov. 1806.

The association of Stevenson with East Hendred probably began about 1870, when he visited Hendred House with the object of making a report upon the manuscripts in the possession of the Eyston family, for the Historical MSS. Commission.

He was an expert Archivist and possessed every qualification for the task, due to his very large experience. His first employment after coming to London from Durham was in arranging the Public Records, then kept at the Tower of London. In 1831 he received an appointment in the MSS. Department at the British Museum, and in 1834 became a Sub-Commissioner of the Public Records (Record Commission). He resigned this post about 1839 and returned to Durham, where he was shortly afterwards ordained Priest by Bishop Maltby. In 1841 he was appointed Librarian and Keeper of Records to the Dean and Chapter, succeeding his old schoolmaster, the Rev. James Raine. He was for some years occupied in compiling a Catalogue of the Charters and Deeds under his charge, and for his services the degree of M.A. was conferred on him by the University of Durham. He was Curate of St Giles's, Durham, in 1847, and Vicar of Leighton Buzzard, Beds, from 1849 to 1862. On 24 June 1863 he was received into the Roman Catholic Church and became a Jesuit at Farm Street, London, where he died 8 Feb. 1895. In 1856 Stevenson was mainly instrumental in inducing the Government to undertake the publication of the *Chronicles and Memorials of Great Britain and Ireland* (known as the *Rolls Series*). The first book he edited for this series was the *Chronicles of the Monastery of Abingdon*, published in 1858. He also edited many volumes for the Bannatyne, Roxburghe and Maitland Clubs. The total number of works that he wrote or edited was over fifty volumes. His report on the Eyston MSS. was issued in the

STEVENSON (JOSEPH)—*continued.*

Third Report of the Historical MSS. Commission, Appendix, pp. 260-261, dated 25 July 1872. (See note on the Report in Section III.)

AUTHORITIES.—

Dictionary of National Biography, art. 'Joseph Stevenson.'
The Month, March and April 1895.
The Times, 12 Feb. 1895.
The Tablet, 16 Feb. 1895.
The Athenæum, 16 Feb. 1895.
Gillow. *Biblio. Dict. of the English Catholics*, 1885, etc.

Stopyngton (*John*). Rector, 1418-1421. For Biography, see Section V.

Stowe (*John*). A prominent name in the early history of East Hendred is that of John Stowe, and it was through him that the Eyston family became possessed of the Manor of Arches and other property in the parish about the latter end of the reign of Henry VI. The Manor had been in the hands of the Arches family for several generations, having descended to them by the marriage of William de Arches with Amice, the daughter of Sir Richard de Turberville. The last male holder of the Arches family was Ralph Arches, who is described as lord of the Manors of East Hendred and Catmere, died between 1418 and 1422. John Stowe, previous to Apr. 1420, married Maude or Matilda, his only daughter and heiress, and their only daughter, Isabelle Stowe, became the wife of John Eyston (who died about 1492), and it was by this marriage that the East Hendred property came into the ownership of the Eystons, where it has remained in uninterrupted succession up to the present time.

John Stowe, previous to his marriage, seems to have been connected more with Burford in Oxfordshire than with East Hendred. There are many references to him in Burford documents. The earliest is in 1385, when his name appears as a witness to a deed. In 1392 there is a conveyance of

STOWE (JOHN)—*continued.*

two cottages to him, and in 1402 and 1404 he witnessed some other deeds. In early Chancery proceedings he is also mentioned in connection with John Sclatter for going 'with force of arms' to the house of John Dyer and carrying off a horse, and at another time seizing some goods, and at still another time taking away a maid-servant. The latter is stated to have been detained by them for a year and a half.

It is possible that John Stowe or his family may have owned property in East Hendred prior to his marriage, but evidence is lacking. The earliest date found connecting him with the parish is 1420, when 'John Stowe et Matilda uxor ejus' are recorded in the Bishop's Register at Salisbury as being the Patrons of the Chapel of the Manor of Arches at the presentation of Walter Watham as Chaplain in Apr. 1420, and of William Franklyn in Aug. 1420. In 1426 John Stowe alone is named as Patron, not, presumably, because his wife Maude was dead at that time, but probably for some other reason, for it is stated that she seems to have married William Crossby for her second husband before 1439. In a document found among the *Feudal Aids*, dated 1428, 'Johannes Stowe tenet terras et tenementa in Henrethe que Galfridus Turburvyle quondam tenuit, per que servicia dicti juratores ignorant.' In the list of Berkshire Gentry the name of John Stowe occurs in 1433.

The exact date of his death is not known, but most likely it was between 20 Dec. 1436 and 2 Aug. 1437.

AUTHORITIES.—

Pedigree of the Family of Eyston of East Hendred. Privately printed, 1875.
Gretton. *The Burford Records, etc.*, 1920.
Hewett. *History and Antiquities of the Hundred of Compton*, 1844.
Clarke. *Parochial Topography of the Hundred of Wanting*, 1824.
Feudal Aids, P.R.O., vol. i., 1284-1431 (*Rolls Series*), 1899.

Stretcher (*William*). Chaplain of the Manor Chapel, 1402. For Biography, see Section VI.

Talbot (Catharine). For Biography, see under Talbot (Edward), in Section V.

Talbot (Edward). Rector, 1717-1720. For Biography, see Section V.

Thalemach or Talemache (Nicholas). Rector, *c.* 1341. For Biography, see Section V.

Thatcher Family. An early monument in the Parish Church records the death of William Thatcher in 1620 or 1626. The inscription is in Latin (see Section X.), and copies in Latin and English are given in Ashmole's *Berkshire*, and in Latin only in Clarke's *Hundred of Wanting*.

The Thatcher family was connected by marriage with the Eystons. In 1610 William Eyston married Mary, daughter of James Thatcher of Priesthawse, in the parish of Westham, co. Sussex. After William Eyston's death, about 1649, his widow married Benedict Winchcombe of Cheam, co. Surrey. She was his second wife, and after her decease he had a third wife, Elizabeth, according to the monumental inscription to him and her in the Parish Church.

The Thatcher family was also at Uffington. Richard Thatcher, husbandman there, occurs in the list of 'Recusants' in the reign of Charles II.

AUTHORITIES.—

Clarke. *Parochial Topography of the Hundred of Wanting*, 1824.
Ashmole. *Antiquities of Berkshire*, 1719 and 1736.

Thiddene or Thuddene (Thomas de). Rector, 1344. For Biography, see Section V.

Thurmonne (John). Rector, 1422-1423. For Biography, see Section V.

BIOGRAPHICAL

Titcombe Family. The old family of Titcombe can be traced back in East Hendred to Elizabethan times. There are several Wills at Somerset House (see Section IX.) of members of the family who lived at East Hendred, the earliest Will being that of Thomas Titcombe, dated 1602. The name is of frequent occurrence in the Parish Registers. In a deed dated 1665, Edward Titcombe, Thomas Titcombe and William Titcombe are mentioned in connection with land at East Hendred. Thomas Titcombe was a Churchwarden in 1731 and signed the Churchwardens' Accounts for that year. In recent years the name has become prominent in Jonathan Holt Titcomb, who became Bishop of Rangoon. There is a monument to a member of the same family in the Parish Church of Marlborough, Wilts.

AUTHORITY.—

Archdeaconry of Berks, Churchwardens' Accounts (Bodl. Lib.).

Turberville Family. The ancient family of the Turbervilles was connected with East Hendred from a very early period. As far back as the twelfth century the family was tenants of the Manor of Arches. John de Turberville was holding a fee in the honour in 1166, and was a witness to an Abingdon Charter at an earlier date. Geoffrey de Turberville, who granted land in East Hendred to Poughley Priory before 1248, may have been his successor. Robert de Turberville held the Manor about the middle of the thirteenth century, and was a contemporary of John de Turberville, who held land at Catmere. John, possibly the son of Robert, who succeeded him, became an important person. He was the King's Escheator for Berkshire in 1251, and was at Reading with the King in October of that year. He was Sheriff for Berks and Oxon, 38 Hen. III. (1253). In 1242 he had a suit with the Abbot of Reading as to pasture in 'Hanrede.' The Chapel within the Manor House of Arches is said to have been founded, with the Pope's licence, by John de Turberville about 1265. John died in or about 1267, and was succeeded by his son,

TURBERVILLE FAMILY—*continued.*

Richard de Turberville, who was in possession in 1278, and died before 21 Nov. 1287. Richard had a son also named Richard and a daughter Amice, who married, first, William de Arches, and second, Rogo de Gacelyn. Richard the elder seems to have settled the Manor on Geoffrey de Turberville, perhaps a nephew, and this is supported by the fact that 'Galfridus de Tourbevile' is named as the Patron at the Institution of 'Willielmus de Hyda' to the Chapel of the Manor in 1304. Among the Westminster Abbey Muniments are two documents relating to Poughley Priory, apparently about 1293-1299. To one of them, 'Dom Geoffrey de Turbervile' is a witness, and the other deed is an agreement between him and the Priory in respect to lands, etc., in 'Esthenreth.' Geoffrey was succeeded by Amice, who is described as his cousin and heir. The Manor was settled in 1308 on Amice and her second husband (Rogo) and their heirs, with remainder to her son William de Arches. It was taken into the King's hands for the rebellion of Rogo in 1322, but was subsequently restored, and remained in the Arches family for several generations, and it was from the family that the Manor took its name. Through the marriage of Maud, daughter of Ralph or Rawlin de Arches, with John Stowe, previous to Apr. 1422, the Manor passed into his possession, and he was holding the Manor in 1428. They had a daughter Isabel, and it was by her marriage to the first John Eyston of 'Esthenreth,' Catmere and Hanney, that the Manor came into the Eyston family, where it still remains.

A pedigree of the Turberville family is given in Berry's *Berkshire Genealogies.* (See also Biography of Arches Family in Section IV.)

AUTHORITIES.—

Victoria County History of Berkshire.
Berry's *County Genealogies, etc., Berkshire,* 1837.
Clarke. *Parochial Topography of the Hundred of Wanting,* 1824.
Hewett. *History and Antiquities of the Hundred of Compton,* 1844.
Pedigree of the Family of Eyston of East Hendred. Privately printed. 1875.

Uffecote or Offecote (Robert). Rector, 1398-1402. For Biography, see Section V.

Walden (John). Chaplain of the Manor Chapel, 1414. For Biography, see Section VI.

Wantage (Robert James Loyd-Lindsay), Lord. Robert James Loyd-Lindsay, the first and last Baron Wantage, was younger son of Lieut.-Gen. James Lindsay of Balcarres, Fife, and Anne, daughter of Sir Coutts Trotter, Bart., and was born 16 Apr. 1832. Lord Wantage was educated at Eton, entered the Scots Guards in 1850 and served throughout the Crimean Campaign with great distinction, and received the Victoria Cross for deeds of valour at Alma and Inkermann. He became an Equerry to the Prince of Wales in 1858, and on 17 Nov. 1858 married, at the Church of St Martin-in-the-Fields, the Hon. Harriet Sarah Jones Loyd, the only surviving child of Samuel Jones Loyd, the first and last Baron Overstone. He assumed the name of Loyd in addition to that of Lindsay. In 1859 he retired from the army and settled at Lockinge House, Wantage, Berks, on the estate which had been given him by Lord Overstone on marrying his daughter. He entered the House of Commons as Conservative Member for Berkshire in 1865, and sat until his elevation to the Peerage in 1885. From 1877 to 1880 he was Financial Secretary to the War Office in Lord Beaconsfield's Government. He was a pioneer in the Volunteer movement and maintained a life-long interest in it. He founded the National Society for Aid to Sick and Wounded in 1870, which afterwards developed into the Red Cross Society. As Chairman, during the Franco-German War, he visited the German Headquarters at Versailles, and entered Paris during the Siege, and also went to the seat of war during the Turko-Servian Campaign, 1876. He was made K.C.B. in 1881 and Lord-Lieutenant of Berkshire in 1885, in which county and in

WANTAGE (ROBERT JAMES LOYD-LINDSAY), LORD—*continued.*

others he was a large landowner. He also owned considerable property in East Hendred, and purchased the Manor of Framptons there in 1897 on the sale of the estates of John Allin's grandson. He died at Lockinge on 10 June 1901, and is buried at Ardington, and with his death the title became extinct.

Lord Wantage had a lofty personal character and a fine sense of the responsibilities of wealth. His handsome presence made him a subject that painters loved to depict. His portrait, dated 1855, in the uniform of the Scots Guards, is reproduced in the *Memoir* of him by his widow, as is also a bust by Lady Jane Lindsay, and a photographic portrait.

There are several reproductions of portraits of Lord Wantage in the *Catalogue of Pictures forming the Collection of Lord and Lady Wantage at Carlton Gardens, London, Lockinge House, Berks, etc.* ; one painted by W. W. Ouless, R.A., represents him as a Lieutenant-Colonel, Berks Volunteers, and was presented by them to Lady Wantage in 1878 ; another portrait is by Sir William Blake Richmond, R.A.

The book also contains many portraits of Lady Wantage, as well as family portraits. (See Section VIII.)

A cartoon by 'Spy' appeared in *Vanity Fair*, and he was drawn by the Duchess of Rutland for her book of *Portraits of Men and Women*, 1900.

AUTHORITIES.—

Dict. of National Biography, art. 'Lindsay, afterwards Loyd-Lindsay.'
Memoir of Lord Wantage, by Harriet, Lady Wantage, 1907.

Wantage (*Lady*). Harriet Wright

The Hon. Harriet Sarah Jones Loyd, the only surviving child of Samuel Jones Loyd, the first and last Baron Overstone, and of Mapperley, Notts, was born in 1837. She married on 17 Nov. 1858 Robert James Loyd-Lindsay, afterwards Lord Wantage (*supra*), who was a large landowner in Berkshire, Northamptonshire, and other counties. On

WANTAGE (LADY)—*continued.*

the death of Lord Wantage in 1901, Lady Wantage became Lady of the Manor of Framptons in East Hendred. The Manor was purchased by her husband in 1897 on the sale of the estates of John Allin's grandson. In 1912 Lady Wantage conveyed the Manor to her cousin, Mr Archie Kirkman Loyd (*q.v.*).

Lady Wantage was a great patroness of Art and Learning. She wrote the *Memoir of Lord Wantage*, which was published in 1907. She was a generous benefactress to charitable objects, and took a deep interest in all that concerned East Hendred. Lady Wantage died 9 Aug. 1920, and is buried at Ardington.

Among the family portraits reproduced in the *Catalogue of Pictures from the Collection of Lord and Lady Wantage at Carlton Gardens, London, Lockinge House, Berks, etc.*, are several of Lord and Lady Wantage, including one of Lady Wantage, by Sir William Blake Richmond, R.A., and another of Lady Wantage and her Egyptian Donkey, by Briton Riviere, R.A. (See Section VIII.)

Her portrait appears in the Duchess of Rutland's *Portraits of Men and Women*, 1900.

AUTHORITY.—

Memoir of Lord Wantage, by Harriet, Lady Wantage, 1907.

Wapshare (Charles). Rector, 1806-1858. For Biography, see Section V.

Watham (Walter). Chaplain of the Manor Chapel, 1420. For Biography, see Section VI.

West (Richard). Rector, 1713-1716. Afterwards Archdeacon of Berks. For Biography, see Section V.

Whiteway (William). Among the memorials in the Parish Church is one to William Whiteway, which is the oldest one in the Church excepting only that to Henry and Roger Eldysley (who died in 1439). On

WHITEWAY (WILLIAM)—*continued.*

a stone in the North Transept of the Chancel is a narrow brass plate with this inscription :—

> Hic jacet Willielmus Whitwey pannariu' et lanari' qui obiit xxv. die mensis Septembris, An. Dni: millimo CCCCLXXIX. Cujus aie propricietur Deus. Amen.

This inscription is translated by Ashmole thus : 'Here lieth William Whiteway, Clothier and Woollen Draper, who died 25 Sept. 1479. May God have mercy on his soul.' The translation of 'pannarius' and 'lanarius' by Ashmole may not be quite correct as descriptive of the trade or occupation of Whiteway, but there is no doubt that he was connected with the clothing industry. He was probably one of the woolstaplers who are known to have done considerable business in these parts in the fifteenth and sixteenth centuries, and which tradition associates with certain grass terraces in the centre of the parish.

In the Public Record Office is a 'Bond of John Kyngeston, Rector of the Parish Church of Esthenreth, and William Whitewey, the younger, of the same place, to William Yorke, dated 31 Hen. VI. (1453).'

AUTHORITIES.—

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Ashmole. *Antiquities of Berkshire*, 1719.

Clarke. *Parochial Topography of the Hundred of Wanting*, 1824.

Keyser (C. E.). *Notes on the Churches of East and West Hendred, etc.* (*Berks, etc., Archæol. Journ.*, vol. xxiv., 1918).

Whitfield (*Thomas*). Rector, 1648-*c.* 1660. For Biography, see Section V.

Winchcombe Family. The well-known family of Winchcombe was associated with various places in Berkshire for centuries, and its connection with East Hendred, as far as documentary evidence goes, dates back at least to the reign of Henry VIII. In 1546 there is a grant to John Winchcombe with respect to tithes in 'Esthenred.' The most prominent member of the family associated with the parish is Benedict Winchcombe, who is

WINCHCOMBE FAMILY—*continued.*

buried in the Eyston aisle of the Parish Church, where a monument to him and his wife, Elizabeth, has the following inscription :—

> Here lieth the body of Benedict Winchcombe, of Cheame, in the county of Surrey, Gentleman, who departed this life the 29th of Xber, A.D. 1714, aged 75. Requiescat in Pace. And also the body of Elizabeth Winchcombe, wife of the aforesaid Benedict, who departed this life October 27, Anno Domini 1728, aged 58 years.

Benedict Winchcombe was a descendant from a branch of the family of the celebrated clothier of Newbury. He married, for his first wife, Lucy, daughter of Richard Braybrooke of Brightwalton, Berks, by Catherine, daughter of William Eyston (1584-1649). His second wife was Mary Eyston, the widow of William Eyston, who was a daughter of James Thatcher of Priesthawse, co. Sussex. The third wife of Benedict was apparently Elizabeth, of whom no other particulars are forthcoming except those recorded in the inscription above. The name of Elizabeth Winchcombe appears in the list of Recusants in Berks in 1715. There was an earlier Benedict Winchcombe, who is mentioned in an Indenture between John and Edward Sherwood in 1604, from which it appears that this Winchcombe had possessed the Manor of Framptons previously.

The Winchcombes intermarried with the family of Perkins of Ufton. Jane Winchcombe married Edmond Perkins (living 1660), and Frances Winchcombe of Bucklebury married Francis Perkins (died 1660).

A pedigree of the Winchcombes of Newbury is in Ashmole's *Antiquities of Berks*, vol. iii., 1719.

AUTHORITIES.—

Pedigree of the Family of Eyston of East Hendred. Privately printed, 1875.

Stapleton. *History of the Post-Reformation Catholic Missions in Oxfordshire,* 1906.

Calendar of Patent Rolls, P.R.O., 1546.

Berks Notes and Queries, vol. i., p. 105, Apr. 1891.

Ashmole. *Antiquities of Berks,* 1719.

Money (Walter) F.S.A. *Bucklebury and its Owners* (*Newbury Dist. Field Club Trans.*, vol. v., 1911).

Wiseman Family. The Wisemans were an old Berkshire family connected since the sixteenth century with Steventon, Lockinge, Pusey and other places. They had a residence at Sparsholt Court in the parish of West Hendred from the time of Queen Elizabeth, when Edmond Wiseman settled in the county, on marrying Anne, daughter and coheiress of William Hawkyns, and became possessed of the Manor. Edmond Wiseman was Sheriff of Berkshire in 1596, and died in 1605. On coming into Berkshire from Suffolk he first resided at Steventon. In the 'Terrier' of 1634 (see Appendix) there are references in respect of 'Tythes belonging to the Parsonage' of East Hendred, to 'Sr Charles Wismans sheeplayes,' and to 'ground called farthings now in the occupacon of Sr Charles Wisman, or his tenaunte,' in East Hendred. The Will of Sir Charles Wiseman of Steventon, dated 1635, is at Somerset House. In 1713 William Wiseman died at Sparsholt Court, leaving an only daughter and heiress, Mary, who married in 1721, Edward Clarke of Ardington. The marriage is entered in the East Hendred Parish Registers by John Yorke, Curate, who officiated. His son, William Wiseman Clarke, sold the Manor to William Towsey of Wantage. (See note on a portrait of Mary Wiseman and her son, with additional family details, in Section VIII., under William Nelson Clarke.) At Steventon the Wisemans possessed considerable property, and many are buried in the Wiseman aisle in the Parish Church, but some of the old memorials to them have disappeared. At Lockinge there is a monument in the Church to Anne Wiseman, the only remaining daughter of Edward Keate of Lockinge, who married Edmund Wiseman, son and heir of Edmund Wiseman of Sparsholt Court. She died 21 June 1690. There is also a monument to Edmund, her son, who died in 1681, aged fifteen months. In West Hendred Church is a memorial to Mary, daughter of Edmond Wiseman of Sparsholt Court, who married the Rev. Thomas Wright, Fellow of Corpus Christi College,

WISEMAN FAMILY—*continued.*

Oxford, and Vicar of West Hendred. She died 5 Mar. 1721, aged eighty-one years.

In the Will of Anne Latton, dated 6 Nov. 1584, a bequest is made to Dorothy Wyseman of 'a jewel called the two Maidenheads.'

AUTHORITIES.—

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Berry's *County Genealogies, etc., Berkshire,* 1837.
The Four Visitations of Berkshire, 1532-1665-66 (Harleian Society).
Money (Walter) F.S.A. *Notes on Steventon and the Wisemans* (*Newbury Dist. Field Club Trans.,* vol. v., 1911.)

Woodrow (*Ingelramme*). Chaplain of the Manor Chapel, 1398. For Biography, see Section VI.

Woodward (*George*). Rector, 1744-1790. For Biography, see Section V.

Wyvile (*Robert*). Rector, 1334. For Biography, see Section V.

Yorke Family. The Yorke family is one of the oldest of Hendred families, and documents exist showing the association of the family with the parish as far back as 1444. There is an indenture in that year between the Abbot of Reading and William Yorke in which the latter is demised the Manor of 'Esthenred.' In 1449 there is a 'Letter of Attorney from John Cockes, of Esthenrith, kerseyman, to William York, of the King's Household, to recover the debts which John Hurry, clerk, late Rector of the parish church of East Hendred, then owed and unjustly retained.' In 1453 is a Bond between John Kyngeston, the Rector of 'Esthenreth,' and William Whitewey the younger, to William Yorke, and in 1480 a 'General release by John Colles of Esthenrith to John Hylder, otherwise John Yorke, of Esthenreth.' From a *Survey of the Manor of Framptons* in the P.R.O., dated 25 Oct. 5 Edw. VI. (1551-52), 'Thomas Yorke says that he and his forefathers

YORKE FAMILY—*continued.*

for the space of 100 years and more have held free, three messuages of which one is called "Dorman," another "Hobbes," and the other in which he lives "Champs," and two virgates late in the tenure of John Yorke his father, with close, garden, orchard, and ten acres of meadow in Foxmede.' Anthony Hungerford, Knt., is mentioned as holding land, etc., in 'Foxmede.' Thomas Yorke also held two messuages called 'Gabbers' and 'Cowpers.' There are several Wills of members of the family dating from 1610 in the list of Wills (see Section IX.), and in the Parish Registers the entries begin about the same time. A record of the marriage of Eleanor Yorke with John Allin in 1618 shows the connection with another prominent East Hendred family.

In or about 1712 Thomas Yorke built the house still known as St Amands, and he was otherwise associated with the Manor of Arches through his wife Elizabeth, whose father, John Whiteing of East Hendred, yeoman, bought the land and tithe belonging to the Chapel of St Amand of John Hercy, and left them to his daughter. Ashmole states that a Mr Yorke possessed them in 1719. There are two views of the house in Sowdon's MS., also a watercolour sketch by Matthew Webb, as well as a signature of Thomas Yorke.

There is a monument in the Parish Church to Thomas Yorke, probably a son of Thomas Yorke who built St Amands, with the inscription :

> Near this place lieth interred the Body of Thomas Yorke (late of this Parish, Gentleman) who departed this life Feb. 11, 1776, aged 59. Also, Mary, the second wife of the said Thomas Yorke, who died Jan. 22nd, 1784, aged 66 years.

A son of the earlier Thomas Yorke, named John, matriculated at Balliol College, Oxford, 5 Dec. 1711, aged sixteen ; B.A., 1715 ; M.A. from Magdalen Hall, 1718. He was Curate at East Hendred, and his signature occurs in the Parish Register on 4 July 1721.

The Yorke family was also at Hagbourne. John Yorke

YORKE FAMILY—*continued.*

of that place acquired an interest in the Manor of Chilton by his marriage with Alicia, relict of Richard de Windsor, and on the death of her son, in 1439, became possessed of the estate. The Yorkes held the property until the reign of Henry VIII., when it passed to the Hungerford family.

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Hewett. *History of the Hundred of Compton,* 1844.
Eyston (C. J.). *The Manors of East Hendred* (*Berks Archæol. Journal,* N.S., vol. v., 1900).

Young or Yonge Family.

John Yonge of Esthenrethe is mentioned in a *Lay Subsidy Roll* in 1327, and was probably an ancestor of the Young family which was connected with East Hendred at least from the sixteenth century, and more especially with the Manor of Framptons.

The holder of this Manor in 1570 was Nicholas Booth, and he granted it in that year to Edward Young and his wife Elizabeth and Francis Young, his son in tail, with remainder to Anne Sherwood, daughter of Edward, and her heirs. Francis Young must have died without issue, for Anne Sherwood inherited. Anthony *alias* Francis Young, a Franciscan priest, was present and officiated with other priests at the opening ceremony of St Amand's Chapel in Sept. 1687.

There are several Wills or Administrations of East Hendred members of the Young family at Somerset House (see Section IX.). The earliest one is dated 1570. The Yonge family was apparently scattered all over the county, as witness the imposing list under the name in the *Calendar of Berkshire Wills and Administrations.*

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Calendar of Berkshire Wills, etc. (Oxford Hist. Soc.), 1893.
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V

BIOGRAPHICAL

II.—Rectors and Curates

(WITH A CHRONOLOGICAL LIST, 1228-1922)

V

Biographical

II.—Rectors and Curates

List of Rectors of East Hendred, 1228-1922

1228. Philip de Beauvais.
1294. Thomas de Insula.
1334. Robert Wyvile.
1337. Peter de Inkpen.
1341. Nicholas Thalemach.
1341. William de Alresford.
1344. Thomas de Thiddene.
1354. John Blaunchard.
1360. Richard Denby.
1396. William Lansell.
1396. Robert Bush.
1397. Henry Chichele.
1398. Robert Offecote.
1402. William Mey.
1403. John Robcot.
1417. Richard Southworth.
1418. John Stopyngton.
1421. Thomas Dunkan.
1422. John Thurmonne.
1423. William Goldsmyth.
1426. John Almot.
1438. John Hyrry.
1439. William Kenwolmersh.
1444. John Kingston.
John Burton.
1472. William Hyll.
Roger Church.
1496. Thomas Hobbys.
1497. Richard Gaunt.
1514. Richard Monyngton.
1528. Thomas Cannar.
1545. James Brooks.
1555. Peter Barlow.
1568. James Procter.
1572. Walter Herbert.
1606. William Spencer.
1606. Humfrey Gwyn.
1641. John Rogers.
1648. Thomas Whitfield.
1661. Robert Norris.
1685. George Cuthbert.
1710. Michael Geddes.
1713. Richard West.
1717. Edward Talbot.
1720. John Holland.
1734. Samuel Rolleston.
1744. George Woodward.
1790. John Hayes.
1806. Charles Wapshare.
1858. Alfred Pott.
1868. Peter Righton Atkinson.
1875. Thomas Bowles.
1890. Henry Lewis.
1899. Joseph Games Gibbs.
1907. Cecil Hope Gill.
1917. Philip Proctor Goldingham.

List of Curates

1721. John Yorke.
1849. George Andrew Quicke.
1851. Edward Hussey.
1851. John Doyle Kennedy.
1859. Charles Smith.
W. Porter.
1862. George Samuel Robertson.
1864. John Thomas Athawes.

Beauvais (*Philip de*). Rector, 1228. As far as can be ascertained from existing records, Philip de Beauvais is the first Rector of whom mention has been found. Early in the thirteenth century, Nicholas, prior of Noyon, surrendered his right in the tithes and advowson of East Hendred to the Bishop of Salisbury, and on 6 July 1228 the Bishop presented 'Philippo de Belvaco, clerico,' to the Church, subject to an annual payment to the priory.

AUTHORITY.—

Sarum Charters and Documents. Selected by W. Rich Jones; ed. by W. Dunn Macray (*Rolls Series*), 1891.

Insula (*Thomas de*). Rector, 1294. Thomas de Insula is the first Rector named in the traditional list of Rectors at East Hendred Church. No institution exists as far as is known. The *Institution Registers* of the Bishops of Salisbury only begin with Bishop Simon de Gandavo in 1297. The first Rector of East Hendred recorded in these *Registers* is that of Robert Wyvile in 1334. Thomas de Insula may have been Rector before 1294, but there is no doubt that he was at Hendred in that year, for he is described in the *Patent Rolls* as 'parson of the church of Esthanrethe' in connection with the taxation levied on all benefices, with certain exceptions, whereby the last tenth was granted to the King towards defraying the expense of an expedition to the Holy Land. The Thomas de Insula who was Rector of St Michael's, Wilton, in 1316, is probably identical with the Rector of East Hendred. In a *Charter Roll*, 2 Edw. I. 1274, is a confirmation of a grant 'whereby William de Insula, Knight, gave to William de Sparsholt, for his homage and service, all the manor of Westhanred and land in Esthanred, etc.' There was also a 'William de Insula,' a monk and sacristan of St Swithin's Priory, Winchester, in 1321. The name of 'de Insula' or 'de Lisle' is of frequent occurrence in the thirteenth and fourteenth centuries.

In 1321 Roger Gacelyn acknowledges a debt to Warin

INSULA (THOMAS DE)—*continued.*

de Insula, Knt., to be levied, in default of payment, on his lands and chattels in co. Berks.

AUTHORITIES.—

Bp. Mortival's Register at Salisbury, 1316.
Calendar of the Patent Rolls, 1292-1301.
Phillipps. *Institutiones Clericorum in Com. Wiltoniæ*, 1825.
Calendar of the Charter Rolls, P.R.O., 1257-1300, vol. ii.
Registers of John de Sandale and Rigaud de Asserio, Bishops of Winchester, ed. Baigent (Hampshire Record Soc.), 1897.

Wyvile (*Robert*). Rector, 1334. In the Bishop's Register at Salisbury, 7 Jan. 1334, the institution of Robert Wyvile as Rector is thus recorded: 'Magister Robertus Wyvile clericus, to the Church of Esthendred.' Whether Robert Wyvile succeeded Thomas de Insula who is mentioned as Rector in 1294 is not known. He is the first Rector of East Hendred whose Institution is recorded in the Registers at Salisbury. Wyvile was possibly a relative of Robert de Wyvill, Bishop of Salisbury, who was patron of the living at the time he was appointed.

A 'Robertus Wyvill' was Vicar of Keevil, co. Wilts, from 1339 until his death in 1344. As the appointment is entered in Bishop Wyvill's Register, it is probable that he is the same person as the East Hendred Rector.

AUTHORITIES.—

Bp. Wyvill's Register at Salisbury, fol. 35.
Jones. *Fasti Ecclesiæ Sarisberiensis, etc.*, 1879.
Phillipps. *Institutiones Clericorum in Com. Wiltoniæ*, 1825.

Inkpen (*Peter de*). Rector, 1337. There is no institution recorded in the Bishop's Register at Salisbury of Peter de Inkpen, but his name appears in the traditional list of Rectors at East Hendred Church, and the date as 1337. During the first sixty years of the fourteenth century there were two ecclesiastics called 'de Inkepenne'—namely, Peter and Roger. The latter was illegitimate.

INKPEN (PETER DE)—*continued.*

References to both are found in the Vatican Archives. On 17 Feb. 1329 Peter, 'called de Inkepenne,' appears as having the Prebendal Church of Bathwike in the Conventual Church of Wherwelle, value £10. On 24 July 1337, as Rector of East Hendred, Berks, he was a witness to the collation of the Prebend of Bedwyn in the Cathedral Church of Salisbury, vacant by the death of Bertrand de Asserio (Presentibus reverendis et discretis viris Magistris Petro de Inkepenne, Rectore Ecclesie de Esthenrethe, Saresbiriensis diocesis). In the years 1342-43 he is mentioned in the Vatican Register as a Canon of Salisbury and Executor of Papal Bulls (3 Dec. 1342, and 28 Feb. 1343).

On 8 May 1343 there is a petition, as follows :—'The Earl of Lancaster, the Bishop of Salisbury, and the Benedictine Abbess and Convent of Werewelle. Master Peter de Inkepenne, bachelor of Civil and Canon Law, obtained the Prebend of Bathewyk of the said Monastery of Werewelle, and, later, provision was made to him of Middleton of the same monastery, void by the consecration of Robert de Stratford, Papal Chaplain to the See of Chichester, in ignorance of the Papal reservation, on learning which he promptly resigned it, but hearing anew that the Pope made provision of it as reserved to Master Robert de Adria, the said Peter resigns it to the Pope, and prays him for a provision of a Canonry and Prebend of Salisbury and the Church of Portlande in the said diocese, and has the right of returning to the first Prebend of Bathewyk. Granted, Avignon, 14 May 1343.' An entry in the *Patent Rolls*, 17 Edw. III. (1343), gives the 'presentation of Master Peter de Inkepenne to the Prebend of Middleton in the Collegiate Church of Wherwell in the diocese of Winchester, in the King's gift by reason of the late voidance of the Abbey of Wherewell.'

Probably Peter de Inkepenne was Vicar of Chisledon, co. Wilts, in 1324. A 'Petrus de Ingepenne' was Vicar

INKPEN (PETER DE)—*continued.*

of 'Chiriton' (? Cherington or Chirton, co. Wilts) in 1346.

AUTHORITIES.—

Bp. Mortival's Register at Salisbury, 1324.
Bp. Wyvill's Register at Salisbury, 1346.
Calendar of Patent Rolls, P.R.O., 1343-1345.
Cal. of Entries in Papal Registers (*Petitions to the Pope*, vol. i.), 1896.
Jones. *Fasti Ecclesiæ Sarisberiensis, etc.*, 1879.
An Ancient Family: a genealogical study of the Family of Ingpen, by A. R. Ingpen, 1916.
Phillipps. *Institutiones Clericorum in Com. Wiltoniæ*, 1825.

Thalemach or Talemache (Nicholas).

Rector, *c.* 1341. There is no institution noted in the Bishop's Register at Salisbury of Nicholas Thalemach, but his name appears in the traditional list of Rectors at East Hendred Church, though without a date. He is mentioned, however, in the Bishop's Register when Thomas de Thiddene was instituted in 1344, as follows :—'Thomas de Thiddene, Rector of Enebourn, by exchange with Magister Nicholas Thalemach, Rector of Esthenreth.' From this entry it would appear that Thalemach was at East Hendred up to the time of this exchange and then went to Enborne. However, in the *Patent Rolls*, an earlier exchange is recorded as follows :—1341. Apr. 27. 'Presentation of Master Nicholas Talemache, parson of the church of Esthenreth in the dioc. of Salisbury, to the church of Chircheocle (Church Oakley) in the dioc. of Winchester, in the King's hands by reason of the temporalities of the priory of Shirburne being in his hands on account of the war with France, on an exchange of benefices with Master William de Alresford.' In view of these conflicting accounts it is difficult to know what happened, for, according to the above evidence, both Rectors came to East Hendred, William de Alresford in 1341 and Thomas de Thiddene in 1344, and both exchanged with Nicholas Thalemach. In the published lists (obviously imperfect) of Rectors of Church Oakley and Enborne, the name of

THALEMACH OR TALEMACHE (NICHOLAS)—*continued.*

Thalemach is not given. In 1350, when he was presented to a Prebend in Hastings Free Chapel, in the diocese of Chichester, on an exchange of benefices with Robert de Walton, he is described as Prebendary of Wherwell, dioc. Winchester. In the Register of John de Sandale, Bishop of Winchester, 13 Sept. 1319, is entered 'Littere dimissorie concesse Nicholas Talemache, Prebendaris Prebende de Wherwelle.'

AUTHORITIES.—

Bp. Wyvill's Register at Salisbury, fol. 146.
Calendar of Patent Rolls, P.R.O., 1340-1343, 1348-1350.
Registers of John de Sandale and Rigaud de Asserio, Bishops of Winchester (1316-1323), ed. Baigent, 1897.

Alresford (William de). Rector, 1341-1344. There is no institution recorded in the Bishop's Register at Salisbury of William de Alresford as Rector, but his name appears in the traditional list of Rectors at East Hendred Church, with the date of the institution as 1341, and the patron as Edward III. This is corroborated by the *Calendar of the Patent Rolls*, under date 27 Apr. 1341, recording the presentation of 'Master Nicholas Talemache, parson of the church of Esthenreth, to the church of Chircheocle' (Church Oakley, Hants) on an exchange of benefices with 'Master William de Alresford.' From this evidence it seems that William de Alresford was at Church Oakley up to 1341. He probably remained Rector at East Hendred until 1344, when Thomas de Thiddene succeeded him. It is not clear, however, if Thiddene succeeded William de Alresford, for in the institution of the former in the Bishop's Register it is stated that 'Thomas de Thiddene, Rector of Enebourn,' exchanged livings with 'Magister Nicholas Thalemach, Rector of Esthenreth,' in 1344. There is no evidence to clear up the difference, or reconcile the dates, in the records of the two exchanges. In the Register of John de Sandale,

ALRESFORD (WILLIAM DE)—*continued.*

Bishop of Winchester, the name of 'Willelmus de Alresford' occurs among the 'Acoliti,' as ordained, 26 Feb. 1316-17, and in the Register of Rigaud de Asserio another ordination is entered 8 July 1321.

AUTHORITIES.—

Bp. Wyvill's Register at Salisbury, fol. 146.
Calendar of Patent Rolls, P.R.O., 1340-1343.
Registers of John de Sandale and Rigaud de Asserio, Bishops of Winchester (1316-1323), ed. Baigent, 1897.

Thiddene or Thuddene (Thomas de).

Rector, 1344. In the Bishop's Register at Salisbury, Jan. Kal. 1344, the institution of Thomas de Thiddene as Rector is thus entered: 'Thomas de Thiddene, Rector of Enebourn, by exchange with Magister Nicholas Thalemach, Rector of Esthenreth.' In the *Patent Rolls*, however, an earlier exchange in 1341 is mentioned whereby the 'Presentation of Master Nicholas Talemache, parson of the church of Esthenreth in the dioc. of Salisbury, to the church of Chircheocle (Church Oakley) in the dioc. of Winchester, in the King's hands by reason of the temporalities of the priory of Shirburne being in his hands on account of the war with France, on an exchange of benefices with Master William de Alresford.' It is difficult to reconcile the record of these two exchanges, or to explain them, unless it is assumed that one of them was contemplated but did not take place.

Thomas de Thiddene is mentioned in two documents in the *Patent Rolls*: the first, dated 10 Apr. 1332 (6 Edw. II.), is a confirmation of a grant in mortmain by Walter Wodelok to Thomas de Thuddene, Rector of the church of Enebourne, of land in Enebourne in exchange for a like quantity of land there; the second document, dated 8 Feb. 1337 (11 Edw. II.), in which complaint is made by Henry, Earl of Lancaster, 'that John de Thuddene, Walter de Thuddene, Roger de Thuddene, Thomas, parson of the church of Enebourn, and

THIDDENE OR THUDDENE (THOMAS DE)—*continued.*

other persons broke his park at Weston, co. Southampton, hunted there and carried away deer.'

AUTHORITIES.—

Bp. Wyvill's Register at Salisbury, fol. 146.
Calendar of Patent Rolls, P R.O., 1341.

Blaunchard (John). Rector, 1354-1360. According to the Bishop's Register at Salisbury, John Blaunchard was instituted Rector on 20 May 1354. He is described in the record as 'John Blaunchard, presbyter.' Previously he had been at Tholveston, co. Wilts, where he was appointed to the Chapel in 1346, and remained until 1352 or 1353, or perhaps until he came to East Hendred. In the traditional list of Rectors at East Hendred Church, Richard Denby was Rector in 1360, so that it may be assumed that Blaunchard held the living up to that time. In 1361 he was presented on 3 Oct. in that year to the Rectory of Elyngdon, otherwise Wroughton, co. Wilts. In 1364 he petitioned the Pope for a benefice in the gift of the Abbot and Convent of St Mary's, York, and is then described as 'John Blaunchard, B.A., Scholar of Canon Law at Oxford,' but whether his petition was successful is apparently not recorded.

He became Archdeacon of Worcester by exchange in 1371.

AUTHORITIES.—

Bp. Wyvill's Register at Salisbury, fol. 256.
Cal. of Entries in Papal Registers (*Petitions to the Pope*, vol. i.), 1896.
Phillipps. *Institutiones Clericorum in Com. Wiltoniæ*, 1825.
Wilts Archæol. and Nat. Hist. Mag., vol. xli., 1922.

Denby (Richard). Rector, 1360. No institution of Richard Denby as Rector of East Hendred is given in the Bishop's Register at Salisbury, but his name is included in the traditional list of Rectors at East Hendred Church and the date as 1360. There are

DENBY (RICHARD)—*continued.*

three documents, however, in support of the fact among the *State Papers*, all referring to Denby as Parson of East Hendred :

(1) Licence, for 6s. 8d. to be paid to the King by Richard Paternoster of Est Henrethe, for him to enfeoff Richard Denby, parson of the church of Est Henrethe, of a messuage and 16½ acres of land in Est Henrethe, held of the King in chief, and for him to re-grant the same to the said Richard for life. Reading, Jan. 20, 1360.
(*Cal. of Patent Rolls, P.R.O.*, 33 Edw. III., p. 317.)

(2) Grant by Richard Paternoster of Esthenrithe, to Richard Denby, parson of the church there, of land in East Hendred.
(*Catal. of Ancient Deeds, P.R.O.*, 34 Edw. III., p. 431.)

(3) Letters of Attorney of Richard Denby, parson of the church of Esthenryth, authorising John Cole and John Stevenes of East Hendred to deliver seisin to Richard, father of the said Richard Denby, of land in East Hendred.
(*Catal. of Ancient Deeds, P.R.O.*, 34 Edw. III., p. 475.)

Denby apparently died about 1396, for his successor, William Lansell, was appointed on 6 June 1396 'per mortem ultimi Rectori.'

The Denby family were landowners in the Parish and their names occur in the Parish Registers. For two Denby Wills, see list of Wills in Section IX.

AUTHORITIES.—

Cal. of Patent Rolls, P.R.O., 1360.
Catal. of Ancient Deeds, P.R.O., vol. i., 1890.

Lansell (*William*). Rector, 1396. In the Bishop's Register at Salisbury, 6 June 1396, the institution of William Lansell as Rector is thus noted : 'Willielmus Lansell presbyter, ecclesiam parochiali de Esthenreth, per mortem ultimi Rectori.' In the same Register the institution of Robert Bush, Rector of Rushbrooke, Suffolk, by exchange with Lansell, is entered on 16 June 1396, so that Lansell appears to have held the living for only ten days.

AUTHORITY.—

Bp. Metford's Register at Salisbury, fol. 29.

Bush or Bussch (Robert). Rector, 1396-1397. The institution of Robert Bush as Rector of East Hendred is given in the Bishop's Register at Salisbury under date 16 June 1396 by exchange with William Lansell. Robert Bush had previously been Rector at Rushbrooke, Suffolk, from 14 Dec. 1395 up to this time. In 1393 he was Rector of Ford, Sussex, and probably went from there to Rushbrooke. He remained at East Hendred until 10 Sept. 1397, when he became Rector of St Stephen, Walbrook, London, by exchange with Henry Chichele (afterwards Archbishop of Canterbury). Bush held the living until 8 Nov. 1400, when he exchanged it for that of Gussage St Michael, Dorset, on 8 Nov. 1400. In Feb. 1407 he exchanged Gussage St Michael with William Spaldewyk, Rector of Fifehead, Dorset.

AUTHORITIES.—

Bp. Metford's Register at Salisbury, fol. 31.
Milbourn (Thos.). *Church of St Stephen, Walbrook* (*Transactions of the London and Middlesex Archæol. Soc.*, vol. v., 1881, p. 387).
Cal. of Patent Rolls, P.R.O., 1399-1401, etc.
Sussex Archæological Collections, vol. xliv., 1901.

Chichele (Henry). Rector, 1397. According to the Bishop's Register at Salisbury, Chichele was instituted to the Rectory of East Hendred 29 Aug. 1397, the entry describing him as 'Magister Henry Chicheleye, legum doctor, Rector of the Church of St Stephen's, Walbrook, in the City of London, by exchange with Robert Bush.' Although Chichele was Rector of East Hendred for one year only, the fact that a man who afterwards became Archbishop of Canterbury occupied the living for even such a short time is a matter for great local pride. Although all *Lives* of Chichele do not state that he was Rector of East Hendred, it is now indisputable, the record in the Salisbury Register being confirmed by a document printed in the *Calendar of Papal Registers* which refers to him 'as a priest and who lately, then holding the parish church of Esthonreth in the

CHICHELE (HENRY)—*continued.*

diocese of Salisbury,' is granted a dispensation to hold for life, with the said church, the Archdeaconry of Dorset; and later it is stated that he resigned the said church and Archdeaconry. His friendship with Bishop Metford of Salisbury may have had much to do with his promotion and removal from East Hendred. Chichele founded All Souls' College, Oxford, in 1437. He was the son of a Northamptonshire yeoman, and was born in 1362. He was ordained Deacon on 26 May 1396, and at once became Rector of the Church of St Stephen, Walbrook, London, to which church his elder brother, Robert, was afterwards a great benefactor. He was fully priested on 23 Sept. 1396, and in 1397 became an Archdeacon in the diocese of Salisbury and in 1404 was Chancellor of Salisbury Cathedral. He died 12 Apr. 1443, and is buried in Canterbury Cathedral. Biographies of Chichele have been written by Duck, Hook, and others. Portraits of the Archbishop are at Lambeth Palace (reproduced in Fletcher's *Historical Portraits*, 1400-1600), at the Bodleian Library, by W. Sonmans, and elsewhere. (See list of Portraits in Section VIII.)

AUTHORITIES.—

Bp. Metford's Register at Salisbury, fol. 43.
Duck. *Life of Chichele,* 1617.
Hook. *Lives of the Archbishops of Canterbury,* vol. v., 1867.
Dictionary of National Biography, art. 'Chichele.'
Poole. *Catalogue of Oxford Portraits,* 1912.
Calendar of Papal Registers (*Papal Letters,* vol. vi.), 1904.
Wylie. *The Reign of Henry V.,* 1914.

Offecote or Uffecote (*Robert*). Rector, 1398-1402. In the Bishop's Register at Salisbury, 3 Feb. 1398, the institution of Robert Offecote as Rector is thus recorded: 'Robert Offecote, Rector of the Parish Church of Melcombe, by exchange with Henry Chicheleye.' Offecote succeeded Chichele, who later became Archbishop of Canterbury, and remained at East Hendred until Aug. 1402, when he

OFFECOTE OR UFFECOTE (ROBERT)—*continued.*

exchanged livings with William Mey, Vicar of East or Queen Camel, co. Somerset. In Dec. 1404 he became Rector of Cornwood, co. Devon, by exchange with William Pykeslegh.

AUTHORITIES.—

Bp. Metford's Register at Salisbury, fol. 55.
Reg. of Bowett, Bp. of Bath and Wells (Somerset Record Soc.), 1899.

Mey (*William*). Rector, 1402-1403. In the Bishop's Register at Salisbury, 18 Aug. 1402, the institution of William Mey as Rector is thus entered: 'William Mey, Vicar of Cammell, Wells Dioc. by exchange with Robert Uffecote.' William Mey was Vicar of East or Queen Camel, co. Somerset, for some time before he exchanged with Robert Offecote or Uffecote for East Hendred. He remained Rector only until 22 Nov. 1403, when he exchanged again with John Robcot for Kilmington, co. Somerset. He was afterwards Rector of Huish Episcopi, 16 Dec. 1416, and Rector of Skilgate, 22 Dec. 1418, both in co. Somerset. He died at Skilgate before 9 Feb. 1419, when, in consequence of his death, his successor was appointed.

AUTHORITIES.—

Bp. Metford's Register at Salisbury, fol. 78.
Weaver. *Somerset Incumbents*, 1889.
Reg. of Bowett, Bp. of Bath and Wells (Somerset Record Soc.), 1899.
Reg. of Bubwith, Bp. of Bath and Wells (Somerset Record Soc.), 1914.

Robcot or Robtot (*John*). Rector, 1403-1417. In the Bishop's Register at Salisbury, 22 Nov. 1403, the institution of John Robcot as Rector is thus noted: 'John Robcot, Rector of Kilmyngton, Wells Dioc. by exchange with William Mey.'

Robcot had been Rector of Kilmington, co. Somerset, for only a year or two when he exchanged with William Mey for East Hendred. There is evidence that Robcot was Rector until 2 Nov. 1417, when Richard Southworth (or Sotheworth) was appointed his successor. A contest as to the tithes of East Hendred raged round Robcot and the

ROBCOT OR ROBTOT (JOHN)—*continued.*

then Chaplain of the Manor Chapel, William Stretcher. In the Register of Bishop Hallam there is an important document, dated 1408, 'Execution or proceedings concerning the rector of Esthenreth against the Chaplain of the Chapel of St John the Baptist in the same parish.' Stretcher is therein accused of attaching the tithes 'to the grave peril of his soul and the no small prejudice and hurt of the said parish church, and its rector (John Robcot), has taken the same tithes and oblations and boldly usurped them to himself and his said chapel, causing an outrageous scandal to a great number of people.' An interesting reference to Robcot occurs in the Will of Richard Southworth, which is dated 1417, and was made soon after Southworth's appointment. The bequest relating to Robcot is as follows:—'In order that Sir John Robtot, my predecessor in the said church of Esthenreth, may have my soul in his devout prayers for one whole year after my decease, I remit to him all repairs after resignation of the said church to me of right belonging.'

AUTHORITIES.—

Bp. Metford's Register at Salisbury, fol. 86.
Calendar of Patent Rolls, P.R.O., 1400-1405.
Reg. of Bowett, Bp. of Bath and Wells (Somerset Record. Soc.), 1899.
Weaver. *Somerset Incumbents*, 1889.

Southworth or Sotheworth (Richard).

Rector, 1417. The institution of Richard Southworth is not recorded in the Bishop's Register at Salisbury, but mention is made of him when his successor, John Stopyngton, was appointed on 27 Oct. 1418 'per mortem Johannis Suthworth.' In the *Patent Rolls*, however, the presentation of 'Richard Sotheworth to the church of Esthenreth' on 2 Nov. 1417 is found, and there is also an entry in the Register of Archbishop Chichele at Lambeth, dated 15 Nov. 1417, which corroborates the admission of 'Ricardus Suthworth' to the Rectory. Fortunately the Will of Southworth is preserved, and is one of the most valuable of the Hendred

SOUTHWORTH OR SOTHEWORTH (RICHARD)—*continued.*

Wills. (For abstract of the Will, see Appendix.) This evidence proves conclusively that his Christian name is 'Richard' and not 'John,' as in the Salisbury Register.

Southworth appears to have been a lover of books, and several are named in his Will, including *Richard the Hermit*, and *The Canterbury Tales.* This is a solitary instance among the early clergy of East Hendred of a real love of books. There are bequests to 'Sir John Robtot, my predecessor in the said church of Esthenreth,' and to John Stepyndon (Stopyngton), who succeeded him as Rector in 1418.

AUTHORITIES.—

Bp. Chandler's Register at Salisbury, fol. 11.
Calendar of Patent Rolls, P.R.O., 1416-1422.
Abp. Chichele's Register at Lambeth, f. 91 b.

Stopyngton (John).

Rector, 1418-1421. In the Bishop's Register at Salisbury, 27 Oct. 1418, the institution of John Stopyngton as Rector is thus entered: 'Johannes Stopyngdon per mortem Johannis Suthworth.' He remained Rector until 1421, when he resigned, and was succeeded by Thomas Dunkan. Stopyngton afterwards became a person of considerable importance, and is identified as being Prebendary of St Paul's, 1424; Prebendary of Yetminster Prima, 1432; Archdeacon of Colchester, 1433; Master of the Rolls in 1438; and Archdeacon of Dorset, 1440. Probably he was also Canon of York, 1442-1447. He died in 1447. Stopyngton was one of the witnesses in 1417 to the Will of his predecessor, Richard Southworth, who left 'John Stepyndon my book of *Canterbury Tales.*' The Will of Stopyngdon, dated 1447, is in Challenor Smith's *Calendar of Lambeth Wills*, 1919.

AUTHORITIES.—

Bp. Chandler's Register at Salisbury, fol. 11.
Jones. *Fasti Ecclesiæ Sarisberiensis*, 1879.
Hennessy. *Novum Repertorium Eccles. Paroch. Londinense*, 1898.
Calendar of Lambeth Wills, ed. J. Challenor Smith (*The Genealogist*), 1919.

Dunkan (*Thomas*). Rector, 1421. In the Bishop's Register at Salisbury, 28 July 1421, the institution of Thomas Dunkan as Rector is thus noted: 'Thomas Dunkan per resignationem Johannis Stopyngton.' Dunkan held the living only for a few months, being succeeded by John Thurmonne on 25 Feb. 1422.

AUTHORITY.—

Bp. Chandler's Register at Salisbury, fol. 45.

Thurmonne (*John*). Rector, 1422-1423. The institution of John Thurmonne as Rector is entered in the Bishop's Register at Salisbury on 25 Feb. 1421 [N.S. 1422], as successor to Thomas Dunkan. He remained Rector until 1423, when he was followed by William Goldsmyth.

AUTHORITY.—

Bp. Chandler's Register at Salisbury, fol. 51.

Goldsmyth (*William*). Rector, 1423-1426. The institution of William Goldsmyth as Rector is recorded in the Bishop's Register at Salisbury on 26 June 1423, as successor to John Thurmonne. He was formerly Rector of Easton Grey, Wilts, 1410-1412. In 1426 Goldsmyth exchanged the living of East Hendred with John Almot, Rector of Devizes, where he remained until 1429, when he exchanged with Gilbert Crede, Rector of Smarden, Dioc. of Canterbury. He remained at Smarden only for about a year, exchanging it with William Palmer for the Rectory of Stedham, Sussex, Dioc. Chichester, in 1430.

AUTHORITIES.—

Bp. Chandler's Register at Salisbury, fol. 63 and fol. 100.
Waylen. *Chronicles of the Devizes*, 1839.
Phillipps. *Institutiones Clericorum in Com. Wiltoniæ*, 1825.
Haslewood. *Memorials of Smarden, Kent*, 1886.

Almot (*John*). Rector, 1426-1438. The institution of John Almot or Almote as Rector of East Hendred is given in Bishop Chandler's Register at Salisbury as 7 June 1426, by exchange with William

ALMOT (JOHN)—*continued.*

Goldsmyth. Almot was previously Rector of Devizes on the presentation of Humphrey, Duke of Gloucester, in 1420, when he succeeded Robert de Tibbay, who had resigned.

It may be stated that one of the residences of Humphrey, Duke of Gloucester, was Devizes Castle. In 1438 there is evidence in the *Patent Rolls*, 16 and 17 Hen. VI., that he was connected with East Hendred, being granted a charge on the Manor of Esthenrith.

AUTHORITIES.—

Bp. Chandler's Register at Salisbury, fol. 100.
Kite's *Churches of Devizes* (Wilts Archæol. Soc.), vol. ii., 1855.
Cal. of Patent Rolls, P.R.O., 1438-1439.

Hyrry or Hurry (John). Rector, 1438-1439. There is no record of the institution of John Hyrry as Rector in the Bishop's Register at Salisbury, but he is mentioned on 26 Feb. 1439, when William Kenwolmersh became Rector by an exchange with 'Johannes Hyrry, Rector Ecclesie parochialis de Esthenreth.' The admission of Hyrry, however, to the Rectorship is entered in Archbishop Chichele's Register at Lambeth under date 23 May 1438. According to the traditional list at East Hendred Church, Hyrry became Rector in 1438. In 1453 a 'Johannes Herry' was Rector of Newton Toney, Wilts.

In the Public Record Office is a document dated 1449 (27 Hen. VI.), being 'Letters of Attorney from John Cockes, of Esthenrith, kerseyman, to William York, of the King's household, to recover the debts which John Hurry, clerk, late rector of the Parish Church of East Hendred, then owed and unjustly retained.'

AUTHORITIES.—

Bp. Ayscough's Register at Salisbury, fol. 21.
Catal. of Ancient Deeds, P.R.O., vol. i., 1890.
Phillipps. *Institutiones Clericorum in Com. Wiltoniæ*, 1825.
Abp. Chichele's Register at Lambeth, fol. 220.

Kenwolmersh (William). Rector, 1439-1443. The institution of William Kenwolmersh as Rector is entered in the Bishop's Register at Salisbury on 26 Feb. 1439 as follows :—' Magister Willielmus Kenwolmersh, Thesaurarius in ecclesia collegiat de Aberg Wylly [Abergwili] et prebendarius prebende de Llangammergh [Llangammarch] in Meneven Dioc., by exchange with Johannes Hyrry, Rector Ecclesie parochialis de Esthenreth.' In 1443 Kenwolmersh became Rector of Keinton Mandeville, co. Somerset, by exchange with John Kyngyston.

AUTHORITIES.—
Bp. Ayscough's Register at Salisbury, fol. 21.
Weaver. *Somerset Incumbents*, 1889.

Kingston or Kyngyston (John). Rector, 1444-1453. The institution of John Kyngyston as Rector is given in the Bishop's Register at Salisbury on 27 Sept. 1444 as follows :—' Johannes Kyngyston, Rector ecclesie parochialis de Kyngton Maundevile, Bathon et Wellen Dioc. by exchange with Willielmus Kenwolmersh.'

In the Public Record Office is a ' Bond of John Kyngeston, Rector of the Parish Church of Esthenreth, and Wm. Whitewey, the younger, of the same place, to William Yorke,' 20 Apr. 1453 (31 Hen. VI.).

Kyngeston was instituted to the Rectorship of Keinton Mandeville, co. Somerset, on 11 Apr. 1427, and remained there until he came to East Hendred. He was previously at Barton, co. Somerset, from 1422. He probably left East Hendred in 1453 or later, to become Vicar of Stoke Gifford, Glos, where he died in 1456.

AUTHORITIES.—
Bp. Ayscough's Register at Salisbury, fol. 52.
Weaver. *Somerset Incumbents*, 1889.
Catal. of Ancient Deeds, P.R.O., vol. i., 1890.
Reg. of Stafford, Bp. of Bath and Wells (Somerset Record Soc.), 1915.

(Burton John). Rector, *c.* 1472. The institution of John Burton as Rector is not given in the Bishop's Register at Salisbury, neither does his name appear in the

BURTON (JOHN)—*continued.*

traditional list of Rectors at East Hendred Church. There is an entry, however, in Bishop Beauchamp's Register that on 12 Nov. 1472 John Burton exchanged the living of East Hendred with William Hill, Rector of Eynesford, Kent. There is no doubt that the exchange took place, but perhaps not at the date mentioned, for in the Rochester Diocesan Records, Hill was Rector of Eynesford up to 1475, when he was succeeded by John Burton in the same year, and remained there until 1480. A 'John Burton' was Rector of Drayton Parslow, Bucks, in 1463-64, and in the Vatican Archives, in a dispensation granted to him, he is described as being 'of noble birth.' Whether he was the same person as the East Hendred Rector is uncertain.

AUTHORITIES.—

Bp. Beauchamp's Register at Salisbury, fol. 170.
Fielding. *The Records of Rochester Diocese,* 1910.
Calendar of Papal Registers (*Papal Letters,* vol. xi.).

Hyll (*William*). Rector, 1472. The institution of William Hyll as Rector is entered in the Bishop's Register at Salisbury on 12 Nov. 1472 as follows :—'Willielmus Hyll de Eyneford, Canterbury Diocese and Deanery of Shoreham, by exchange with John Burton.' In the traditional list of Rectors at East Hendred Church the date of institution of Hyll is given as 1484. Neither of these dates is in accord with the Rochester Diocesan Records, for William Hyll was Rector of Eynesford from 1470 up to 1475, when he was succeeded by John Burton in the same year. There is no question that the exchange took place, but in what year is uncertain, in view of the conflicting dates.

There is no evidence how long Hyll remained at East Hendred, as no record of the institution of his successor, Roger Church, has been found. He was probably there until 1484.

AUTHORITIES.—

Bp. Beauchamp's Register at Salisbury, fol. 170.
Fielding. *The Records of Rochester Diocese,* 1910.

Church (*Roger*). Rector, *c.* 1496. There is no institution recorded in the Bishop's Register at Salisbury of the appointment of Roger Church as Rector. He is mentioned, however, when his successor, Thomas Hobbys, was appointed on 28 Feb. 1496, as follows:—'Thomas Hobbys, A.M. per resignationem Magistri Roger Church, Decretum Doctoris.'

AUTHORITIES.—

Bp. Blith's Register at Salisbury, fol. 23.
Weaver. *Somerset Incumbents*, 1889.

Hobbys (*Thomas*). Rector, 1496-1497. The institution of Thomas Hobbys as Rector is given in the Bishop's Register at Salisbury on 28 Feb. 1496 as follows:—'Thomas Hobbys, A.M. per resignationem Magistri Roger Church, Decretum Doctoris.' He remained Rector for only a short time, and probably resigned in 1497, when Richard Gaunt was appointed.

Hobbys was previously Rector of Yarlington, co. Somerset, from 22 Mar. 1493 until he resigned and came to East Hendred.

AUTHORITIES.—

Bp. Blith's Register at Salisbury, fol. 23.
Weaver. *Somerset Incumbents*, 1889.

Gaunt (*Richard*). Rector, 1497-1514. There is no institution entered in the Bishop's Register at Salisbury of the appointment of Richard Gaunt as Rector. He is only mentioned when his successor, Richard Monyngton, was instituted on 4 Nov. 1514 as follows:—'Magister Richard Monyngton, B.L. per resignationem Ricardi Gaunt. Grant of a pension of £5, 13s. 4d. annually to Richard Gaunt for life out of the benefice.' The date when Gaunt became Rector is given as 1497 in the traditional list of Rectors at East Hendred Church.

AUTHORITY.—

Bp. Audley's Register at Salisbury, fol. 65.

Monyngton (Richard). Rector, 1514-1528. The institution of Richard Monyngton as Rector is given in the Bishop's Register at Salisbury on 4 Nov. 1514 as follows :—'Magister Ricardus Monyngton, B.L. per resignationem Ricardi Gaunt. Grant of a pension of £5, 13s. 4d. annually to Richard Gaunt for life out of the benefice.' Monyngton was still Rector when he made his Will in May 1528, but it is uncertain when he died, although it was probably in that year. The Will is at Somerset House, and is a valuable local document. In it he desires 'my body to be buried in the parish church, in the high chancel before "Alhalowen."' He leaves bequests to Maister Eston [Eyston] and Maistres Jane Eston, to Sir William Seuter, my priest, and to members of his family and others. He appointed his brother 'Maister Thomas Monyngton' his sole executor, who, however, on 19 June 1528, renounced execution, and administration was granted to John Monyngton. (For abstract of the Will see Appendix.)

AUTHORITY.—

Bp. Audley's Register at Salisbury, fol. 65.

Cannar or Canner (Thomas). Rector, 1528-1545-46. There is no entry of the institution of Thomas Cannar in the Bishop's Register at Salisbury, but when James Brooks was made Rector on 18 Mar. 1545-46, it was 'per resignationem Thomas Cannar.'

Cannar was brought up at Basingstoke, and owned land there, and a letter of Cannar's is printed in the *State Papers* asking 'that if Wallingford Priory be suppressed the people of Basingstoke where he was brought up may have the bells.' Cannar's father was a chandler at Basingstoke and is reputed to have been a profiteer, selling his candles at an excessive profit. There is also a letter of Cannar's, dated 27 Dec. 1527, about one John Hunt thanking the latter for procuring for the writer the benefice of Esthenrethe. Cannar's Academic record is as follows :—Demy in 1505 ; B.A., 31 Jan. 1512-13 ;

CANNAR OR CANNER (THOMAS)—*continued.*

Fellow of Magdalen College, Oxford, 1517; Proctor, 1522-1523; Prebendary of Lincoln, 1524; B.D., 15 July 1528 (Guardian of Longton Chest—Winter 1519); First Canon of Cardinal College, 1525, and Sub-Dean, 1527; Eighth Canon of Christ Church (formerly Cardinal College), 1532; Archdeacon of Dorset, 1539; Provost of the Free Chapel of St Nicholas-sub-Hamdon, 1542; Rector of Burton Bradstock, Dorset, 1546-1550. He died early in 1551.

The family of Cannar was known at Basingstoke and at Odiham.

AUTHORITIES.—

Bp. Capon's Register at Salisbury, fol. 22.
Baigent and Millard. *History of Basingstoke,* 1889.
Foster. *Alumni Oxonienses* [1500-1714], 1891.
Jones. *Fasti Ecclesiæ Sarisberiensis,* 1879.

Brooks (James). Rector, 1545-46-1555. The institution of James Brooks as Rector on 18 Mar. 1545-46 is recorded in the Bishop's Register at Salisbury as follows:—'James Brookes, S.T.B. per resignationem Thomas Cannar.' James Brooks was born in Hampshire, May 1512. Scholar of Corpus Christi College, Oxford, 16 June 1528; Fellow, 1531; B.A., 23 June 1531; M.A., 1 July 1535; B.D., 14 June 1544; D.D., 11 July 1546. Rector of East Lockinge, 1545; Rector of East Hendred, 1546; Master of Balliol College, Oxford, 1547-1555; Chaplain or Almoner to Gardiner, Bishop of Winchester; and Bishop of Gloucester, from 1554 until his death in Feb. 1559.

Next to Archbishop Chichele, Brooks is the most eminent man who held the living of East Hendred. Anthony Wood describes him as a person very learned in the time when he lived, an eloquent preacher and a zealous maintainer of the Catholic Religion.

On Queen Elizabeth's accession he refused to take the oath of supremacy and was put into prison, where he died,

BROOKS (JAMES)—*continued.*

He was the last Roman Catholic Bishop of Gloucester. He is buried in Gloucester Cathedral.

AUTHORITIES.—

Bp. Capon's Register at Salisbury, fol. 22.
Gillow. *Biblio. Dict. of the English Catholics,* 1885, etc.
Dictionary of National Biography, art. 'Brooks.'
Register of the University of Oxford, 1449-1571 (Oxford Hist. Soc.), 1885.
Wood (Anthony). *Athenæ Oxonienses,* ed. Bliss, 1813-1815.

Barlow (Peter). Rector, 1555-1568. Peter Barlow was instituted as Rector of East Hendred on 30 Jan. 1555 as successor to James Brooks, who was promoted to the Bishopric of Gloucester. He died apparently in 1568, for James Procter, the next Rector, was appointed on 1 Mar. 1568 in consequence of Barlow's death.

AUTHORITY.—

Bp. Capon's Register at Salisbury, fol. 72.

Procter (James). Rector, 1568-1572. The institution of James Procter as Rector is entered in the Bishop's Register at Salisbury on 1 Mar. 1568 as follows :—'James Procter, per mortem Peter Barlow.' Procter held the living until 1572, when Walter Herbert became his successor. According to the *Alumni Oxonienses,* Procter was 'a Cistercian'; B.D., 9 Mar. 1536-37, lately a monk of the Order of St Bernard; Archdeacon of Dorset; Canon of King's College, Oxford, 1542; Canon of Sarum, 1561-1580; nominated Bishop of Ferns, in Ireland, 1579, but died before consecration; perhaps Rector of Islip, Oxon, 1541-1550; Rector of Thornton in Richmond, Yorks, 1543, and of Normanton-upon-Soar, Notts, 1544-1545; Vicar of Binbrooke St Gabriel, co. Linc., 1546-1548; Rector of Ripton Abbotts, Hunts, 1549-1560; Rector of Winterbourne Cherborough, als. Gunner, Wilts, 1562-1579, and of Berwick St Leonard, Wilts, 1565; Vicar of Malmesbury St Paul,

PROCTER (JAMES)—*continued.*

Wilts, 1565-1566; Rector of East Hendred, 1568-1572, and of Bratton Fleming, Devon, 1571-1574.' Procter died in 1584.

AUTHORITIES.—

Bp. Jewell's Register at Salisbury, fol. 22.
Foster. *Alumni Oxonienses* [1500-1714], 1891.
Jones. *Fasti Ecclesiæ Sarisberiensis*, 1879.
Assoc. Archit. Soc. Reports and Papers, vol. xxiv., Pt. I., 1897.

Herbert (Walter). Rector, 1572-1605. There is no record in the Bishop's Register at Salisbury of the institution of Walter Herbert as Rector, but according to the traditional list of Rectors at East Hendred Church, he became Rector in 1570 and died in 1605. The date of Herbert's appointment is, however, open to doubt, for in the *Alumni Oxonienses* it is stated that James Procter was Rector in 1572. He was educated at Jesus College, Oxford, and perhaps a Fellow; B.A., 30 Oct. 1572; M.A., 2 May 1578.

AUTHORITY.—

Foster. *Alumni Oxonienses* [1500-1714], 1891.

Spencer (William). Rector, 1606. According to the Bishop's Register at Salisbury, William Spencer was instituted as Rector, 13 June 1606, and died soon afterwards, for on the next page of the same Register is recorded the appointment of Humfrey Gwyn as Rector on 29 July 1606 'per mortem William Spencer.'

Spencer was educated at Trinity College, Oxford; matric. entry, 2 July 1585, aged thirteen; B.A., 15 July 1590; M.A., 3 July 1593; B.D., 16 Feb. 1603-04; licensed to preach, 4 Feb. 1604-05; Rector of Radnage, Bucks, 1605-06. Will administered at Oxford, 4 Aug. 1606.

AUTHORITIES.—

Bp. Cotton's Register at Salisbury, fol. 20.
Foster. *Alumni Oxonienses* [1500-1714], 1891.
Griffith. *Index to Wills at Oxford*, 1862.

Gwyn (*Humfrey*). Rector, 1606-1640. The institution of Humfrey Gwyn as Rector is recorded in the Bishop's Register at Salisbury on 29 July 1606 'per mortem William Spencer.' Gwyn graduated B.A. from St Mary Hall, Oxford, 1 Dec. 1592. He was Vicar of Littleton Drew, Wilts, 1603-1604; Rector of Compton Bassett, Wilts, 1604-1605; Rector of East Hendred, 1606-1640; Canon of Salisbury, 1613. In the *Hist. MSS. Comm. Report* he himself states in 1634 that he is 'prebendary of Fordington (co. Dorset), and Writhlington (co. Somerset), and holds besides the parsonage of Esthendred.' His death is entered in the Parish Register on 16 May 1640. At his death he left money for the poor of the Parish.

Gwyn was mixed up in a dispute about tithes at Hendred in the reign of James I. In the Exchequer Depositions in the Public Record Office is a record of 'Depositions taken at the "Beare" in Wantinge, 19 April 1624 (21 James I.), in a suit pending in the Court of Exchequer between John Hercy and John Blacknall, Esqrs., plaintiffs, and Humphrey Gwynne, Clerk, deforciant.' The two plaintiffs were in possession of the Chantry lands at the time, and the Hercy family apparently had a grant in fee, for John Hercy settled the estate on himself and his sons in 1625. The Case seems to have been in respect to the Chantry and Chantry-house within the Manor-house of Arches. A Terrier of all the houses, glebe land, and tithes belonging to the parsonage was taken in 1634, and contains many interesting particulars as to ownership of land, etc., in East Hendred. The document, which is over ten feet in length, is signed by 'Humfrie Gwynn, rector their [*sic*], Edwarde Hide and John higgens,' the Churchwardens, and by others. A copy is printed in full in the Appendix. There are many references in it to the Rector's land, and from a description of the parsonage it appears that 'the nowe incombent built xvi bayes and a halfe

GWYN (HUMFREY)—*continued.*

of them, new from the ground, and repared all the rest sufficiently.'

AUTHORITIES.—

Bp. Cotton's Register at Salisbury, fol. 21.
Phillipps. *Institutiones Clericorum in Com. Wiltoniæ*, 1825.
Jones. *Fasti Ecclesiæ Sarisberiensis, etc.*, 1879.

Rogers (John). Rector, 1641-1648. There is no record of the institution of John Rogers as Rector in the Bishop's Register at Salisbury. There are no entries regarding East Hendred in the Registers from 1606 to 1685. Possibly the turbulent days of the first half of the seventeenth century had something to do with this, and it is perhaps the reason why no reference is made to the appointment of John Rogers. In the traditional list of Rectors at East Hendred Church, Rogers succeeded Humfrey Gwyn in 1641, and he held the living up to 1648, when Thomas Whitfield became Rector. John Rogers may be the same as the one who matriculated at Balliol College, Oxford, 1 Feb. 1626-27, aged seventeen ; B.A., in the same year. There was also a John Rogers who was Canon of Sarum (Prebend of Chute and Chisenbury) in 1634 ; Vicar of Warminster, Wilts, 1635-1639 ; Vicar of Aldbourne, Wilts, 1639 or 1640 ; Vicar of Compton Bassett, 1640 ; Vicar of Westbury, 1640.

This John Rogers was appointed Prebendary of Chute and Chisenbury by Davenant, Bishop of Salisbury, in 1634, and was the husband of Bridget Townson, who was a daughter of Bishop Davenant's sister, who married his predecessor, Bishop Townson. In the Will of Bishop Davenant in 1637 he left 'John Rogers on[e] of my gildinges [geldings], Barradius Concordance upon the Gospells in two volumes folio, and twentie shillinges for a ringe.' John Rogers apparently died in 1648, as the Order, in the *Journals of the House of Lords*,

ROGERS (JOHN)—*continued.*

for the institution of Thomas Whitfield in 1648 states that the living was void by death.

AUTHORITIES.—

Foster. *Alumni Oxonienses* [1500-1714], 1891.
Fuller. *Life of Bp. Davenant,* 1897.

Whitfield (*Thomas.*) Rector, 1648 - *c.* 1660. No institution is given in the Bishop's Register at Salisbury of Thomas Whitfield as Rector. In fact, from 1606 to 1685 the Registers there are silent regarding East Hendred, owing to the disturbed state of national affairs during that period, and for other reasons. In the *Journals of the House of Lords*, 24 Chas. I. (1648), however, there is an 'Order for the Rev. Thomas Whitefield, Clerk, Master of Arts, to be instituted to the living of Easthendred.' Thomas Whitfield occurs in the traditional list of Rectors at East Hendred Church as successor to John Rogers in 1648, and he may have remained Rector until Robert Norris was appointed on 20 Feb. 1660-61. Thomas Whitfield was the son of William Whitfield, Vicar of Mayfield, Sussex, who is stated to have been the earliest known ancestor of the celebrated George Whitefield, the great revivalist. Thomas Whitfield matriculated at Magdalen Hall, Oxford, 28 Jan. 1624-25, aged seventeen; B.A., 25 June 1628; perhaps M.A., 4 May 1631. He was successively Vicar of Farningham, Kent, 1636; Rector of Halstead, Kent, 1639; Rector of East Hendred, 1648; Rector of Lydiard Millicent, Wilts, 1664-1665, succeeding on death of Robert Whitfield. He was subsequently Rector of Rockhampton, Glos, where in 1683 he was succeeded by his son Samuel, whose son Samuel in 1728 succeeded him.

AUTHORITIES.—

Foster. *Alumni Oxonienses* [1500-1714], 1891.
Fielding. *The Records of Rochester Diocese,* 1910.
Phillipps. *Institutiones Clericorum in Com. Wiltoniæ,* 1825.

Norris (*Robert*). Rector, 1661-1685. There is no record of the institution of Robert Norris in the Bishop's Register at Salisbury, but he is mentioned when George Cuthbert became Rector 'per mortem Roberti Norris,' on 17 Apr. 1685. In the traditional list of Rectors at East Hendred Church the date of the appointment of Norris is given as 1660, but in the *Patent Rolls* of Charles II. the presentation to the living occurred on 20 Feb. 1661, and he is called 'Robert Morrice, clerk, Rector of East Hendreth.' There is apparently not much known about him other than his connection with East Hendred. Although his name is given as 'Morrice' in the *Patent Rolls*, it should undoubtedly be Norris, as entered in the Salisbury Register and in the *Churchwardens' Accounts of the Archdeaconry of Berks* in the Bodleian Library, where his signature is appended to the East Hendred Accounts in 1674. At the Visitation of Berkshire in 1665-66, 'Robert Norris, Clerke,' was one of those summoned to appear. The Will of Robert Norris, dated 1685, is at Somerset House (see list of Wills).

AUTHORITIES.—

Bp. Ward's Register at Salisbury, fol. 28.
Forty-sixth Report of Dep.-Keeper of the Public Records, 1886.
Journals of the House of Lords, 22 Chas. I., 1646.
The Four Visitations of Berkshire (Harl. Soc., vol. lvii., 1908).

Cuthbert (*George*). Rector, 1685-1710. Instituted to the Rectory of East Hendred 17 Apr. 1685, on the death of Robert Norris, and remained Rector for twenty-five years. He must have witnessed William the Third's visit of plunder to the parish. He died 16 June 1710, and a memorial in the Chancel of the Church reads :

> Near this place lieth the body of Mr. George Cuthbert, late Rector of this church, who dyed the 16th day of June, 1710, aged 57 years. Also Catherine his former wife, who dyed the 16th April, 1695, aged 39 years.

CUTHBERT (GEORGE)—*continued.*

A reference is made in the Parish Registers to a second wife, Frances, who died in 1699. The burial of Cuthbert is recorded as follows :—

> Mr. George Cuthbert, Rector of East Hendred was buried ye 18 of June in the 58th. year of his age, 1710.

George Cuthbert had a son, Robert of New Inn Hall, who matriculated 27 Mar. 1708, aged seventeen ; B.A., 1711.

The signature of George Cuthbert is attached to a fragment of paper in Sowdon's MS.

AUTHORITY.—

Bp. Ward's Register at Salisbury, fol. 28.

Geddes (*Michael*). Rector, 1710-1713. The institution of Michael Geddes as Rector is given in the Bishop's Register at Salisbury on 3 Oct. 1710 'per mortem George Cuthbert.' Michael Geddes was the son of Robert Geddes of 'Cornhill in Marcy's Scot' (?), gent. Educated at the University of Edinburgh. Matriculated at Gloucester Hall (now Worcester College), Oxford, 13 Dec. 1669, aged twenty-two ; M.A., Edinburgh University, 1668, incorporated from Balliol College, Oxford, 11 July 1671 ; LL.D., Lambeth, 16 Apr. 1695 ; Chancellor of Salisbury Cathedral, 1691 ; Chaplain to the English Factory in Portugal, 1678-1687 ; Rector of Farmington, co. Glos, 1688-1693 ; Rector of Compton Bassett, co. Wilts, 1693, and of East Hendred 1710, until his death on Sunday, 12 Apr. 1713, at 9 A.M.

Geddes had at least one son, Gilbert Geddes, of Oriel College, Oxford, who matriculated 3 June 1712, aged fifteen.

Michael Geddes was a friend of Bishop Burnet, and by him was made Rector of East Hendred. In Geddes' early Oxford days, about 1671, he was a friend of Anthony Wood, who records making merry with him at Dick Pont's tavern.

Geddes was perhaps the most learned and most travelled author associated with East Hendred. His works are

GEDDES (MICHAEL)—*continued.*

numerous and were spoken highly of by Bishop Burnet in the *History of the Reformation.*

His best-known work is *Miscellaneous Tracts*, published in 1702-1706, a second edition being issued while he was living at East Hendred. The *Tracts* deal principally with Spanish, Portuguese and Papal History. Geddes' Library was sold 10 May 1714 at Exeter Change, and a printed catalogue exists in the British Museum. In the Overseers' Accounts of the Parish it is recorded that in 1711, the year after he came to East Hendred, he erected a Charity School, and at his decease he left five pounds to the poor (see *Charity Report*, 1909, p. 1). His burial is entered in the Parish Register as follows :—'Dr Geddes, Rector of East Hendred, Chancellor and Canon of Sarum, was buried ye 18 April 1713.'

Thomas Hearne, from his frequent visits to East Hendred while Geddes was Rector, must have known him well. Hearne makes several remarks about him with reference to his writings. In his *Diary*, under date 9 July 1717, 'Dr Michael Geddes, who died Rector of East Hendred, in one volume of his *Tracts* observes that there are few or no Rhenish Bibles in this Kingdom, wh^ch^ is so far from being true that there were at the time when he writ, at lease three copies of ye New Testament and two copies of the old one in his own parish of East Hendred' (Hearne means in Charles Eyston's Library).

At the time of Geddes' death, Hearne remarks, 28 Apr. 1713, 'Dr Geddes was Rector of Great Hendred, there he dyed and is buried in that Church,' and on 5 May 1713, 'Dr Geddes died in the 65th year of his age. He died very rich'; and again on 4 May 1713, 'Mr Collins of Magd. College preached Dr Geddes' Funeral Sermon.' To this Hearne appends a note, ''Tis a misinformation. There was no Funeral Sermon.' The memorial stone in the Parish Church to Geddes, the brief inscription upon which is given

GEDDES (MICHAEL)—*continued.*

in both editions of Ashmole's *Antiquities of Berkshire* and in Clarke's *Parochial Topography of the Hundred of Wanting*, was formerly in the Chancel, but is now in the Tower on the South Wall.

AUTHORITIES.—

Bp. Burnet's Register at Salisbury, fol. 40.
Foster. *Alumni Oxonienses* [1500-1714], 1891.
Dictionary of National Biography, art. 'Geddes.'
Hearne's *Remarks and Collections* (Oxford Hist. Soc.), vol. iv., 1896, vol. vi., 1902.
Jones. *Fasti Ecclesiæ Sarisberiensis*, 1879.
Wood. *Athenæ Oxonienses and Fasti Oxon*, ed. Bliss, 1813-1820.

West (*Richard*). Rector, 1713-1716. The institution of Richard West as Rector is entered in the Bishop's Register at Salisbury on 27 Mar. 1713, as successor to Michael Geddes and on account of his death. Richard West was the son of Richard West of Creaton, co. Northants, Clerk. Matriculated at Merton College, Oxford, 22 Mar. 1688-89, aged seventeen; Demy, Magdalen College, 1689-1697; B.A., 6 May 1691; M.A., 14 Feb. 1693-94; Fellow, 1697-1708; D.D., Lambeth, 13 Apr. 1708. West was Chaplain to Bishop Burnet, whose second daughter, Elizabeth, he married in April 1714; Vicar of Inglesham, Glos, 1702; Canon of Winchester, 1706; Archdeacon of Berks, 1710-1716. He died 2 Sept. or 2 Dec. 1716, and is buried at Winchester. West was the author of *An Essay on Grief*, published at Oxford in 1695, and of several other works. Hearne in his *Diary* has several entries relating to West. On 2 Feb. 1710 Hearne refers to the sermon preached by West before the House of Commons which occasioned much controversy at the time, and remarks 'that the thanks of the House were with difficulty obtained, for a debate arising about it, it was at last carried that thanks be returned him, and that he be desired to print the Sermon.' On 5 May 1710 Hearne

WEST (RICHARD)—*continued.*

alludes to West as 'famous for his preaching up anti-monarchial rebellious doctrines.'

West had a brother, Edward, who was Rector of Arthingworth, co. Northants, and another named Thomas, who was an eminent physician.

AUTHORITIES.—

Bp. Burnet's Register at Salisbury, vol. ii., fol. 3.
Foster. *Alumni Oxonienses* [1500-1714], 1891.
Macray. *Register of Magdalen College, Oxford,* 1894-1911.
Wood. *Athenæ Oxonienses,* ed. Bliss, vol. iv., 1820.
Bloxam. *Registers of St Mary Magdalen College, Oxford,* 1853-1885.
Hearne's *Remarks and Collections* (Oxford Hist. Soc.), vol. ii., 1886.

Talbot (*Edward*). Rector, 1717-1720. The institution of Edward Talbot as Rector is given in the Bishop's Register at Salisbury on 3 May 1717, as successor to Richard West and in consequence of his death. Edward Talbot was the second son of William Talbot, successively Bishop of Oxford, Salisbury and Durham. The eldest son was Charles Talbot, Baron of Hensol, who became Lord Chancellor. Edward Talbot matriculated at Oriel College, Oxford, 18 Jan. 1708-09, aged fifteen; B.A., 29 Feb. 1711-12; Fellow, 1712; M.A., 1714. He was Archdeacon of Berks, 1717, and Treasurer of Sarum until his death. He died 9 Dec. 1720 of smallpox, and was buried in St James's Church, Piccadilly, London.

Hearne in his *Diary* gives a good picture of Talbot in a few lines: '1720. Dec. 23. About a fortnight since died the Reverend Mr Talbot, Archdeacon of Berks, Rector of Great Hendred in Berks, Prebendary and Treasurer of the Cathedral Church of Salisbury, and son of Dr William Talbot, the present Bp. of that See. This Mr Talbot died of the smallpox, being about 27 years of age. He was (like his Father) a great Whig, but look^d^ upon as good natur'd, a married man and handsome. He was formerly Gent. Com. of Oriel College, as was also his

TALBOT (EDWARD)—*continued.*

Father.' Edward Talbot was a friend and close neighbour of Joseph Butler, author of the *Analogy*. It is stated that the advancement of Secker, Butler and Martin Benson was entirely due to their friend Edward Talbot, who on his death-bed recommended them to the notice of his father, the Bishop of Durham, and was thus the means of providing the Church with three distinguished prelates.

Edward Talbot married Mary, daughter of the Rev. George Martyn, Prebendary of Lincoln. Mrs Talbot died 29 Jan. 1784, aged ninety-three, having survived her husband sixty-three years. His posthumous daughter, Catharine, born at Hendred five months after her father's death, became a distinguished authoress. She was the friend of Archbishop Secker and the learned Mrs Elizabeth Carter. At the time of Edward Talbot's death Catharine Benson, sister of Martin Benson, Bishop of Gloucester, was residing at Talbot's house, and on her marriage to Secker, in 1725, Mrs Talbot and Catharine, who were left poorly off, went to live with the newly married couple. Secker was at the time Rector of the Parish of St James's, Piccadilly. She remained with them there and at Lambeth until Secker's death in 1768. She appears to have been a friend of many eminent eighteenth-century literary men. She knew Dr Johnson and was one of the very few, other than Johnson himself, who contributed to *The Rambler*. She wrote Paper No. XXX., dated 30 June 1750. The best description of her literary career is found in Montagu Pennington's memoir of her, printed in the *Correspondence between Mrs Elizabeth Carter and Catharine Talbot from 1741 to 1770*, published in London in 1809. Three sets of verses in her praise are found in the preliminary pages of the first volume.

Catharine Talbot died in Grosvenor Street, London, 9 Jan. 1770, and an account of her death is printed in the Carter-Talbot *Correspondence* in a letter from Mrs Carter, dated 15 Jan. 1770. Further information regarding her will

TALBOT (EDWARD)—*continued.*

be found in Boswell's *Johnson* (ed. Birkbeck Hill), 1887; *Johnsonian Miscellanies* (ed. Birkbeck Hill), 1897; Brydges' *Censura Literaria*, 1815; *Sir James Mackintosh's Life*, 1836; Elwood's *Literary Ladies*, 1843; Butler's *Memoirs of Bishop Hildesley*, 1799; *Elizabeth Carter's Life*, by Gaussen, 1906; Nichols' *Literary Anecdotes*, 1812-1815; *The Dictionary of National Biography*, and elsewhere. For portraits of Catharine Talbot, see Section VIII.

AUTHORITIES.—

Bp. Talbot's Register at Salisbury, fol. 129.
Dictionary of National Biography, art. 'Talbot.'
Foster. *Alumni Oxonienses* [1500-1714], 1891.
Hearne's *Remarks and Collections* (Oxford Hist. Soc.), vol. vii., 1906.

Holland (*John.*) Rector, 1720-1734. The institution of John Holland as Rector is entered in the Bishop's Register at Salisbury. He was the son of Thomas Holland of Worcester. Educated at Magdalen Hall, Oxford, and matriculated 24 Mar. 1681-82, aged sixteen; B.A. (from St Alban Hall), 1685; Fellow of Merton College, Oxford, 1688; M.A., 1691; Proctor, 1700; B.D. and D.D., 1707; Warden of Merton College, 1709-1734. He was Chaplain to King George I. and King George II.; Canon of Salisbury, 1716; Canon of Worcester, 1723; instituted to the living of East Hendred, 25 Feb. 1720, on the death of Edward Talbot, and was Rector until his death at Worcester, 26 May 1734. Buried in the Chapel of Merton College. Will at Oxford, proved 27 July 1734. By his Will (now at Oxford) Holland left £10 to the poor of East Hendred, which is now included in the 'Poor's Money' Charity. Against this may be put Hearne's statement 'yt the bells of East Hendred rung backward when Dr Holland (Warden of Merton College) was made Rector of that living, the Dr giving the ringers but a crown, whereas the custom was a guinea.' On the occasion of Holland's death, which Hearne says occurred on Tuesday, 28 May 1734,

HOLLAND (JOHN)—*continued.*

Hearne in his *Diary* gives a few particulars, and ends by remarking that 'He spent his life in celibacy. He was a great and professed Whig. He was commonly called "dull John" from his stupidity. He was a strong lusty man.'

Dr Holland was succeeded as Rector by Samuel Rolleston. There is a portrait of Holland in the Warden's house at Merton College, said to have been painted by himself.

AUTHORITIES.—

Bp. Talbot's Register at Salisbury, fol. 22.
Pointer. *Oxoniensis Academia,* 1749.
Brodrick. *Memorials of Merton College,* 1885.
Hearne's *Remarks and Collections* (Oxford Hist. Soc.), vol. xi., 1921.

Rolleston (Samuel). Rector, 1734-1744. The institution of Samuel Rolleston as Rector is recorded in the Bishop's Register at Salisbury on 11 June 1734, on account of the death of John Holland. He was a son of James Rolleston of London. Matriculated at Oriel College, Oxford, 9 May 1722, aged twenty; B.A., 1723; M.A. (from Merton College), 1725.

Rolleston was instituted to St Edmund's, Salisbury, in 1731, and collated to the Prebend of Teynton, 1731; made Archdeacon of Sarum in 1732. He was Rector of East Hendred from 1734 to his resignation in 1744; Rector of East Knoyle, Wilts, 1745-1746. In 1754 he resigned the benefice of St Edmund, Salisbury, which he appears to have held with his other benefices. He died 2 May 1766, aged sixty-five, and is buried in Salisbury Cathedral, where a mural inscription reads:—

> Sacred to the Memory of Samuel Rolleston, M.A., Archdeacon of Sarum and Canon Residentiary of this Church. He died May 2nd, 1766, aged 65. The love and esteem of all that knew him is the best testimony to his real character. So it is to that of his beloved nephew James Rolleston, M.D., who died 29 June 1771, aged 37.

Hearne in his *Diary* says Rolleston was a nephew of the celebrated Dr Richard Mead (1673-1754). His brother,

ROLLESTON (SAMUEL)—*continued.*

Samuel Mead, left Rolleston a sum of money when he died, and Dr Mead was the Executor.

Rolleston was the author of *A Dissertation concerning the Origin, etc., of Barley Wine*, Oxford, 1750; *A Philosophical Dialogue concerning Decency, etc.*, 1751, and perhaps other works. According to Nichols' *Literary Anecdotes*, his Library was sold in 1766 by Benjamin White.

AUTHORITIES.—

Bp. Hoadley's Register at Salisbury, fol. 20.
Jones. *Fasti Ecclesiæ Sarisberiensis*, 1879.
Foster. *Alumni Oxonienses* [1715-1886], 1887.
Hearne's *Remarks and Collections* (Oxford Hist. Soc.), vol. xi., 1921.

Woodward (George). Rector, 1744-1790. The institution of George Woodward as Rector is given in the Bishop's Register at Salisbury on 29 Nov. 1744, on account of the resignation of Samuel Rolleston. He was a son of Richard Woodward of St Botolph's, Aldgate, London. Matriculated at Lincoln College, 12 July 1726, aged seventeen; B.A., 1743; M.A., 1744; B.D., 1764. Although Woodward was instituted to the living in 1744, there is evidence that he did not come to live at East Hendred until 1746. He remained Rector until his death, 5 May 1790.

Woodward had a son, George, whose birth is entered in the Parish Register under date 1749. He matriculated at Christ Church, Oxford, 7 July 1766; B.A., 1770; M.A., 1775. He was Rector of Maresfield, Sussex, from 1812 until his death, 10 Dec. 1837. Woodward also had a daughter, Albinia, who married, at East Hendred in 1775, the Rev. Ralph Price, the Rector of Farnborough, Berks.

Woodward took a deep interest in the Parish and its history. There is an entry by him at the beginning of one of the Registers which states: 'No Register had been kept in this parish for about 20 years till I came to reside here which was in May 1746, signed G. Woodward, Rector. The reason why

WOODWARD (GEORGE)—*continued.*

so many leaves are left vacant at ye beginning of the book is that they might possibly be filled up hereafter as I was then made to believe that there was an account kept in this parish somewhere, but could not be found, and indeed it never was found for I was afterwards told in direct person that none at all had been kept. G. Woodward.' The two previous Rectors were John Holland and Samuel Rolleston. A flagon and alms-dish, dated 1783, inscribed, 'Ex dono Geo. Woodward, Rector, 1783,' are among the Church Plate.

An original signature of George Woodward is inserted in Sowdon's MS.

A monument commemorating Woodward and his wife is in the Church, and records :

> In a vault under the Parsonage seat are deposited the remains of Mrs Albinia Woodward, late wife of Rev. George Woodward, Rector of this Parish, who departed this life, Mar. 20, 1780, aged 71 years: deservedly lamented by all her acquaintance, for her amiable character, and by none more than by her affectionate husband.
>
> In the same vault lies interred the body of Rev. George Woodward, B.D., who died May 5th, 1790, aged 81 years.

The entries of the deaths of both appear in the Registers.

Woodward was Rector when Edward Rowe Mores sent out his printed *Queries* in 1759 to the Clergy, asking for replies to his questions relating to the history of their parishes. Woodward wrote in answer on 21 Aug. 1759, giving such details as he was able, and although the information given by him is somewhat meagre, it is, at the same time, interesting. His letter is printed in *Collections towards a Parochial History of Berkshire, etc.*, in the *Bibliotheca Topographica Britannica*, vol. iv., No. 2, 1790. (See Section III.)

AUTHORITIES.—

Bp. Sherlock's Register at Salisbury, fol. 48.
Clarke. *Parochial Topography of the Hundred of Wanting*, 1824.
Bibliotheca Topographica Britannica, vol. iv., 1790.

Hayes (John). Rector, 1790-1806. The institution of John Hayes as Rector is entered in the Bishop's Register at Salisbury on 11 June 1790, on account of the death of George Woodward. Hayes was presented to the living by the Hon. Caroline Cornwallis, widow, Sole Executrix of Frederick Cornwallis, Archbishop of Canterbury, by virtue of a Grant to him of the first or next presentation, dated 7 Sept. 1782, made between Barrington, Bishop of Salisbury, and the Archbishop.

John Hayes died in 1806.

AUTHORITY.—Bp. Barrington's Register at Salisbury, fol. 1.

Wapshare (Charles). Rector, 1806-1858. The institution of Charles Wapshare as Rector is noted in the Bishop's Register at Salisbury on 7 Oct. 1806, on account of the death of John Hayes. Charles Wapshare was the son of Charles William Wapshare of Salisbury. Matriculated at Merton College, Oxford, 15 May 1793, aged seventeen ; B.A., 1797.

According to Foster's *Index Ecclesiasticus*, Wapshare was Rector of Sproatley, Yorks, 28 Apr. 1806 ; Vicar of Kilmersdon, co. Somerset, 30 Apr. 1806 ; and Rector of East Hendred, 17 Oct. 1806 ; but whether he held the three livings at the same time is not clear. In the *Clergy List* for 1857-1858 he apparently was Rector of Sproatley and Rector of East Hendred at the same time.

He died on 22 Aug. 1858, and a memorial in white marble in the Side Chapel of the north aisle of the Parish Church was erected to him, and his wife and daughters, the inscription on which is as follows :—

> The Rev. Charles Wapshare. 52 years rector of this parish, who died August 22nd. 1858 in the 83rd. year of his age. Anne, his wife, who died Nov. 2nd. 1839, in the 68th. year of her age. Mary Ann, their eldest daughter, and wife of the Rev. Nathaniel Dodson, vicar of Abingdon, who died Sept. 21st. 1835, in the 36th. year of her age. Emma Barbara, their second daughter, who died April 16th. 1832, in the 27th. year of her age. In the sure and certain hope of the resurrection to Eternal Life, through our Lord Jesus Christ.

WAPSHARE (CHARLES)—*continued.*

On another marble next to it is a memorial to the Rev. Nathaniel Dodson, M.A., Rector of Buttermere, Wilts, and forty-two years Vicar of Abingdon, who died 13 Aug. 1867, in the eightieth year of his age, 'and his body rests in the family vault in the chancel of the church.'

Wapshare wrote the article on East Hendred Church in H. E. Relton's *Sketches of Churches, with Short Descriptions*, London, 1843. Wapshare's name appears on one of the bells of the church with date 1853.

AUTHORITIES.—

Bp. Douglas' Register at Salisbury, fol. 87.
Foster. *Alumni Oxonienses* [1715-1886], 1887.
Foster. *Index Ecclesiasticus* [1800-1840], 1890.

Pott (Alfred). Rector, 1858-1868. Alfred Pott succeeded Charles Wapshare as Rector in 1858 on account of his death, but did not come to East Hendred until 15 Oct. 1859. He resigned the Rectorship on 7 Jan. 1868, and was afterwards Vicar of Abingdon, 1868-1875; Vicar of Clifton-Hampden, co. Oxon, 1875-1882; Vicar of Sonning, 1882-1899; and Archdeacon of Berks, 1869-1903.

Alfred Pott was the son of Charles Pott of Freelands, Kent, and was born 30 Sept. 1822 at Norwood, in a house since absorbed by the site of the Crystal Palace. He was the ninth child out of sixteen. His father was the eldest son of Robert Pott and Sarah Kerby, and his mother was the eldest daughter of Samuel Compton Cox, a Chancery Barrister. Two members of the Pott family, whose lives are given in the *Dictionary of National Biography*, were Percivall Pott (1714-1788), the eminent surgeon, and Joseph Holden Pott (1759-1847), his son, who became Archdeacon of London. Alfred Pott wrote his autobiography, which is still in MS. and in possession of his son, Mr G. Stanley Pott. (See Section II.) He therein refers to the genealogy of the Pott family compiled by his mother, and to genealogical notes entered in two family Bibles.

POTT (ALFRED)—*continued.*

His earliest recollection was of living in Hunter Street, Brunswick Square, London, up to the year 1833, when he went to his first school at Mitcham, kept by the Rev. H. Burn. He went to Eton in March 1836, and from there to Balliol College, Oxford. Elected to a Demyship at Magdalen College, he graduated in 1844, with a Second Class in *Lit. Hum.* In 1845 he gained the Johnson Theological Scholarship, and in the same year was ordained Deacon, and in 1846 Priest. His first curacy was at Cuddesdon, of which Bishop Wilberforce made him Vicar in 1852 ; and it may have been because of his close friendship with Wilberforce that he was appointed Principal of Cuddesdon College in 1852. In 1854 he was joined at Cuddesdon by Henry Parry Liddon, who had been curate of Wantage, and the two were referred to as 'The Pott with the lid-on.' He married, 5 July 1855, Emily Harriett Gibbs, daughter of the Rev. Joseph Gibbs of Clifton Hampden. She was born 7 May 1834 and died 21 Jan. 1903. His son Charles was born at East Hendred 12 Nov. 1860, and his daughter Emily on 23 Dec. 1861. In 1858 he resigned his position at Cuddesdon College to accept the Rectorship of East Hendred, and in 1860 became Rural Dean of Abingdon. In 1869 Wilberforce was translated to Winchester and made Pott his Examining Chaplain. The initials of their names, 'Sam. Oxon' and Alfred Pott, making the word 'soap,' has caused the origin of 'Soapy Sam' to be attributed to this combination of initials.

Pott died on the 28 Feb. 1908, aged eighty-five, and is buried with his wife at Clifton Hampden Churchyard. A memorial window to him is in the Church. Pott was the author of several publications, one being *Village Sermons*, by Alfred Pott, B.D., Rector of East Hendred and Rural Dean. London, 1867. This was 'Dedicated to the Parishioners of East Hendred. The following Sermons preached in their Church and now printed as a parting gift, are very affectionately inscribed. Christmas, 1867.'

POTT (ALFRED)—*continued.*

For list of portraits of Archdeacon Pott, see Section VIII.

AUTHORITIES.—

[Information from G. Stanley Pott, Esq.]
Macray. *Register of Magdalen College, Oxford,* 1894-1911.
Foster. *Alumni Oxonienses* [1715-1886], 1887.
Dictionary of National Biography, art. 'Pott.'
Wilberforce's Life, 1838.
The Times, 29 Feb. 1908.
Townsend. *History of Abingdon,* 1910.

Atkinson (Peter Righton). Rector, 1868-1875. Peter Righton Atkinson succeeded Archdeacon Pott as Rector on his resignation in 1868. He was born in 1829. Educated at Trinity College, Cambridge; B.A., 1856; M.A., 1865; Ordained Deacon, 1855; Priest, 1856; Curate of Stisted, Essex, 1856-1857; Curate of Longworth, 1857-1859; Rector of Pusey, Berks, 1860-1868; Rector of East Hendred, 1868-1875; Vicar and Rural Dean of Dorking, 1875-1885; Surrogate, Dioc. of Winchester, 1877-1888; Archdeacon of Surrey and Canon of Winchester, 1880-1888; Vicar of Frensham, Surrey, 1885-1888.

He married Miss de Gaja, daughter of General de Gaja (*q.v.*), who fought for Napoleon at the battle of Leipsic. He died at 21 Grosvenor Street, London, 5 Mar. 1888. A photographic portrait is in the vestry of East Hendred Church. A bust was presented to the Chapter Room, Salisbury, by L. M. Rate of Milton Court, Dorking, about 1888. A bust is also in Winchester Cathedral. He was the author of *God's providences compared with his graces: a Sermon.* Oxford, 1857; *God's Questions to the Nation: a Sermon.* Oxford, 1871; *The Church a dispenser of Things New and Old, a Sermon.* London, 1877.

AUTHORITIES.—

Boase. *Modern English Biography,* vol. iv., 1908.
The Guardian, 7 Mar. 1888.

Bowles (Thomas). Rector, 1875-1890. Thomas Bowles succeeded Peter Righton Atkinson as Rector in 1875 on his resignation. He was the third son of Thomas Bowles of Milton Hill, Berks, and was born in 1822. Matriculated at Queen's College, Oxford, 2 Nov. 1843, aged twenty-one; B.A., 1847; M.A., 1850; Deacon, 1848, Gloucester and Bristol for Sarum; Priest, 1849, Curate of Westbury, Wilts, 1848-1850; Perpetual Curate of St Andrew, Grafham, Surrey, 1854-1858; Curate of Wantage, 1858-1864; All Saints, Clifton, Glos, 1868-1871; St Leonard, Wallingford, 1872-1873; Rector of East Hendred, 1875-1890.

The Rev. Thomas Bowles was Rector of East Hendred for fifteen years, a brass in the chancel recording this. He resigned in 1890, and afterwards took occasional duties in various parishes, residing at Oxford and later at Abingdon. He officiated at St Barnabas, Abingdon, on Christmas Day, 1898, and shortly afterwards died under an operation at St Luke's Hostel, London, on 12 Jan. 1899, aged seventy-seven, and is buried in the cemetery at Abingdon. Obituary notices appeared in *The Reading Mercury* for 21 Jan. 1899 and other papers. A photographic portrait of the Rev. Thomas Bowles is in the vestry of East Hendred Church.

AUTHORITIES.—

Crockford's *Clerical Directory,* 1891.
Reading Mercury, 21 Jan. 1899.
Oxford Diocesan Calendar, 1900.

Lewis (Henry). Rector, 1890-1899. Henry Lewis succeeded Thomas Bowles as Rector in 1890 on his resignation. Lewis was a graduate of the University of London, taking his B.A. degree in 1870. In 1868 he was Secretary and Senior Lecturer at Battersea College, and was ordained by the Bishop of Manchester by letters dimissory from the Bishop of Winchester, who, in the next year, conferred Priest's orders upon him. He was Principal of Culham Training College, Oxon, from 1873 to

LEWIS (HENRY)—*continued.*

1890, when he became Rector of East Hendred. He remained Rector until 1899, when he retired and resided at Lyndon House, Wantage, until his death on 7 Nov. 1903 at the age of sixty-one. He is described as an able and lucid preacher, and much in request for special services. He was a recognised authority on educational matters. He is buried in the cemetery at East Hendred. A photographic portrait of him is in the Church, also an engraved portrait in the dining-hall at Culham College, and a memorial window to him in the Chapel there, the gift of old students. A lithographed portrait of him was issued by Benyon & Co. of Cheltenham.

A son of Henry Lewis married a member of the Allin family of East Hendred.

AUTHORITIES.—

Oxford Diocesan Calendar, 1904.
The Guardian, 18 Nov. 1903.
Wantage Free Press, 13 Nov. 1903.

Gibbs (Joseph Games). Rector, 1899-1907. Joseph Games Gibbs became Rector on the retirement of Henry Lewis in 1899. He was born in 1840. Educated at Rugby and Trinity College, Cambridge; B.A., 1862; M.A., 1866. Studied theology with Dr Vaughan at Doncaster, being one of his first students. Ordained by the Archbishop of York, 1863; Curate of Doncaster, 1863; Curate of Kirk Sandall, Yorks, 1864-1865; Curate of Conisborough, Yorks, 1866; Vicar of Hensall with Heck, Yorks, 1867-1870; Vicar of Leafield, Oxon, 1870-1875; Vicar of Speenhamland, Berks, 1875-1899; Rector of East Hendred, 1899-1907; Vicar of Moulsford, Berks, 1907-1912. In Oct. 1912 he retired to Reading, where for some years he rendered occasional help in Church affairs.

He died on 16 July 1918 at 'Upcross,' 50 Berkeley Avenue, Reading, at the age of seventy-eight, and is buried in Speen Churchyard.

GIBBS (JOSEPH GAMES)—*continued.*

While Rector of East Hendred, Gibbs effected improvements in the fabric of the Church, and redecorated the Rectory. At Kirk Sandall, through his efforts, the Church was restored, at Conisborough he began the restoration of the Church, and at Speenhamland he added a chancel, and made it possible for his successor to carry out the work of rebuilding the nave and other work.

There is a photographic portrait of him in the vestry at East Hendred Church. In 1864 he married Frances Osman, daughter of Dr Charles Holding of London, and had a family of one son and five daughters.

AUTHORITIES.—

Crockford's *Clerical Directory,* 1917.
The Guardian, 1 Aug. 1918.
Univ. of Cambridge Book of Matriculations, etc., 1851-1900.

Gill (Cecil Hope). Rector, 1907-1917. Cecil Hope Gill succeeded Joseph Games Gibbs as Rector on his resignation in 1907. He is a son of the Rev. William Gill, Rector of Hertingfordbury, Hertford, and Anna Maria, daughter of Rear-Admiral Charles Hope, R.N. He had a distinguished Cambridge career, and matriculated at Jesus College, Cambridge, 1879; B.A., 1883; M.A., 1890. He was ordained Deacon in 1882 and Priest in 1884; Curate of St George's, Douglas, Isle of Man, 1882-1885; Kensington, 1885-1887. He is one of the most travelled of men. He was at Rondebosch, Cape Colony, 1887-1890; Rector of Mowbray, Cape Colony, 1890-1892; Rector of Burghersdorp, Cape Colony, 1892-1895. He returned to England, and was Curate of Lydford, Devon, 1895-1897, and Vicar of Bucklebury with Marlston, Berks, 1897-1907, and Rector of East Hendred from 1907 until 1917, when he resigned and became Vicar of Brockenhurst, Hants, from 1919 to the present time. He was Assistant Diocesan Inspector of Schools in the Oxford Diocese, 1900-1919.

While at East Hendred he was instrumental in getting

GILL (CECIL HOPE)—*continued.*

a parish room built. He is the author of a paper read before the Newbury District Field Club, 26 July 1912, upon the History of the Parish Church. Portraits of Cecil Hope Gill and his brother, the Bishop of Travancore and Cochin, were painted by Thomas Frederick Mason Sheard, an artist resident in East Hendred.

AUTHORITIES.—

Crockford's *Clerical Directory,* 1921-1922.
Oxford Diocesan Calendar, 1921.

Goldingham (Philip Proctor). Rector, 1917- . Philip Proctor Goldingham was collated to the Rectory 28 Sept. 1917, as successor to Cecil Hope Gill, who had resigned. Philip Proctor Goldingham is the son of Edward Thomas Goldingham, a landed proprietor at Grimley in Worcestershire. He was born at Grimley 28 Mar. 1861, and was educated at the Chancellors' School or Scholae Cancellarii at Lincoln, which had been re-established by Bishop Wordsworth in 1874. He was ordained Deacon in 1883 and Priest in 1886.

He was formerly Curate of St Andrew's, Grimsby, 1885-1887; at South Banbury, Oxon, 1887-1899; Vicar of Buckingham, 1899-1911; Chaplain of the Buckingham Union, 1899-1911; Rural Dean of Buckingham, 1907-1911; Rector and Vicar of Witney, with Holy Trinity, Wood Green, and St John, Curbridge, Oxon, 1911-1917.

AUTHORITIES.—

Crockford's *Clerical Directory,* 1921-1922.
Oxford Diocesan Calendar, 1921.

Curates

Quicke (George Andrew). Curate, 1849-1851. George Andrew Quicke was the third son of John Quicke of Walcot, Bath. Educated at New College, Oxford, where he matriculated 6 Aug. 1839, aged twenty; Fellow,

QUICKE (GEORGE ANDREW)—*continued.*

1839-1865; B.C.L., 1845; Dean of Civil Law, 1850; Sub-Warden, 1860; Bursar, 1861; Dean of Canon Law, 1859; Dean, 1863. He became a Deacon, 1845, and Priest in 1847. Curate of Buttermere, Wilts, 1845-1846; Assistant-Curate of Kintbury, Berks, 1846-1848, and Curate of East Hendred from 1849 to 1851, under Charles Wapshare. He was Rector of Ashbrittle, Somerset, from 1855 to 1859, the Quicke family being the patrons of the living. In 1864 he was Rector of Radclive, Bucks, and remained there until his death, 4 July 1887.

AUTHORITIES.—

Foster's *Alumni Oxonienses* [1715-1886], 1887.
Crockford's *Clerical Directory*, 1877.
Oxford Diocesan Calendar, 1888.

Hussey (Edward). Curate, 1851-1858. Edward Hussey was licensed to the Curacy at East Hendred on 25 Jan. 1851 by the Bishop of Oxford, and a few months later had, as his colleague, John Doyle Kennedy, who was licensed on the 8 Mar.

Apparently they acted together as curates for some time under the Rev. Charles Wapshare, the Rector, who was considerably over seventy years of age at the time they were appointed.

The name of Edward Hussey appears on one of the bells of the Parish Church in 1853.

AUTHORITY.—

Oxford Diocesan Calendar, 1858.

Kennedy (John Doyle). Curate, 1851-1859. John Doyle Kennedy was Curate at East Hendred during the rectorships of Charles Wapshare and Archdeacon Pott. Kennedy was ordained Deacon and Priest in 1849. His first curacy was at St Aldate's, Oxford, in 1850-1851, and his second at East Hendred in 1851-1859. He then became Rector of St Sampson's, Guernsey, remaining

KENNEDY (JOHN DOYLE)—*continued.*

there from 1859 to 1880, when he was appointed to the Vicarage of St Mary, Grazeley, Berks.

AUTHORITIES.—

Crockford's *Clerical Directory*, 1860-1880.
Clergy List, 1860-1880.

Robertson (George Samuel). Curate, 1862- . George Samuel Robertson was the only son of Archibald Robertson, M.D., of Northampton, and was educated at Rugby School from 26 July 1840, and afterwards at Exeter College, Oxford, where he matriculated 12 Dec. 1843, aged eighteen ; B.A., 1847 ; M.A., 1850.

He became Deacon in 1849, and Priest in 1850, and shortly afterwards was Curate of Sywell, Northants. In April 1862 he was licensed by the Bishop of Oxford to the Curacy of East Hendred, and served under Archdeacon Pott for a few years. In 1865 he presented the Reredos over the Communion Table to the Parish Church.

He died on 12 Nov. 1874.

AUTHORITIES.—

Rugby School Register.
Foster's *Alumni Oxonienses* [1716-1886], 1887.
Crockford's *Clerical Directory*, 1868.

Athawes (John Thomas). Curate, 1864-1867. John Thomas Athawes was educated at Clare College, Cambridge, taking his B.A. in 1861, and M.A. in 1864. He was trained for the Church at Cuddesdon College, and became Deacon in 1862, and Priest in 1864. His first curacy was at Loughton, Bucks, where he was in 1862-1864, and his next at East Hendred from 1864-1867, where he served under Archdeacon Pott. He was Headmaster of St John's, Kennington, Middle Class School, and also Curate of St John the Divine, Kennington, from 1867 to 1881, and afterwards became Chaplain at Bologna in Italy in 1882. In 1883 he was appointed Rector of Loughton, Bucks,

ATHAWES (JOHN THOMAS)—*continued.*

returning to the place where he was curate in 1862-1864. He remained at Loughton until his death in 1915.

Shortly after visiting Ober-Ammergau in 1870, and during his curacy at Kennington, he issued a pamphlet describing his impressions of the Passion Play, entitled *The Representation of the Passion at Ober Ammergau in the Bavarian Highlands*, 1871.

AUTHORITIES.—

Luard. *Graduati Cantabrigienses*, 1884.
Crockford's *Clerical Directory*, 1915.
Oxford Diocesan Calendar, 1865-1867; 1916.

VI

BIOGRAPHICAL

3.—Chaplains of the Manor Chapel

(WITH A CHRONOLOGICAL LIST, 1304-1534)

VI

Biographical

3.—Chaplains of the Manor Chapel

List of Chaplains, 1304-1534

1304. Hyda, William de.
1310. Chelveston, Richard de.
1313. Arches, William de.
1316. Cirencester, Nicholas de.
1387. Clerk or Clerks, John.
1396. Dawebeneye, Edward.
1398. Woodrow, Ingelramme.
1398. Richeman, John.
1399. Parcombe, Walkalyn.
1402. Stretcher, William.
1404. Frost, Walter.
1414. Walden, John.
1418. Dykes, Robert.
1419(?). Norton, Thomas.
1420. Watham, Walter.
1420. Franklyn, William.
1426. Fisher, John.
1471. Catessin, Robert.
1477. Myghell, William.
1479. Eyston, Gawen.
1479. Lee, Thomas.
1487. Hawtre, Edward.
1492. Newton, Alexander, *c.*
1506. Jonys, William.
1527. Seuter, William.
1534. Grenway, John.

Hyda or Hyde (William de).

Chaplain, 1304. The institution of 'Willielmus de Hyda' as Chaplain of the Manor Chapel is entered in the Bishop's Register at Salisbury on 11 Jan. 1304, and is the earliest record there of the appointment of a chaplain at East Hendred. The first Rector of the Parish Church in the Salisbury Register is not found until thirty years later, when Robert Wyvile was appointed. William de Hyde became Chaplain at the time when the Turbervilles held the Manor, and 'Galfridus de Tourbevile' was the patron who made the presentation.

He continued as Chaplain until 1310, when 'Ricardus filius Johannis de Chelvestone' was instituted.

The Hyde family associated with East Hendred for many generations, and who intermarried with the Eystons, is probably not the same family as that of the Chaplain.

HYDA OR HYDE (WILLIAM DE)—*continued.*

Thomas Eyston (*q.v.*), who died in 1531, married Elizabeth, daughter of Robert Hyde of East Hendred.

Ann Hide, in 1669, left £6 to the poor of East Hendred. (See list of Hyde Wills in Section IX.)

AUTHORITY.—

Bp. Gandavo's Register at Salisbury, fol. 145.

Chelveston (*Richard de*). Chaplain, 1310. The institution of Richard Chelveston as Chaplain of the Manor Chapel is given in the Bishop's Register at Salisbury on 7 Apr. 1310, where he is described as 'Ricardus filius Johannis de Chelvestone.' He is the second Chaplain whose institution is found in the Register at Salisbury, and succeeded William de Hyda.

The Manor at this time had passed from the Turbervilles to the Gascelyns, and the presentation of Chelveston was made by Roger Gascelyn, afterwards Sir Roger Gascelyn. Chelveston remained Chaplain until 1313, when the Register records the appointment of 'Willielmus de Arches.'

AUTHORITY.—

Bp. Gandavo's Register at Salisbury, fol. 81.

Arches (*William de*). Chaplain, 1313. The institution of 'Willielmus de Arches' as Chaplain of the Manor Chapel is recorded in the Bishop's Register at Salisbury in May 1313, in succession to Richard de Chelveston. The Manor at this time was in the hands of the Gascelyns, and Roger Gascelyn, afterwards Sir Roger, is named as the patron. The next institution in the Bishop's Register of a chaplain is on 14 Sept. 1316, when Nicholas de Cirencester was appointed, so that it may be assumed that William de Arches acted as Chaplain until that date.

William de Arches was a member of the family which afterwards came into possession of the Manor through Amice,

ARCHES (WILLIAM DE)—*continued.*

daughter of Sir Richard de Turberville, marrying William de Arches.

(See also biographical account of Arches Family in Section IV.)

AUTHORITY.—

Bp. Gandavo's Register at Salisbury, fol. 125.

Cirencester (Nicholas de). Chaplain, 1316. The institution of Nicholas de Cirencester as Chaplain of the Manor Chapel is entered in the Bishop's Register at Salisbury on 14 Sept. 1316, in succession to William de Arches. The Gascelyns were owners of the Manor at this time, and Sir Roger Gasselyn, Kt., is named in the Register as patron. There is no evidence how long Nicholas de Cirencester remained as Chaplain. The next institution of a chaplain in the registers is not until 1387, when John Clerks was appointed.

AUTHORITY.—

Bp. Mortival's Register at Salisbury, fol. 12.

Clerk or Clerks (John). Chaplain, 1387. The institution of John Clerk as Chaplain of the Manor Chapel is recorded in the Bishop's Register at Salisbury on 9 Nov. 1387, as follows :—'John Clerks, presbyter ad capellam.' The Manor at this time had passed into the possession of the Arches family, through the marriage of Amice, daughter of Sir Richard de Turberville, with William de Arches, and John Arches de Esthenreth is named as the patron. The previous institution recorded in the Register is that of Nicholas de Cirencester in 1316, but it is possible that other chaplains may have been appointed in the interval of which no evidence is forthcoming. In 1396 Clerk exchanged with Edward Dawebeneye, the Register entry being as follows : —'Edward Dawebeneye, perp. Vicar of Dysebrok, by exchange with John Clerks, Rector of the "capella manerii de Esthenrith."' There is no information how long John Clerk held the

CLERK OR CLERKS (JOHN)—*continued.*

living at 'Dysebrok,' or where it was. Perhaps 'Dysebrok' is Desborough, co. Northants.

AUTHORITIES.—

Bp. Ergham's Register at Salisbury, fol. 85.
Bp. Metford's Register at Salisbury, fol. 31.

Dawebeneye (Edward). Chaplain, 1396. In the Bishop's Register at Salisbury on 18 June 1396 the institution of Edward Dawebeneye as Chaplain of the Manor Chapel is thus entered :—'Edward Dawebeneye, perp. Vicar of Dysebrok, by exchange with John Clerks, Rector of the "capella manerii" de Esthenrith,' John Arches being the patron. There is nothing to show how long Dawebeneye had been Vicar of 'Dysebrok' (? Desborough, co. Northants) when he exchanged the living and came to East Hendred. He was apparently Chaplain until 1398, when he became Vicar of the Parish Church of Horton, Lincoln Diocese, by exchange with Ingelramme Woodrow.

AUTHORITY.—

Bp. Metford's Register at Salisbury, fol. 31.

Woodrow (Ingelramme). Chaplain, 1398. The institution of Ingelramme Woodrow as Chaplain of the Manor Chapel is given in the Bishop's Register at Salisbury on 18 Aug. 1398, as follows :—'Ingelramme [Surname omitted], Perp. Vicar of the Parish Church of Horton, Lincoln Diocese, by exchange with Edward Dawebeneye.' The Manor at this time was possessed by the Arches family, and John Arches is named as the patron. Woodrow remained Chaplain for only a few months, and on 4 Nov., on the next page of the Register, the record of the appointment of his successor occurs as follows :—'John Richeman, perp. Vicar of the Parish Church of Rugge, Lincoln Diocese, by exchange with Ingelramme Woodroue, Rector of the Manor Chapel of Esthenreth.' 'Rugge' is

WOODROW (INGELRAMME)—*continued.*

evidently Ridge, co. Herts. No evidence is forthcoming as to how long Woodrow was Vicar there.

AUTHORITY.—
Bp. Metford's Register at Salisbury, fols. 51 and 52.

Richeman (*John*). Chaplain, 1398-1399. The institution of John Richeman as Chaplain of the Manor Chapel is noted in the Bishop's Register at Salisbury on 4 Nov. 1398, as follows :—'John Richeman, perp. Vicar of the Parish Church of Rugge, Lincoln Diocese, by exchange with Ingelramme Woodroue, Rector of the Manor Chapel of Esthenreth.' The Manor at this time was owned by the Arches family, and John Arches is named as the patron. Richeman was Chaplain for a few months only, for on 1 Mar. 1399 the appointment of his successor is entered in the Salisbury Register as follows :—' Walkalyn Parcombe, Vicar of the Church of Bedefounte, London Diocese, by an exchange with John Richeman, Rector Sancti Johannis Bapte de Arches in Esthenreth.' Prior to his becoming Chaplain at East Hendred, Richeman held benefices at various places. He was at St Mary's, Cricklade, Wilts, in and before 1383 ; at Cudham, Kent, in 1383 ; at South Mimms, Middlesex, in 1389 ; at Tudeley, Kent, in 1390 ; and at St Clements, Rochester, in 1397. Richeman is described as Perpetual Vicar of ' Rugge,' Dioc. Lincoln, when he came to the Manor Chapel. It is possible he held ' Rugge ' with another living at the same time. He exchanged the Vicarage of South Mimms for that of ' Rugge ' in 1398. After leaving East Hendred he was at Bedfont, Middlesex, in 1399 ; at Rainham, Essex, from 1404 to 1407 ; and at Stanton Fitzwarren (Staunton Fitzherbert), Glos, in 1429.

AUTHORITIES.—
Bp. Metford's Register at Salisbury, fol. 52.
Phillipps. *Institutiones Clericorum in Com. Wiltoniæ,* 1825.
Cass. *South Mimms,* 1877.
Hennessy. *Novum Repertorium Eccles. Paroch. Londinense,* 1898.
Fielding. *The Records of Rochester Diocese,* 1910.

Parcombe (*Walkalyn*). Chaplain, 1399. The institution of Walkalyn Parcombe as Chaplain of the Manor Chapel is recorded in the Bishop's Register at Salisbury on 1 Mar. 1399, as follows :—' Walkalyn Parcombe, Vicar of Bedefounte, London Diocese, by an exchange with John Richeman, Rector Sancti Johannis Bapte de Arches in Esthenreth.'

Parcombe had been Vicar of Bedfont, Middlesex, only from 14 May 1398 until 1 Mar. 1399, when the above exchange was effected.

He remained Chaplain until June 1402, when he was succeeded by William Stretcher.

AUTHORITIES.—
Bp. Metford's Register at Salisbury, fol. 61.
Hennessy. *Novum Repertorium Eccles. Paroch. Londinense*, 1898.

Stretcher (*William*). Chaplain, 1402-1414. In the Bishop's Register at Salisbury, 30 June 1402, the institution of William Stretcher as Chaplain is given as follows :—' Willelmus Stretcher, presbyter ad capellam St John Bapti de Esthenreth,' the patron being John Arches.

Stretcher apparently succeeded Parcombe, and according to the Salisbury Register was succeeded on 15 June 1404 by Walter Frost, Vicar of Wendover, by an exchange with him. This exchange, however, for some unexplained reason, could not have taken place. Frost was still at Wendover in 1405, according to entries in the *Patent Rolls*, and moreover, the record in the Bishop's Register in 1414 states that John Walden was made Chaplain ' per resig. Willielmi Stretcher,' and also because the tithe dispute mentioned below between Stretcher and Robcot, the Rector of the Parish Church, took place in 1408.

On 13 Sept. (3 Hen. IV.) 1402 Robert Randolf granted to William Strecchere, Rector of the Chapel of St John Baptist in East Hendred, two messuages, with all lands, meadows, etc., descended to him by hereditary right.

STRETCHER (WILLIAM)—*continued.*

Among the *Patent Rolls* in the Public Record Office there is a Licence, dated 1407 (8 Hen. IV.), 'for 1 mark paid in the hanaper by Ralph Arches for him to enfeoff William Streccher, chaplain, John Madegode and Thomas Nernuyt, of lands in Estbury, held in chief, and for these to regrant the same to him and Elizabeth his wife and his heirs.'

A case of great significance to the history of Hendred was fought out over Stretcher. In Bishop Hallam's Register there is an important document dated 1408 : 'Execution or proceedings concerning the rector of Esthenreth against the Chaplain of the Chapel of St John the Baptist in the same parish.' Stretcher is therein accused of attaching the tithes 'to the grave peril of his soul and the no small prejudice and hurt of the said parish church and its rector (John Robcot), has taken the same tithes and oblations and boldly usurped them to himself and his said chapel, causing an outrageous scandal to a great number of people.'

Stretcher resigned the Chaplaincy of the Manor Chapel in 1414. He was Vicar of Ardington, a neighbouring parish, in 1419, succeeding Richard Richmille on his resignation.

AUTHORITIES.—

Bp. Hallam's Register at Salisbury, fol. 77.
Calendar of Patent Rolls, P.R.O., 1407.
Clarke. *Parochial Topography of the Hundred of Wanting*, 1824.
Eyston (C. J.). *The Manor of Arches* (*Newbury District Field Club Transactions*, vol. iii., 1886).

Frost (*Walter*). Chaplain, 1404. In the Bishop's Register at Salisbury, 15 June 1404, the institution of Walter Frost as Chaplain of the Manor Chapel is entered as follows :—'Walter Frost, Vicar of the Church of Wendowr, Linc. Dioc. by exchange with William Stretcher, Rector of the Chapel of St John Bapt. Esthenreth.'

It appears that, for some unknown reason, Frost never acted as a Chaplain at East Hendred, for according to the Bishop's Register, 1 Oct. 1414, John Walden was instituted

FROST (WALTER)—*continued.*

as Chaplain by the resignation of William Stretcher; also in the *Patent Rolls*, on 25 June 1405, Walter Frost is still described as 'Vicar of the Church of Wendovere in the diocese of Lincoln.' From this and other evidence it seems that Frost could not have exchanged with Stretcher in 1404, as stated in the Bishop's Register.

According to another entry in the *Patent Rolls*, a Walter Frost was appointed Rector of St Owen's (Audeoni), London, 16 June 1388, and remained there until Apr. 1399 or later. In the Will of William Barneby, baker, of London, in 1396, there is a bequest to Sir Walter Frost, Rector of the Church of 'S. Audeon within Neugate.' He was doubtless the same as the East Hendred Chaplain.

AUTHORITIES.—

Bp. Metford's Register at Salisbury, fol. 90.
Cal. of Patent Rolls, P.R.O., 1405.
Hennessy. *Novum Repertorium Eccles. Paroch. Londinense*, 1898.
Sharpe. *Calendar of Wills in the Court of Husting, London*, vol. ii., 1890.

Walden (*John*). Chaplain, 1414-1418(?). The institution of John Walden as Chaplain of the Manor Chapel is given in the Bishop's Register at Salisbury on 1 Oct. 1414, as follows:—'John Walden, Capellanus ad Capellam Sancti Johannis Bapte de Esthenreth, per resignationem Willielmi Stretcher.' The name of the patron is given as 'Radulph Arches, armiger.' There is no direct evidence as to how long Walden remained Chaplain, for although the next name of a Chaplain in the Salisbury Registers is that of Thomas Norton, there is nothing to indicate the date of his appointment. However, in the Register of Archbishop Chichele at Lambeth, an entry dated 13 Aug. 1418 records the admission of Robert Dykes as a Chaplain. It may be assumed, therefore, that John Walden was acting up to about this date, and that Thomas Norton succeeded Robert Dykes. John Walden was probably some

WALDEN (JOHN)—*continued.*

sort of relation to Roger Walden, the famous Archbishop of Canterbury, who with his brother, John Walden, owned land, etc., in East Hendred. In the Public Record Office is a deed described as a 'Feoffment by Roger Walden, Archbishop of Canterbury and Papal legate, and John Walden, esquire, his brother, to King Richard, of two messuages, a mill and about 200 acres of land in Esthenrith, co. Berks, which they had by the grant of John Sudbery of Wantynge in 1397, by fine levied in the 20th year of the said king,' 22 Richard II. The land, etc., thus conveyed to the king was at once granted to the Abbot and Convent of Westminster.

AUTHORITIES.—

Bp. Hallam's Register at Salisbury, fol. 50.
Abp. Chichele's Register at Lambeth, fol. 97 b.
Catal. of Ancient Deeds, P.R.O., vol. iv., 1902.
Webb. *The Records of St Bartholomew's, Smithfield*, 1921.

Dykes (*Robert*). Chaplain, 1418. There is no record of the institution of Robert Dykes as Chaplain of the Manor Chapel in the Bishop's Register at Salisbury. This omission is doubtless explained by a vacancy in the Bishopric at the time. However, in the Register of Archbishop Chichele at Lambeth the appointment is thus entered:—'13 Aug. 1418, apud Slyndon. Capellam curatam Sancti Johannis Baptiste de Esthenreth, Robert Dykes, Capellanus.' On this authority, Dykes apparently succeeded John Walden, but could have held the living only for a short time, as he was followed as Chaplain by Thomas Norton, probably in 1419.

AUTHORITY.—

Abp. Chichele's Register at Lambeth, fol. 97 b.

Norton (*Thomas*). Chaplain, 1419(?). There is no entry of the institution of Thomas Norton as Chaplain of the Manor Chapel in the Bishop's Register at Salisbury, neither can the exact date of his

NORTON (THOMAS)—*continued.*

appointment be ascertained. In the Register of Archbishop Chichele at Lambeth an entry dated 13 Aug. 1418 records the admission of his predecessor, Robert Dykes, as Chaplain. It must be assumed, therefore, that Thomas Norton succeeded Dykes after Aug. 1418 and before Apr. 1420, when Walter Watham was made Chaplain in consequence of Norton's decease. The Salisbury Register mentions Norton's death in the entry of the institution of Watham on 22 Apr. 1420. The patron of the Chapel at the time was probably 'Radulph Arches, armiger.'

AUTHORITIES.—

Bp. Chandler's Register at Salisbury, fol. 32.
Abp. Chichele's Register at Lambeth, fol. 97 b.

Watham (*Walter*).

Chaplain, 1420. The institution of Walter Watham as Chaplain of the Manor Chapel is entered in the Bishop's Register at Salisbury on 22 Apr. 1420, as follows:—'Walter Watham, capellanus, ad Cantariam perpetuam de Esthenreth, per mortem Thomas Norton,' the patronage being in the hands of 'John Stowe and Matilda uxor ejus.' Watham remained Chaplain only for a few months, and in August of the same year William Franklyn was appointed, but whether in consequence of Watham's death or resignation is not known.

AUTHORITY.—

Bp. Chandler's Register at Salisbury, fol. 32.

Franklyn (*William*).

Chaplain, 1420-1426. The institution of William Franklyn as Chaplain of the Manor Chapel is given in the Bishop's Register at Salisbury on 3 Aug. 1420, as follows:—'Willielmus Franklyn, capellanus ad capellam Sancte Johannis Baptiste, etc.' The patrons were John Stowe and Matilda his wife. Franklyn followed Walter Watham either on his death or resignation, and remained Chaplain until his death, presumably

FRANKLYN (WILLIAM)—*continued.*

about 1426. He was succeeded by John Fisher on 7 June 1426 'per mortem William Franklyn.'

AUTHORITY.—

Bp. Chandler's Register at Salisbury, fol. 35.

Fisher (*John*). Chaplain, 1426. The institution of John Fisher as Chaplain of the Manor Chapel is entered in the Bishop's Register at Salisbury on 7 June 1426, as follows :—'John Fyshere . . . capella Sancti Johannis, etc., per mortem William Franklyn.' The patron was John Stowe. According to the Salisbury Register the next Chaplain to Fisher is Robert Catessin, on 25 Feb. 1471. It is not known whether Fisher acted as Chaplain up to Catessin's appointment or whether there was another chaplain of whom no record has been found.

AUTHORITIES.—

Bp. Chandler's Register at Salisbury, fol. 100.
Bp. Beauchamp's Register at Salisbury, fol. 163.

Catessin (*Robert*). Chaplain, 1471-1477. In the Bishop's Register at Salisbury, on 25 Feb. 1471, the institution of Robert Catessin or Cattesson as Chaplain of the Manor Chapel is noted as follows :—'Robert Catessin capellanus ad liberam capellam St Johannis Baptisti infra Manerium de Esthenreth.' John Eyston de Esthenreth was the patron. Catessin resigned about 1477, when William Myghell was instituted in his place on 30 Aug. 1477.

AUTHORITY.—

Bp. Beauchamp's Register at Salisbury, fol. 163.

Myghell (*William*). Chaplain, 1477. The institution of William Myghell as Chaplain of the Manor Chapel is recorded in the Bishop's Register at Salisbury on 30 Aug. 1477, as follows :—'Willielmus Myghell capellanus ad capellam sive cantariam Sti. Johannis Baptisti

MYGHELL (WILLIAM)—*continued.*

de Esthenreth, per resignationem Roberti Catesson.' The patron named is John Eyston, armiger. The next Chaplain in the Salisbury Register is 'Gawyn sive Guidon Eyston' on 20 July 1479, so that it may be assumed that Myghell acted up to that time, but whether he resigned or died is not known. A 'Willielmus Mychell' was Rector of Stockton, Wilts, in 1454, but there is no evidence to show if he is identical with the East Hendred Chaplain.

AUTHORITIES.—

Bp. Beauchamp's Register at Salisbury, Pt. II., fol. 12.
Phillipps. *Institutiones Clericorum in Com. Wiltoniæ*, 1825.

Eyston (Gawen, Gawyn or Guidon).

Chaplain, 1479. The institution of Gawen Eyston as Chaplain of the Manor Chapel in succession to William Myghell is entered in the Bishop's Register at Salisbury on 20 July 1479, as follows:—'Gawyn sive Guidon Eyston, clericus, ad capellam de Esthenreth,' the patron being his father, 'John Eyston, armiger.' Gawen Eyston was the third son of John Eyston (died *c.* 1491), and Isabelle, daughter and heiress of John Stowe. Only his name, without any particulars, is given in the printed *Pedigree of the Eyston Family*, where it is spelt 'Gawen.' He is the only member of the Eyston family who appears to have been a Chaplain at East Hendred. He acted in this capacity until his death, and was succeeded by Thomas Lee on 5 Feb. 1479-1480.

AUTHORITIES.—

Bp. Beauchamp's Register at Salisbury, fol. 26.
Pedigree of the Family of Eyston of East Hendred. Privately printed, 1875.

Lee (Thomas).

Chaplain, 1479-80-1487. The institution of Thomas Lee as Chaplain of the Manor Chapel in succession to Gawen Eyston is noted in the Bishop's Register at Salisbury on 5 Feb. 1479-80 as follows:—'Thomas Lee, Presbyter, S.T.P.

LEE (THOMAS)—*continued.*

ad capellam Sancti Johannis, etc., per mortem Gawin Eyston.'

The patron was 'John Eyston, armiger.' Thomas Lee resigned in 1487 and was succeeded by Edward Hawtre.

AUTHORITIES.—

Bp. Beauchamp's Register at Salisbury, fol. 31.
Bp. Langton's Register at Salisbury, fol. 20.

Hawtre (*Edward*). Chaplain, 1487. The institution of Edward Hawtre as Chaplain of the Manor Chapel in succession to Thomas Lee, who had resigned, is entered in the Bishop's Register at Salisbury on 17 Mar. 1487. 'John Eyston, armiger,' was the patron. There is no evidence as to the date when Hawtre ceased to be Chaplain. He was still Chaplain about 1492, for in the Will of John Eyston (see copy of Will in Appendix), who died about that time, there is a bequest to Hawtre as follows :—'To Sir Edward Hawtry, Chaplain, a trental of masses for the health of my soul within three years next after the date of the presents, £6 to be paid to him, 40s. for this present year, and 40s. in each of the two following years.' Hawtre was succeeded by Alexander Newton, of whom no institution exists in the Bishop's Register.

AUTHORITY.—

Bp. Langton's Register at Salisbury, fol. 20.

Newton (*Alexander*). Chaplain, *c.* 1492-1506. There is no entry of the institution of Alexander Newton as Chaplain of the Manor Chapel in the Bishop's Register at Salisbury in succession to Edward Hawtre. There are many deficiencies in the Registers about this period, and it was probably in one of the missing volumes that the appointment was entered. Newton became Chaplain after 1492, for Hawtre is mentioned in the Will of John Eyston about that time. In the record of the

NEWTON (ALEXANDER)—*continued.*

institution of Newton's successor, William Jonys, on 20 Nov. 1506, it states it was 'per mortem Alexander Newton.'

AUTHORITY.—

Bp. Audley's Register at Salisbury, fol. 26.

Jonys (*William*). Chaplain, 1506-1527. The institution of William Jonys as Chaplain of the Manor Chapel in succession to Alexander Newton is recorded in the Bishop's Register on 20 Nov. 1506 as follows :—'William Jonys, capellanus, per mortem Alexander Newton.' Thomas Eyston is named as the patron. Jonys held the Chaplaincy until his death, and was succeeded on 25 Apr. 1527 by William Seuter.

AUTHORITIES.—

Bp. Audley's Register at Salisbury, fol. 26.
Bp. Campeggio's Register at Salisbury, fol. 9.

Seuter (*William*). Chaplain, 1527-1534. The institution of William Seuter as Chaplain of the Manor Chapel in succession to William Jonys is given in the Bishop's Register at Salisbury on 25 Apr. 1527 as follows :—'William Seuter, per mortem Willielmi Jonys.' Thomas Eyston was the patron. Seuter resigned in 1534 and was succeeded by John Grenway on 21 July 1534. There is a charming bequest to Seuter in the Will of Richard Monyngton, Rector of East Hendred (1514-1528), at Somerset House, dated 7 May 1528, in which he leaves to 'Sir William Seuter, my priest, my best chamlet doublet, my chamlet coat, and my little dun nag.' In the *Index of Wills Proved in the Court of the Archdeaconry of Berks* there are two Wills of Seuter, both dated 1544, in which he is described as Vicar of West Hendred.

AUTHORITIES.—

Bp. Campeggio's Register at Salisbury, fol. 9.
Index to Wills Proved in the Court of the Archdeaconry of Berks (Oxford Hist. Soc.), 1893.

Grenway (*John*). Chaplain, 1534. The institution of John Grenway as Chaplain of the Manor Chapel in succession to William Seuter is entered in the Bishop's Register at Salisbury on 21 July 1534 as follows:—'John Grenway, per resignationem Willielmi Seuter.' John Eyston is named as the patron. Grenway was the last of the Chaplains and was presumably serving up to the time of the dissolution of the Lesser Monasteries and Religious Houses in 1536. In the *Archdeaconry of Berks Papers* in the Bodleian Library there is a record in 1536 of a confession of 'Dom John Grenway of Esthenred' as to his relations with Alice Colyns of Lockinge. He was 'enjoined to offer a wax candle two pounds in weight before the third Sunday in Lent to the principal image in the church of Lokyng.' (See extract from *Archdeaconry Papers* printed in Appendix.)

AUTHORITIES.—

Bp. Campeggio's Register at Salisbury, fol. 47.
Archdeaconry of Berks, Churchwardens' Accounts (Bodl. Lib.).

VII

BIOGRAPHICAL

4.—Mission Priests at the Manor Chapel, Rectors of St Mary's (R.C.) Church, and Chaplains to the Eyston Family

VII

Biographical

4.—Mission Priests at the Manor Chapel, Rectors of St Mary's (R.C.) Church, and Chaplains to the Eyston Family

Addis (*Charles*). Mission Priest at the Manor Chapel, 1793. Charles Addis was Chaplain of the Roman Catholic Mission at East Hendred, and while there attended as well the neighbouring Mission at Buckland near Faringdon.

He is mentioned as a subscriber to the appeal made by the Rev. Charles Leslie, S.J., about 1793, for erecting a Chapel in Oxford.

AUTHORITIES.—

Ward. *The Dawn of the Catholic Revival in England,* 1781–1803.
Stapleton (Mrs Bryan). *History of the Post-Reformation Catholic Missions in Oxfordshire,* 1906.

Anderton (*John Evangelist*). Chaplain to the Eyston family, 1788. John Evangelist Anderton belonged to the family of this name so frequently mentioned in Roman Catholic biographies. He was approved for preaching and hearing confessions in 1752 ; Professor of Philosophy at Douai, 1752-1755 ; Vicar at Douai, 1755 ; Novice Master, 1753-1756 ; sent on the Mission and appointed Titular Guardian of Coventry, 1758 (he then resided at Edgbaston) ; Confessor of the Poor Clares at Aire, 1761-1764 ; Confessor of the Nuns of the Third Order at Bruges, 1764-1770; Confessor at Aire, 1770-1773; Confessor at Bruges, 1773 and 1774 ; Titular Guardian of Newcastle, 1776-1779; Preses of the residence of Hereford in 1779-80 or

ANDERTON (JOHN EVANGELIST)—*continued.*

1781 ; Titular Guardian of Oxford in 1781 ; elected Custos, 1782-1785 ; Titular Guardian of Greenwich, 1785-1788 ; again Custos, 1788-1791 ; Titular Guardian of London in 1793 and 1796. Father Anderton resided at East Hendred about 1788. He gave his address as 'At B. Eyston's, Esq., Hendred, near Abingdon,' but it is not recorded whether he was acting as a Chaplain at the time. He died in London, 9 Jan. 1796.

AUTHORITY.—

Thaddeus. *The Franciscans in England,* 1898.

Angel (*James*). Chaplain to the Eyston family (died 1775). James Angel was a son of James Angel and Elizabeth Hood of Essex, born 20 Feb. 1720. He was educated at the English College, Rome, where he was admitted *alumnus*, 6 Feb. 1733 ; ordained Subdeacon and Deacon in Dec. 1744 and Jan. 1745, and Priest 24 Feb. 1745. He left the College, 16 May 1745, to come on the Roman Catholic Mission to England. He served for many years at Fawley, Berks, and afterwards lived as Chaplain in the family of the Eystons, where he died 18 May 1775.

AUTHORITIES.—

Foley. *Records of the English Province of the Society of Jesus,* vol. vi., 1880.

Kirk. *Biographies of English Catholics in the Eighteenth Century,* 1909.

Boyle (*Richard*). Mission Priest at the Manor Chapel, 1860-1862. Richard Boyle was Priest at the Roman Catholic Mission at East Hendred from about 1860 to 1862, succeeding Thomas Richardson. He was followed at East Hendred about 1863 by Thomas Luck.

AUTHORITY.—

Catholic Directory, 1860-1862.

Bruning (George). Mission Priest at the Manor Chapel, 1790. George Bruning was the youngest son of George Bruning of East Meon and Froxfield, co. Hants, by his second wife, Anne, daughter of Thomas May of Ramsdale, Hants. George Bruning was born 19 Sept. 1738, and entered the Society of Jesus, 1756, at the age of eighteen. His first mission was at Soberton, Hants. He was at Britwell, Oxon, 1765-1788, and the Register there is apparently entirely written by him. He was Chaplain to the Barretts at Milton for a time. For several years he was at East Hendred and served the Mission there, and resided at Hendred House with his brother-in-law, Thomas John Eyston, who had married in 1743 his half-sister, Mary Bruning. By another alliance of the Eystons with the family of Hawkins of Nash Court, Kent, Father Bruning was connected with the Curzons of Waterperry. The last years of his life were spent at Isleworth, where he died, 5 June 1802. He is buried in the Eyston Chapel in East Hendred Church, where a monumental tablet reads :—

> To the Memory of the Rev'd. George Bruning, who departed this life the 5th day of June, 1802, aged 66 years.
>
> Requiescat in Pace.

Although the inscription gives his age at death as sixty-six, he was only sixty-four years of age according to the date of his birth given in various accredited authorities. Copies of the inscription are in Sowdon's MS., Clarke's *Hundred of Wanting*, 1824, and Mrs Bryan Stapleton's *History of the Post-Reformation Catholic Missions in Oxfordshire*, 1906.

Father Bruning was the author of *The Divine Economy of Christ.* London, 1791, 8vo ; *Remarks on the Rev. Joseph Berington's Examination of Events termed Miraculous in Italy.* London, 1796, 8vo ; *Church and Divinity of Christ proved by a Single Fact* (a pamphlet).

For other members of this distinguished Catholic family,

BRUNING (GEORGE)—*continued.*

see Gillow's *Biblio. Dictionary of the English Catholics*, and Foley's *Records of the English Province of the Society of Jesus.* In vol. v. of the latter is a pedigree of the Bruning family, and there is also a fine emblazoned pedigree in manuscript at Hendred House. (See Section II.)

AUTHORITIES.—

Foley. *Records of the English Province of the Society of Jesus,* vol. v., 1879.

Stapleton (Mrs Bryan). *History of the Post-Reformation Catholic Missions in Oxfordshire,* 1906.

Gillow. *Biblio. Dictionary of the English Catholics,* 1885, etc.

Dictionary of National Biography, art. 'Bruning.'

Catholic Record Soc. Publications, vol. vii. (*Miscellanea,* vol. vi.), 1909.

Conway (*Michael*). Mission Priest at the Manor Chapel, 1848-1849. Michael Conway was Priest at the Roman Catholic Mission at East Hendred about 1848 and 1849, succeeding William Kyan. He was afterwards at St Patrick's, Miletown, Sheerness. He died on 7 June 1872.

AUTHORITY.—

Catholic Directory, 1848-1849.

Coughlan (*Albert G.*). Rector of St Mary's (R.C.) Church, 1916- . Canon Albert G. Coughlan is the present (1923) Rector of St Mary's (R.C.) Church at East Hendred, succeeding Canon William Le Grave, D.S.O., in 1916. He has been Canon of Portsmouth since 1916. Canon Coughlan, before coming to East Hendred, officiated at the following places about the dates mentioned :—St Mary's, Gosport, Hants, in 1887 and 1893-1896; St Patrick's, Woolston, Southampton, 1889-1892; Church of Our Lady and St Swithin, Southsea, 1897-1903; St Joseph's, Bracknell, Berks, 1907-1909; St Joseph's, Christchurch, Hants, 1910-1913; St Joseph's, Southampton, 1914-1915. He was a Rural Dean of the Cathedral Church of St John, Portsmouth, about 1888.

AUTHORITIES.—

Catholic Directory, 1887-1921.

Catholic Who's Who, 1920.

Featherstone ( ). Chaplain to the Eyston family, 1725. Thomas Hearne's *Diary* is the only source where details have been found of a 'Mr Fetherstone' who was Confessor in the Eyston family about 1725. Hearne believed that Featherstone descended from the family of Richard Fetherston, who was hanged, drawn and quartered on 30 July 1540, with others, in Smithfield, for denial of the King's Supremacy and for refusing to take the Oath of Succession. He also states that Featherstone was a nephew of Cuthbert Anthony Parkinson (*q.v.*), who was an earlier Chaplain of the Eystons and the author of the *Collectanea Anglo-Minoritica*, that he was educated abroad, was a Grey Friar and Confessor at Hendred House, and lived there until the death of Robert Eyston, after which he went to live at 'Mr Young's beyond Fawley in Berkshire.' Hearne made the acquaintance of Featherstone in July 1725, when he accompanied Parkinson on a visit to Hearne at Oxford. Another visit took place in June 1726. In Dec. 1726 Hearne describes Featherstone as 'a very worthy Man and a good Scholar.'

AUTHORITY.—

Hearne's *Remarks and Collections* (Oxford Hist. Soc.), vol. viii., p. 391; vol. ix., p. 231.

Gabb (*Thomas*). Chaplain to the Eyston family in 1777. Thomas Gabb was the son of Thomas Gabb and his wife, Anne Bird, of London. He was born 1 Feb. 1742. Educated at Douai College from Sept. 1763 to 1772, but left owing to ill-health, and lived with his father and continued his studies under the direction of Bishop James Talbot. He was ordained Deacon in 1772 and was sent to assist the Rev. James Willacy at St Edmund's College, Old Hall, Ware, but in Aug. 1773 went to Lord Dillon's at Braywick. In 1777 he was at East Hendred, where he remained for about ten years, until the death of Mrs Eyston in 1787. It was probably

GABB (THOMAS)—*continued.*

after this that he was at Lord Dormer's at Idworth, Hants, for about six months. For some years he was a Chaplain to the Sardinian Ambassador in Lincoln's Inn Fields. In 1792 he took charge of St Patrick's Chapel in Sutton Street, Soho, at its opening, and remained there for about four and a half years, when he resigned owing to ill-health. He went to the Isle of Wight after he had recovered his health and superintended the building of the Chapel at West Cowes. He was a skilful amateur architect. He afterwards took charge of the congregation at Portsea for over three years. In 1803 he went to live at Worksop Manor, at the request of the Duke of Norfolk, with whom he had been a fellow-collegian at Douai. He died there on 17 Apr. 1817 at the age of seventy-five. He was the author of the following works:—*Finis Pyramidis; or, Disquisitions concerning the Antiquity and Scientific End of the Great Pyramid of Giza, etc.* London, 1805. (Dedicated to the Duke of Norfolk); *Thoughts on the Creation, and on the System of Astronomy.* London, 1812.

AUTHORITIES.—

Gillow. *Biblio. Dictionary of the English Catholics,* 1885, etc.
Kirk. *Biographies of English Catholics in the Eighteenth Century,* 1909.
Lincoln's Inn Chapel Registers (*Catholic Record Soc. Miscellanea,* vol. xi.), 1917.

Kyan (*William*). Mission Priest at the Manor Chapel, 1845-1847. William Kyan was Priest at the Roman Catholic Mission at East Hendred about 1845 to 1847, succeeding John Price. William Kyan became a student at the English College, Rome, in Oct. 1836, having accompanied Cardinal Wiseman, who was returning to Rome from a visit to England. Kyan wrote some impressions of the Cardinal, which are quoted in Ward's *Life* and in Gasquet's *History of the Venerable English*

KYAN (WILLIAM)—*continued.*

College, Rome. Kyan is mentioned as a subscriber to Dodd's *Church History* in 1839.

AUTHORITIES.—

Laity's Directory, 1845-1847.
Ward. *Life and Times of Cardinal Wiseman,* 1897.
Gasquet. *History of the Ven. English Coll., Rome,* 1920.

Le Grave (William James Augustine). Rector of St Mary's (R.C.) Church, 1912-1915. Canon Le Grave succeeded Monsignor Canon Luck as Rector of St Mary's (R.C.) Church at East Hendred in 1912. He was born in 1843 and educated at St Edmund's College, Old Hall, Ware, from 1858, and served as a Professor at the College from 1866 to 1878. He matriculated at the University of London in 1863, and was ordained priest in 1867. Soon after leaving St Edmund's in 1878, he entered the Chaplain's Department of the Army, and served as a military chaplain at Gosport, Malta, Chatham and Portsmouth. He took part in the Ashanti Expedition of 1895-1896, and at its termination went to Bermuda, where he remained until the outbreak of the South African War. Owing to the ill-health of the Senior Catholic Chaplain in the Field he was asked to replace him, and acted in that capacity from 1900 to 1902. For his services he was mentioned in dispatches and awarded the D.S.O. After his retirement in 1903 he lived at Reading, where he defrayed the cost of building a church out of his own private means. The Church was dedicated to his name saint, St William, and opened in 1906.

After residing at Walton-on-Thames and at Liphook in Hampshire for some years he was made a Canon of Portsmouth in 1912. In the same year he was appointed to the Mission at East Hendred, where he remained until 1915, when he retired from active work and went to live at Abingdon, where he died on the 20th of April 1922 in his seventy-ninth year. Canon Le Grave contributed many articles to *The Edmundian,*

LE GRAVE (WILLIAM JAMES AUGUSTINE).—*continued.*

the magazine of St Edmund's College. He wrote the *Centenary Ode* for the centenary of the College in 1893, and among the papers printed in the magazine may be mentioned letters descriptive of his experiences as a Chaplain; *Off and On the Gold Coast*, 1895-1896: *Some Reminiscences of the Ashanti Expedition*, and *A Digression on the War* (in South Africa). He also wrote a short life of St Edmund of Canterbury for the Catholic Truth Society. In Dec. 1902 a dinner was given in his honour at the Hotel Great Central, London, a description of which was issued as a Supplement to *The Edmundian* for Dec. 1902, accompanied by a portrait of the Canon in his military uniform. An earlier portrait appeared in the same magazine for Dec. 1900. An obituary notice of Canon Le Grave by Canon Burton, D.D., a former President of the College, was published in *The Edmundian* for July 1922.

AUTHORITIES.—

Catholic Who's Who, 1921.
The Edmundian, 1900-1922.

Luck (*Thomas*). Rector of St Mary's (R.C.) Church, 1863-1912. Monsignor Canon Luck was Rector of St Mary's (R.C.) Church at East Hendred from 1863 until his death in 1912, succeeding Richard Boyle. He was the eldest son of Alfred Luck, who was ordained a Priest in the Church of St Mary and St Edmund at Abingdon soon after the ordination of his son Thomas. Thomas Luck was born in London about 1835, and was first educated at a private school at Oxford, then at St Edmund's College, Old Hall, Ware, where soon afterwards his two brothers, John and Francis, joined him. He pursued his studies there and afterwards at the English College, Rome. In 1861 he was ordained Priest by Bishop Grant, and in 1863 took up his duties at East Hendred. Thomas Luck was the first priest to officiate in the newly built Church of St Mary in 1865. Previous to that time the Mission

LUCK (THOMAS)—*continued.*

was served at the old Chapel of St Amand. He is stated to have been Chaplain to the Eyston family for nearly forty years. He was Canon of Portsmouth from 1882, Vicar-General to the Bishop in 1900, and Vicar-Capitular (*sede vacante*) in 1910. In 1901 Canon Luck was raised to the dignity of Prothonotary Apostolic by Pope Leo XIII. He died on St Edmund's Day, 16 Nov., and was buried in the Churchyard of St Mary's on 19 Nov. 1912. The Luck family were generous benefactors to St Edmund's College. Alfred Luck gave some handsome gifts for the altar at the opening of the College Chapel, and the greater part of the expense of the Lady Chapel was defrayed by the three brothers, each surrendering for that purpose a legacy left to him. All the brothers were converts to Rome, John and Francis were Benedictines. John became Bishop of Auckland, New Zealand, and Francis was a priest in his diocese. A portrait of Canon Luck appears in *The Edmundian* for Dec. 1912, where is also an 'In Memoriam' notice by the Rev. Canon Kelleher, a life-long friend, and for many years Priest at the neighbouring Mission of Abingdon, the birthplace of St Edmund.

AUTHORITIES.—

The Edmundian, 1912.
Catholic Who's Who, 1913.
Gorman. *Converts to Rome*, 1899 and 1910.

Parkinson (Cuthbert Anthony).

Chaplain to the Eyston family, 1724. Cuthbert Anthony Parkinson belonged to a Lancashire family living at Blindhurst. He was born about 1666. He was professed at the Franciscan Monastery at Douai, where he took the religious name of Anthony, and was appointed Professor of Philosophy in 1692. After serving at various places on the Roman Catholic Mission he became Chaplain to the Eyston family. He was 'Titular Guardian' in 1726, when he was living with them. After the death of Charles Eyston he

PARKINSON (CUTHBERT ANTHONY)—*continued.*

is described as Confessor to the widow and family. He died at Hendred House 30 Jan. 1728, aged sixty-one. Charles Eyston in his Will left a small sum of money to Parkinson. He is first mentioned by Thomas Hearne, the Antiquary, in his *Diary* on 25 Aug. 1724, as follows :—'This afternoon, I met accidently, in New College Lane, Mr Perkinson, who was Confessor to my late Friend, Mr Charles Eyston, of E. Hendred in Berks. . . . Mr Perkinson, who is a worthy, ingenious, and learned man, hath been lately at Rome, where he saw my Friend, Dr Richard Rawlinson.' On 2 July 1725 Hearne again refers to Parkinson, 'with whom I am acquainted . . . and is a learned man,' and alludes to a letter from Robert Eyston, who says, 'at his Request Perkinson exam^d^ the MS. of Nich. Harpesfield which belonged to his late brother.' Hearne prints a copy of a note in Mr Eyston's MS. copy of the Treatise of the Divorce. Parkinson is again in Oxford about this time with his nephew, a Mr Featherstone (*q.v.*), who was also later a Confessor to the Eystons, and visited Hearne, who mentions it on 6 July 1725. Other visits are recorded on 17 July 1725 and 4 June 1726. On 22 May 1726 Hearne thanks Parkinson for sending him a copy of a book on *The Antiquities of the English Franciscans*, and on 4 June 1726 he states that 'Mr Parkinson told me that he himself is the author of *Collectanea Anglo-Minoritica, or, a Collection of the Antiquities of the English Franciscans, etc.*, 1726. He compil'd this Work, as he told me, by the help of books in the study of my late excellent Friend, Charles Eyston, of East Hendred, Esq. Mr Parkinson (who is a Franciscan himself) is now in the 59th year of his age, as he told me himself. He is a very worthy, learned man, and of an excellent good natured temper.' Again, on 27 Sept. 1726, Hearne remarks that he is told 'Mr Parkinson compil'd his Book of the *English Grey Friers* from Mr Charles Eyston's Papers. Indeed, this is very true, that worthy Gentleman

PARKINSON (CUTHBERT ANTHONY)—*continued.*

having wrote this Book, tho' not intirely digested it before his Death, as he also writ an *History of All our Abbeys* wch is yet in MS.' The last entry in Hearne's *Diary* relating to Parkinson is :—'told by Francis Canning of Foxcote in Warwickshire that Mr Parkinson is dead, but he knows not whether he died in England or beyond. He has been dead about a year.' Parkinson was the author of :—(1) *Statuta Fratrum Minorum Recollectorum Almæ Provinciæ, pro Missione.* 1713. Reprinted 1747. (2) *Notes concerning the Restoring of the English Franciscan Province* (MS., 1721, among the Franciscan Archives). (3) *Collectanea Anglo-Minoritica, or, a Collection of the Antiquities of the English Franciscans or Friers Minors.* Compiled and collected by A. P. 1726.

AUTHORITIES.—

Gillow. *Biblio. Dict. of the English Catholics,* 1885, etc.
Kirk. *Biographies of English Catholics in the Eighteenth Century,* 1909.
Hearne's *Remarks and Collections* (Oxford Hist. Soc.), vols. viii.-x.
Thaddeus. *The Franciscans in England,* 1898.

Price (*Edward*). Mission Priest at the Manor Chapel, 1834-1840. Edward Price was Priest at the Roman Catholic Mission at East Hendred about 1834 until 1840 and also acted as Chaplain to the Eyston family. He became a convert from Presbyterianism about 1822. Admitted to St Edmund's College, Old Hall, Ware, in Apr. 1825. Matriculated at Magdalen College, Oxford. Boden Scholar in 1833 ; B.A., 1834 ; M.A., 1836. Ordained Priest, 22 Sept. 1832. In Dec. 1833 assistant to the Rev. Peter Butler at Bermondsey. In 1834 he took up his duties at East Hendred and remained there until 1840, when he was succeeded by John Price, probably his brother. In 1844 Edward Price was transferred to the Sardinian Chapel, Lincoln's Inn Fields, where he remained until his death on 3 Jan. 1858, at the age of fifty-

PRICE (EDWARD)—*continued.*

three. Edward Price possessed considerable literary ability and was editor of *Dolman's Magazine* from 1846 to about 1849, in which he wrote an article on the Gordon Riots, a biography of the Rev. Dr Griffiths, President of St Edmund's College, Old Hall, and many articles of a varied character. He was also author of *Sick Calls from the Diary of a Missionary Priest*, published in 1850, of which a third edition appeared in 1907. He took an active interest in Roman Catholic affairs and frequently addressed meetings in furtherance of charitable objects. Obituary notices on his death appeared in *The Tablet*, 16 Jan. 1858, and in *The Lamp*, 1858, vol. i., p. 47.

AUTHORITIES.—

Gillow. *Biblio. Dict. of the English Catholics*, 1885, etc.
Ward. *History of St Edmund's College*, 1893.
Catholic Directory, 1838-1840.
Historical Register, University of Oxford, 1900.

Price (*John*). Mission Priest at the Manor Chapel, 1840-1843. John Price was Priest at the Roman Catholic Mission at East Hendred from 1840 to about 1843, succeeding Edward Price, probably his brother. He was followed at East Hendred by William Kyan.

AUTHORITY.—

Catholic Directory, 1841-1844.

Price (*Philip*). Chaplain to the Eyston family, 1687. Philip Price, or, as he was known in his Order, Father Pacificus Price a S. Albano, was a Franciscan Friar, who lived with the Eyston family as Chaplain in and about 1687, and was present at the opening of St Amand's Chapel on 24 Sept 1687 after its renovation. Until then the Chapel had been unused since the Reformation. At the opening ceremony Father Price blessed the Altar-Stone, and on the following day was one of the seven priests who said Mass in the Chapel.

PRICE (PHILIP)—*continued.*

It was while Price was Chaplain that the Chapel was desecrated. On 11 Dec. 1688, when the Prince of Orange was passing with his army over the Golden Mile, a road near Hendred, on his way to Oxford, the Chapel was entered by some of the soldiers, who committed various acts of sacrilege.

Philip Price was approved for preaching and hearing confessions in 1671, when he was also appointed Professor of Philosophy. He was Professor of Theology from 1674 until 1686, when he received the title of Doctor of Divinity. It was in 1686 that he came on the Mission and went to East Hendred. He was Custos, 1692-1695; elected Provincial of his Order in 1695 and again in 1704. He died in May 1706.

AUTHORITIES.—

Thaddeus. *The Franciscans in England,* 1898.
Hodges. *Catholic Handbook,* 1857.
Hewett. *Hist. and Antiquities of the Hundred of Compton,* 1844.

Richardson (Thomas). Mission Priest at the Manor Chapel, 1849-1859. Thomas Richardson was born 10 Oct. 1819, studied for the Priesthood at St Edmund's College, Ware, and at the English College, Rome. Ordained in 1844. He succeeded Michael Conway as Priest at the Roman Catholic Mission at East Hendred in 1849 and remained there until 1859. He also served at the following places at about the dates mentioned :—Ryde, Isle of Wight, 1844-1845; Hastings, 1846-1849; Hales Place near Canterbury (the seat of Miss Mary Barbara Hales), 1859-1860; Canterbury, 1860-1864; Guildford, 1864-1865; St Leonards-on-Sea, 1865-1866; Redhill, 1866-1871; Slindon, Sussex, 1871-1878; Weybridge, 1878-1887. He is also stated to have laboured at the Sardinian Chapel, Lincoln's Inn Fields, in 1844, and at the old St George's Chapel, London Road, Southwark, in 1845-1846. After his retirement from active service he lived at Clifton Wood Convent, Bristol, until his death on 18 Aug.

RICHARDSON (THOMAS)—*continued.*

1890, aged seventy-one. An obituary notice appeared in *The Tablet*, 23 Aug. 1890.

AUTHORITIES.—

The Catholic Directory, 1850-1890.
The Tablet, 23 Aug. 1890.
Catholic Record Soc. Publications, vol. vii. (*Miscellanea*, vol. vi.), 1909.

Shaw (James). Mission Priest at the Manor Chapel, 1825-1826. James Shaw was for many years Priest at East Hendred, about 1825-1826. He died at Margate on 5 Apr. 1840 at the age of forty-nine.

AUTHORITIES.—

Catholic Annual Register, 1850.
Laity's Directory, 1825-1826.

VIII

LIST OF PORTRAITS, PAINTED OR ENGRAVED

VIII

List of Portraits, Painted or Engraved

Atkinson (*Peter Righton*). Rector, 1868-1875.

Photographic portrait in vestry of East Hendred Church.

A bust is in the Chapter Room at Salisbury and one in Winchester Cathedral.

Besley Family.

Photographic portrait of Lawrence Besley, who died in 1906, in Sowdon's MS. A photograph of Joseph Besley, a first cousin of Lawrence Besley and a nonagenarian still resident in East Hendred (1923), is in his own possession.

Billyeald (*Arthur*). Resident at the King's Manor, 1898-1919.

Portrait painted by T. F. M. Sheard of East Hendred, now in possession of Mr A. E. Billyeald. Joseph Besley has a good photograph of Arthur Billyeald.

Bowles (*Thomas*). Rector, 1875-1890.

Photographic portrait in vestry of East Hendred Church.

Butler (*Charles*). 1750-1832. King's Counsel and author.

Charles Butler married, in 1776, Mary, the daughter of Thomas John Eyston. Half-length portrait painted by J. Barry, engraved by R. W. Sievier, was published in 1817.

Portrait in Ward's *Catholic London a Century Ago*, 1905.

Portraits appear in many of Butler's works.

Butler (*Joseph*). 1692-1752. Author of *The Analogy of Religion*. Resident at East Hendred about 1717.

Portrait taken during his last illness engraved in the

BUTLER (JOSEPH)—*continued.*

Oxford edition of his works. The original is in the Newcastle Infirmary. Another portrait painted by Hudson for his nephew, Joseph Butler, and a third by Vanderbank, engraved in Bartlett's *Life* and in Nichols' *Literary Anecdotes*. The originals of these two are believed to be still in possession of Butler's descendants. The present representatives of the family are the Butlers of Woolstone, co. Berks. A painted portrait of Butler is in the vestry of Wantage Church, and is reproduced in Gibbons and Davey's *Wantage, Past and Present*, 1901.

Portraits occur in many editions of his works. A stipple engraving by R. Cooper was published in 1816.

Chasney (*Nellie*). An innkeeper's daughter at East Hendred.

Portrait painted by T. F. M. Sheard, now in possession of Mrs T. F. M. Sheard, the artist's widow. Nellie Chasney is also represented in a group of local characters in Sheard's painting, *The Jumble Sale*.

Chichele (*Henry*). Rector, 1397, afterwards Archbishop of Canterbury.

The principal painted portraits of Chichele are at Oxford and at Lambeth Palace. The Oxford portrait in the Bodleian Library is one of a series of portraits of Founders of Oxford Colleges, painted by William Sonmans in 1670. It is described in Mrs Stanley Lane Poole's *Catalogue of Oxford Portraits*, vol. i., 1912. The picture, which represents Chichele in three-quarter length, with mitre, was engraved by J. Faber, senior, in 1712, and is reproduced as a hand-coloured aquatint engraving in Rudolph Ackermann's *History of the University of Oxford*, 1814. The whole-length portrait in the stained-glass window in the Chapel of All Souls' College, of which Chichele was the Founder, depicts him in vestments and holding a cross, and was engraved by F. Bartolozzi. A reproduction of the portrait appears in the

CHICHELE (HENRY)—*continued.*

Victoria County History of Hampshire, vol. ii., 1903. A copy of the Arms of Chichele on the Seal of All Souls' College is given in Bloom's *English Seals*, 1906. A bust by Roubiliac is in the Hall of the College. The representation of Chichele (in a group) from Thomas Chandler's MS. at New College, Oxford, is reproduced in *Archæologia*, vol. liii., 1892. The Lambeth portrait in the Guard-Room at Lambeth Palace, by an unknown painter, forms the frontispiece to Duck's *Life of Chichele*, 1617 and 1699. The portrait is reproduced in Fletcher-Walker's *Historical Portraits*, 1909. A description is given in Cave Browne's *Lambeth Palace and its Associations*, 1883.

The Lambeth portrait was exhibited by the present Archbishop of Canterbury at the Winter Exhibition, New Gallery, in 1902. A fine likeness on glass is preserved in a window of the Great Hall (Library) at Lambeth, and has been reproduced with another portrait in Brayley and Herbert's *Lambeth Illustrated*, 1806, and described in Cave Browne's *Lambeth Palace and its Associations*, 1883.

Wood's *Historia et Antiquitates Universitatis Oxoniensis*, 1674, contains a headpiece with a portrait of Chichele. It is copied in Foster's *Oxford Men and their Colleges*, 1893.

A note on the carved portrait of Chichele on the miserere in Higham Ferrers Church is in John Cole's *History and Antiquities of Higham Ferrers*, 1838. The effigy on the tomb in Canterbury Cathedral is illustrated in Charles Lethbridge Kingsford's *Henry V.*, 1901.

Michael Burghers engraved a bust of Chichele, full face, in vestments, which exists in more than one form, one of which is included in Harding's *Shakespeare Illustrated*, 1792. A plate taken from the same picture is in a volume of *The Universal Magazine*.

Lord Strangford exhibited a portrait of Chichele at the South Kensington Museum in 1866.

Clarke (*William Nelson*). 1799-1855. Historian of the Hundred of Wanting [Wantage]. 1824.

The only portrait traceable is the one in the possession of his descendant, Mr W. E. Wiseman-Clarke of Cadogan Square, London, who has also an extensive collection of Clarke family portraits, including an interesting one of Mary, daughter and heiress of William Wiseman of Sparsholt and Elizabeth Whitelocke. Mary Wiseman was born in 1701, and married at East Hendred in 1721 Edward Clarke of Ardington, who was High Sheriff of Berkshire in 1728. She died in 1740. Included in the picture is the portrait of a young boy, the son and heir, William Wiseman-Clarke, an only child, who is standing beside his mother. He was born in 1727, educated at Eton, matriculated at Magdalen College, Oxford, 2 July 1746, aged eighteen, and married his first cousin, Dorothy, the daughter of Richard Clarke of Reading and Jane, daughter of Richard Pottinger of Bradfield, Berks. William Wiseman-Clarke, son of the above, matriculated at Christ Church, Oxford, 24 June 1777, aged seventeen, Sheriff of Berkshire in 1811, and who died 4 Sept. 1826, was the father of William Nelson Clarke (see *supra*).

Day (*William*). A Village Character.

A portrait was painted by T. F. M. Sheard.

Dennis (*John*). Aged resident at East Hendred and stall-holder at Abingdon Market for many years.

Photographic portrait in Sowdon's MS.

Eyston Family. The painted portraits at Hendred House include :—

Eyston (*John*). The Franciscan Friar, known as Father Bernard Francis (1628-1709). Reproduced in Thaddeus' *The Franciscans in England*, 1898.

Eyston (*Charles*). 'The antiquary' (1667-1721). In addition to the large portrait there is at least one good miniature.

LIST OF PORTRAITS

Eyston (*Charles John*). (1817-1883.) A painted portrait.

Eyston (*John Joseph*). (1867-1916.) A painted portrait, by T. F. M. Sheard.

Eyston (*John and Jane*) The figures of John (1532-1590) and his second wife, Jane Eyston, taken from the monument to them in East Hendred Church, are given in Relton's *Sketches of Churches*, 1843, in the frontispiece.

Gibbs (*Joseph Games*). Rector, 1899-1907.

A good photographic portrait is in the possession of Joseph Besley, and one is also in the vestry of East Hendred Church.

Gill (*Cecil Hope*). Rector, 1907-1917.

Portraits of Cecil Hope Gill and his brother, Charles Hope Gill, the Bishop of Travancore and Cochin, were painted by T. F. M. Sheard. A photographic portrait of Cecil Hope Gill in vestry of East Hendred Church.

Goddard (*Monsignor Isaac*). 1835-1909. A distinguished native. Chaplain to the late Empress Eugénie.

Portraits are in *The Edmundian* for July 1909, and in *The Empress Eugénie in Exile*, by Agnes Carey. 1922.

Gravatt (*Robert*). 1817-1902. Resident.

Painted portrait in possession of his son, Mr William Gravatt of Dunedin, Chingford, Essex ; also a photographic portrait, taken at the age of eighty-four.

Hearne (*Thomas*). 1678-1735. The antiquary and nonjuror.

The following portraits of Hearne are described by Philip Bliss in *Reliquiæ Hearnianæ*, vol. iii., 1869 :—

Full length, sitting in his study in St Edmund Hall, reading a book, etc. 'Drawn, Engraven and Sold by M. Burghers, in St Peters the East at Oxford.' In the Ballard MS., ii. 1, at Oxford there is a letter of Dr Rawlinson referring to the

HEARNE (THOMAS)—*continued.*

original drawing, which says, 'Mr Bedford, son of ye editor of *Hereditary Right*, to whom ye MSS. [Hearne's] are left, has given me the only original Drawing of him taken by Michael Burghers, in black lead, which I value much more than that stolen by Mr Bridges direction.' The drawing never went to the Bodleian. Another portrait, half-length, in a gown and band, his right hand holding an open book, etc. Tillemans, *del.* G. Vertue, *sculp.* 1723. Vertue engraved two plates, dated 1723, both after Tillemans, but which differ. One of the plates generally occurs with the date altered to 1729. A smaller plate was engraved by Vertue, but without the name of Tillemans and without a date. This is generally found in copies of the *Vindication of the Oath of Allegiance*, 1731. Later impressions were used for the Lives of Leland, Hearne and Wood, in 1772. The same likeness, but smaller, in the frontispiece to *Ectypa varia*, 1737, was engraved by Vertue, but without his name. A mezzotint was also issued from the same design, as was also a vignette on the title page of the *Impartial Memorials of the Life and Writings of Thomas Hearne, M.A.*, 1736. Modern copies after Tillemans and Vertue are found in magazines, etc. On the title page of the sale catalogue of Hearne's Library, 16 Feb. 1735-36, is an oval portrait. There is also a portrait on the Oxford *Almanack* for 1747, with a view of the Court of St Edmund Hall. In addition to the books already mentioned, portraits of Hearne occur in Caulfield's *Remarkable Persons*, 1819; Fletcher's *English Book Collectors*, 1902; Malcolm's *Lives of Topographers*, 1824, and in *The Universal Magazine*. A caricature of Hearne is to be found in Thomas Warton's *Companion to the Guide*, Oxford, 1806.

Holland (John). Rector, 1720-1734. Warden of Merton College, Oxford.

Portrait in Warden's Lodgings at Merton College, supposed to have been painted by himself.

LIST OF PORTRAITS

Le Grave (*William James Augustine*). Rector of St Mary's (R.C.) Church, 1912-1915.

Portrait in military uniform issued in *The Edmundian*, Dec. 1902. An earlier portrait appeared in the same magazine for Dec. 1900.

Lewis (*Henry*). Rector, 1890-1899. Principal of Culham College.

Engraved portrait at Culham College, Oxon. Lithographed portrait issued by Benyon & Co., Cheltenham. Photographic portrait in vestry of East Hendred Church.

Loyd (*Archie Kirkman*). K.C., D.L., J.P. Resident.

A portrait of Mr Loyd and his wife was painted by Miss Ouless.

Portrait from a photograph printed in Pike's *Berks, Bucks and Beds in the Twentieth Century*, 1907.

Luck (*Thomas*). Rector of St Mary's (R.C.) Church, 1863-1912.

Portrait in *The Edmundian* for Dec. 1912.

Pott (*Alfred*). Rector, 1858-1868, afterwards Archdeacon of Berks.

Portrait painted by Rodney. Presented to Archdeacon Pott upon resigning the living of Abingdon. It is now at Abingdon Grammar School, to which it was given by Mr G. Stanley Pott.

Portrait painted by Sir William Blake Richmond, R.A. (Exhibited at the Royal Academy in 1891.) Now in possession of the Rev. Percivall Pott, Manor House, Gt. Milton, Oxon. A photogravure of the picture was issued, and a copy is in the possession of Mr G. Stanley Pott.

Crayon portrait by Alfred Taylor, 1843, is in the possession of Miss Emily Pott, at Clifton Hampden, Oxon.

A photograph is in the vestry of East Hendred Church.

EAST HENDRED

Robertson Family.

[See notes on portraits of various members of the family in final paragraph of biography of James Robertson, in Section IV.]

Shaler (*Harriet*). A Village Character.

Portrait painted by T. F. M. Sheard of East Hendred.

Sheard (*Thomas Frederick Mason*). Resident.

Unfinished portrait by himself, included in Exhibition of his works at Ryman's Gallery, High Street, Oxford, May 1922. Sheard also painted a portrait of his father (T. J. W. Sheard) and two portraits of his wife, one being exhibited at the Royal Academy in 1902.

Sowdon (*Harry Wilson*). 1861-1917. Resident.

Portraits of H. W. Sowdon with his son (Tom) and daughter (Tim) and of Mrs Sowdon were painted by T. F. M. Sheard. Sheard also did a pastel of Mr Sowdon. The portraits are in the possession of Mrs Sowdon at Drayton Manor, near Abingdon.

Street (*Mr*). A Village Character.

Portrait painted by T. F. M. Sheard of East Hendred.

Talbot (*Catharine*). 1720-1770. Authoress. Daughter of Edward Talbot, Rector, 1717-1720.

Portrait engraved from a painting in the possession of Mrs Elizabeth Carter, in *The Works of the late Miss Catharine Talbot, first published by the late Mrs Elizabeth Carter*, 9th edition, edited by Pennington, 1819. Portraits occur also in other editions of her works—one from a miniature, engraved by C. Heath, appears as a frontispiece to an edition published in 1812.

Wantage (Robert James Loyd-Lindsay), Lord. 1832-1901. For a time Lord of the Manor of Framptons.

Portraits of Mrs Lindsay, wife of Lieut.-Gen. James Lindsay of Balcarres, Fife, with her son, Robert James (afterwards Lord Wantage), aged two years, on her knee. Painted in 1835 by Sir Francis Grant, P.R.A. (At Ardington.) Exhibited at Fair Children Exhib., Grafton Gallery, 1895. (*Catal. of Pictures of Lord and Lady Wantage*, 1905, No. 94.)

Portrait of Lieut. Lindsay in undress uniform of the Scots Fusilier Guards. Painted in 1854 by Sir Coutts Lindsay. (At Lockinge.) (*Ibid.*, No. 136.)

Portrait of Captain Robert James Lindsay (Scots Guards), 1855. (Frontispiece to *Lord Wantage, V.C., K.C.B.; A Memoir by his Wife*, 1907.)

Portraits of Lieut.-Col. and the Hon. Mrs Loyd-Lindsay, 1865. From a photograph by Mrs Cameron. (*Ibid.*)

Portraits of Colonel Loyd-Lindsay, V.C., Viscount Bury, Major Sir Paul Hunter, Bart., 1866. From a photograph taken at Brussels. (*Ibid.*)

Portrait of Lord Wantage (Col. Loyd-Lindsay) as Lieut.-Col. Berks Volunteers. Painted in 1877 by W. W. Ouless, R.A. Presented to Lady Wantage in 1878 by the Berks Volunteers. Exhib. R.A., 1878. (At Lockinge.) (*Catal. of Pictures of Lord and Lady Wantage*, 1905, No. 172.)

Portraits of Lord and Lady Wantage. Drawn in pencil by Violet, Marchioness of Granby. (At Lockinge.) (*Ibid.*, Nos. 91 and 92.)

Portrait of Lord Wantage. Painted in 1899 by Sir William Blake Richmond, R.A. Exhib. New Gallery, 1900. (At Lockinge.) (*Ibid.*, No. 189.)

Portrait of Lord Wantage, from a photograph. (*Lord Wantage, V.C., K.C.B.; A Memoir by his Wife*, 1907.)

Portrait of Lord Wantage. From a bust by Lady Jane Lindsay, 1904. (*Ibid.*)

Wantage (*Lady*). 1837-1920.

Portrait of Lady Wantage, at age of four. Painted in 1841 by Eden Upton Eddis. (At Lockinge.) (*Catal. of Pictures of Lord and Lady Wantage*, 1905, No. 71.)

Portrait of Lady Wantage, as a child. Painted in 1842 by Eden Upton Eddis. (*Ibid.*, No. 72.)

Portrait of Lady Overstone and her daughter, Hon. Harriet Sarah Jones Loyd (Lady Wantage.) Painted in 1852 by Eden Upton Eddis. (At Overstone.) (*Ibid.*, No. 70.)

Portraits of Lieut.-Col. and the Hon. Mrs Loyd-Lindsay, 1865. From a photograph by Mrs Cameron. (*Lord Wantage, V.C., K.C.B.; A Memoir by his Wife*, 1907.)

Portrait of Lady Wantage. Painted in 1884 by Sir William Blake Richmond, R.A. Exhib. Grosvenor Gallery, 1885; New Gallery, 1901. (At Lockinge.) (*Catal. of Pictures of Lord and Lady Wantage*, 1905, No. 188.) Also reproduced in *Lord Wantage, V.C., K.C.B.; A Memoir by his Wife*, 1907.

Portrait of Lady Wantage, 1894. (*Portraits of Men and Women.* By Violet, Marchioness of Granby, 1900.)

Portrait of Lady Wantage and her Egyptian Donkey. Painted in 1896 by Briton Riviere, R.A. Exhib. R.A., 1897. (At Lockinge.) (*Catal. of Pictures of Lord and Lady Wantage*, 1905, No. 194.)

Portrait of Lady Wantage. Drawn in Crayon by Sir William Blake Richmond, R.A., 1899. Exhib. R.A., 1900. (At Lockinge.) (*Ibid.*, No. 190.)

IX

EAST HENDRED WILLS

IX

East Hendred Wills

NOTE.—The Wills are at Somerset House unless otherwise stated. Abstracts of typical Wills are printed in the Appendix.

(*w.*) = registered will. (*a.*) = administration.
(*f.w.*) = filed will. (*p.*) = probate.
(*d.g.*) = deed of gift.

Adams, John. 1609 (*w.*)
,, Nicholas. 1600 (*w.*)
Allen (Allin), Anne. 1672 (*f.w.*)
,, Avis. 1637 (*f.w.*)
,, John. 1653 (*p.*)
,, John. 1689 (*f.w.*)
Anns, Thomas. 1768 (*w.*)
Appleton, Elizabeth. 1818 (*a.*)
,, Mary. 1718 (*a.*)
,, Thomas. 1771 (*w.*)
,, Thomas. 1777 (*w.*)
,, William. 1794 (*w.*)
,, William. 1818 (*w.*)
Armestead, James. 1623 (*f.w.*)
Arnold, Thomas. 1607 (*a.*)
Barnes, Thomas. 1699 (*f.w.*)
Batten, John. 1753 (*a.*)
Beasley (Besley), Francis. 1807 (*w.*)
,, George. 1846 (*w.*)
,, John. 1780 (*w.*)
,, William. 1800 (*w.*)
,, William. 1835 (*a.*)
Bellamy, Joyce. 1651 (*f.w.*)
Bond, Anthony, sen. 1705 (*w.*)
,, Richard. 1699 (*a.*)
,, Thomas. 1681 (*a.*)
,, William. 1748 (*a.*)
Broad, Richard. 1804 (*w.*)
Burgeman, Alice. 1565 (*w.*)
Butler, Mary. 1775 (*a.*)
,, Richard. 1531 (*w.*)
,, Robert. 1775 (*a.*)
,, Robert. 1775 (*w.*)
Butler, Thomas. 1676 (*f.w.*)
Cammell (Camell), John. 1626 (*f.w.*)
,, Thomas. 1670 (*a.*)
Castle (Castell), Ann. 1725 (*a.*)
,, Elizabeth. 1677 (*f.w.*)
,, Jane. 1644 (*f.w.*)
,, John. 1788 (*w.*)
,, Thomas. 1634 (*f.w.*)
,, Thomas, sen. 1700 (*a.*)
,, William. 1599 (*a.*)
,, William, sen. 1697 (*a.*)
Champe, Richard, sen. 1631 (*a.*)
,, Richard. 1660 (*f.w.*)
,, Richard. 1670 (*a.*)
,, William. 1690 (*a.*)
Chandeler, William. 1582 (*a.*)
Churchhaie (Churchay), Alice. 1553 (*a.*)
,, ,, John. 1553 (*a.*)
Clement, John. 1694 (*f.w.*)
Clinch, Thomas. 1616 (*a.*)
Collins, Robert. 1543 (*w.*)
,, Thomas. 1604 (*w.*)
,, William. 1608 (*w.*)
Cowdery, Phillis. 1856 (*w.*)
,, William. 1828 (*a.*)
Cox, William. 1568 (*a.*)
Crane, Thomas. 1619 (*w.*)
Cue, Ann. 1844 (*w.*)
Cursell, Joan. 1643 (*f.w.*)
,, John. 1615 (*w.*)
,, Robert. 1638 (*f.w.*)

WILLS—*continued.*

Dandridge, Daniel. 1851 (*a.*)
Darling, William. 1732 (*a.*)
Dearlove, John. 1791 (*w.*)
Denby, John. 1602 (*w.*)
,, William. 1665 (*f.w.*)
Dew (Dewe), Henry. 1601 (*a.*)
,, William, sen. 1681 (*f.w.*)
,, William. 1682 (*f.w.*)
Dirling, Thomas. 1564 (*w.*)
Doe, John. 1585 (*w.*)
,, Richard. 1576 (*w.*)
Dormer, William. 1826 (*a.*)
Ellaway, Elizabeth. 1831 (*w.*)
,, Elizabeth. 1840 (*w.*)
,, John. 1799 (*a.*)
,, Richard. 1777 (*w.*)
,, Richard. 1783 (*w.*)
,, Ruth. 1789 (*w.*)
Elston, James. 1544 (*f.bond.*)
Enstone, Sandall. 1777 (*w.*)
Eyston, Anne. 1713.
,, Basil Richard. 1861 (*p.*)
,, Charles. 1722.
(For abstract of this Will, see Appendix.)
,, Charles. 1747.
,, Charles. 1857.
,, Frances. 1774.
,, George. 1820.
,, John. 1491 (*w.*)
(For abstract of this Will, see Appendix.)
,, John. 1590.
,, John. 1664.
,, John. 1686.
,, John. 1823.
,, John. 1850.
,, John Ferdinand. 1869 (*p.*)
,, Maria Teresa. 1849.
,, Mary. 1674.
,, Mary. 1869 (*p.*)
,, Robert. 1725–1726.
,, Thomas. 1531.
,, Thomas. 1609 (*w.*)
(For abstract of this Will, see Appendix.)
,, Thomas. 1669.
,, Thomas John. 1796.
,, William. 1649 (*f.w.*)
Eyston, Winefred Dorothy. 1753.
Finmore (Fenymor, Fynemore), Robert, sen. 1534 (*w.*)
,, ,, ,, Adam. 1582 (*w.*)
Forde, John. 1617 (*a.*)
Glover, John. 1559 (*w.*)
Goddard, Henry. 1713 (*a.*)
,, Mary. 1826 (*w.*)
Gray, Alexander. 1603 (*w.*)
Greenaway, Peter. 1630 (*a.*)
Grove, Peter. 1638 (*f.w.*)
Haines, Mabel. 1634 (*d.g.*)
Hall, Daniel. 1776 (*a.*)
Hamys, John. 1608 (*a.*)
Harris, John. 1684 (*a.*)
,, William. 1671 (*f.w.*)
,, William, sen. 1795 (*w.*)
,, William. 1822 (*w.*)
Hatt, Mark. 1732.
(Will at British Museum.)
Helder, Thomas. 1559 (*w.*)
Heller, Edward. 1621 (*f.w.*)
Herbert (Harbert), John. 1671 (*f.w.*)
,, Walter. 1605 (*a.*)
,, William. 1682 (*a.*)
,, William. 1832 (*w.*)
Herman (Hearman), Richard. 1619 (*a.*)
,, William. 1680 (*f.w.*)
,, William. 1739 (*a.*)
Herne, John. 1602 (*w.*)
Hersey (Hearsay, Hersie), Agnes. 1561 (*w.*)
,, ,, ,, John, sen. 1574 (*w.*)
,, ,, ,, John. 1584 (*w.*)
,, ,, ,, Margery. 1591 (*a.*)
Hicks, John. 1755 (*a.*)
Hine, Elizabeth. 1822 (*a.*)
Hitchman, Richard. 1791 (*w.*)
Holland, John, D.D., Rector of E. Hendred. 1734 (*p.*)
(Wills of Univ. of Oxford.)

WILLS—*continued.*

Holmes, Adam. 1614 (*w.*)
,, Edward. 1706 (*w.*)
,, John. 1610 (*w.*)
,, John. 1686 (*f.w.*)
,, Richard. 1694 (*f.w.*)
,, Thomas. 1569 (*w.*)
,, William. 1648 (*f.w.*)
Holton, Elizabeth. 1682 (*f.w.*)
,, Thomas, jun. 1710 (*a.*)
Hudson, Richard. 1821 (*w.*)
,, Robert. 1842 (*w.*)
Hulcotts, Thomas. 1632 (*a.*)
,, Thomas. 1632 (*d.g.*)
Hunt, Thomas. 1776 (*w.*)
Hutchins, Alice. 1588 (*a.*)
,, Edward. 1559 (*w.*)
,, Jane. 1633 (*f.w.*)
,, William. 1609 (*w.*)
Hyde (Hide), Ann. 1679 (*f.w.*)
,, ,, Edward. 1656 (*f.w.*)
,, ,, Edward. 1671 (*a.*)
,, ,, Margaret. 1521 (*w.*)
,, ,, Robert. 1504 (*w.*)
(For abstract of this Will, see Appendix.)
Johnson, William. 1525 (*w.*)
Jorden (Jordayne), John. 1567 (*w.*)
,, ,, Margaret. 1567 (*w.*)
Keate, John. 1615 (*w.*)
,, John. 1659 (*f.d.g.*)
,, John. 1702 (*w.*)
(For abstract of this Will, see Appendix.)
,, Robert. 1662 (*f.w.*)
,, William. 1632 (*f.w.*)
,, William. 1689 (*f.w.*)
,, William. 1694 (*f.w.*)
Kelsoe, John. 1614 (*a.*)
Kerbie als Webbe, Elizabeth, 1587 (*a.*)
King, Richard. 1790 (*w.*)
Kirbye, George. 1560 (*w.*)
Langley, James. 1679 (*f.w.*)
,, John. 1785 (*w.*)
Latton, Anne. 1584.
(For abstract of this Will, see Appendix.)
Law, William. 1696 (*a.*)
Leance, Thomas. 1699 (*w.*)
Ludlow, John. 1774 (*a.*)
,, Richard, 1777 (*a.*)
Maisey, Thomas, sen. 1806 (*w.*)
Mathewe, Richard. 1609 (*w.*)
May, Humphrey. 1630 (*a.*)
Monyngton, Richard, Rector of E. Hendred. 1528 (*w.*)
(For abstract of this Will, see Appendix.)
Nobes, John. 1573 (*w.*)
,, John. 1581 (*w.*)
,, John. 1634 (*f.w.*)
,, Richard. 1543 (*w.*)
,, Richard. 1619 (*w.*)
,, Thomas. 1561 (*a.*)
,, Thomas. 1630 (*f.w.*)
,, William. 1559 (*w.*)
Norris, Robert, Rector of E. Hendred. 1685 (*a.*)
Nubery, John. 1572 (*f.bond.*)
Parker, Elizabeth. 1632 (*w.*)
,, Elizabeth. 1632 (*f.w.*)
Parkes, John. 1795 (*w.*)
Parkins, John. 1572 (*w.*)
Pinnock, John. 1647 (*f.w.*)
Porter, Edmund. 1630 (*f.w.*)
Pound, Ann. 1735 (*a.*)
Prince, John. 1838 (*w.*)
Ratu, Edmund. 1557 (*a.*)
Riggs, Thomas. 1667 (*a.*)
Robey, John. 1845 (*w.*)
,, John. 1848 (*w.*)
Roise, Richard. 1563 (*a.*)
Rushbrooke, Lawrence. 1607 (*w.*)
Saunders (Sanders), Elizabeth. 1561 (*w.*)
,, John. 1641. (*a.*)
,, Richard. 1587 (*w.*)
,, Thomas. 1586 (Archd. of Berks Wills.)
,, Thomas. 1706 (*w.*)
Seuter, William, Chaplain of the Manor Chapel, East Hendred. 1544.
Shadwell, Thomas. 1799 (*w.*)
Sherwood, John. 1673 (*f.w.*)

WILLS—*continued.*

Sherwood, J. O. 1681 (*w.*), 1684 (*p.*) (James Coleman's Catal.)
,, Thomas. 1653 (*w.*)
Shiler, Richard. 1706 (*w.*)
Smalbone, Humphrey. 1794 (*w.*)
,, John. 1638 (*f.w.*)
,, Richard. 1657 (*f.w.*)
,, Richard. 1731 (*a.*)
Smith (Smyth), Richard. 1604 (*w.*)
,, Thomas. 1845 (*w.*)
Sotheworth, Richard, Rector of E. Hendred. 1419 (*w.*)
(For abstract of this Will, see Appendix.)
Spicer, Anne. 1660 (*f.w.*)
,, Catherine. 1690 (*f.w.*)
Stampe, William. 1694 (*f.w.*)
State, Edward. 1672 (*f.w.*)
,, Thomas. 1670 (*f.w.*)
Stevens, William. 1722 (*a.*)
Stone, John. 1620 (*f.w.*)
Stopyndon, John, Rector of E. Hendred. 1447. (Cal. of Lambeth Wills.)
Strand, Dorothy. 1809 (*w.*)
Tame, John. 1606 (*w.*)
,, Richard. 1672 (*f.w.*)
,, William, sen. 1593 (*a.*)
,, William. 1653 (*w.*)
Titcombe, Emma. 1603 (*a.*)
,, Margaret. 1621 (*f.w.*)
,, Sarah. 1799 (*w.*)
,, Thomas. 1602 (*a.*)
,, Thomas. 1610 (*w.*)
,, Thomas, sen. 1685 (*f.w.*)
,, Thomas 1768 (*w.*)
,, William. 1610 (*w.*)
,, William. 1670 (*f.w.*)
,, William. 1685 (*f.w.*)
Wansforde, John. 1559 (*w.*)
Webbe, Elizabeth, see Kerbie.
Welbecke, Richard. 1593 (*w.*)
Welford, William. 1570 (*w.*)
Wells, Henry. 1809 (*a.*)
Wells, William. 1821 (*a.*)
Weston, Mary. 1675 (*a.*)
Wheeler, John. 1782 (*w.*)
White als Waterman, Mary. 1725 (*a.*)
,, Mary. 1809 (*w.*)
,, Ralph. 1696 (*f.w.*)
,, Richard, sen. 1666 (*f.w.*)
,, Richard. 1809 (*w.*)
,, Sibella. 1698 (*f.w.*)
Whitehorn, James. 1846 (*w.*)
Whiting (Whitinge), Elizabeth. 1556 (*w.*)
,, John. 1676 (*f.w.*)
,, Richard. 1654 (*f.w.*)
Wildey, John. 1694 (*f.w.*)
Wiltshire, James. 1839 (*w.*)
,, Martha. 1845 (*w.*)
Winterberne, Anthony, sen. 1653. (*w.*)
Wise, Robert. 1684 (*f.w.*)
Witt (Wytt), William. 1587 (*a.*)
Woodley (Woodlie), John. 1615 (*w.*)
,, William. 1697 (*a.*)
,, William. 1749 (*a.*)
Wyatt (Whiate), John. 1781 (*w.*)
,, Mary. 1839 (*w.*)
,, Thomas. 1829 (*a.*)
,, William. 1546 (*w.*)
,, William. 1814 (*w.*)
York (Yorke, Yourke), Ann. 1762 (*a.*)
,, Elizabeth. 1620 (*f.w.*)
,, Humfrey. 1671 (*w.*)
,, Jane. 1676 (*a.*)
,, John. 1679 (*f.w.*)
,, Richard. 1610 (*w.*)
,, Richard. 1637 (*f.w.*)
,, Richard. 1658 (*f.d.g.*)
,, Richard. 1676 (*a.*)
,, Thomas. 1633 (*f.w.*)
Young (Yonge), Edward. 1588 (*w.*)
,, Elizabeth. 1598 (*w.*)
,, Frances. 1570 (*a.*)

X

MONUMENTAL INSCRIPTIONS

IN THE

CHURCH OF ST AUGUSTINE, EAST HENDRED

X

Monumental Inscriptions in the Church of St Augustine, East Hendred

NOTE.—The following list embodies all the East Hendred inscriptions recorded in (1) Ashmole's *Antiquities of Berkshire,* 1736 edition; (2) Clarke's *Parochial Topography of the Hundred of Wanting,* 1824, and (3) in addition those which have been placed in the church since Ashmole and Clarke's day. It therefore includes all inscriptions now in the church, or known to have been there at any time.

In the Eyston Chapel are the following memorials of the family.

JOHN EYSTON (1532-89) AND JANE BERINGTON, HIS WIFE. (See Biography, p. 103.)

Upon black marble are the figures of John Eyston, in armour, and his third wife, Jane Berington, by his side, and beneath them this inscription on brasses :

Eystonus gelida jacet hac sub mole Johannes,
  Spes miserum, generis gratia, plebis amor,
Nec tamen hic totus; sola hic sunt ossa; petivit
  Mens celum, mundum gloria, corpus humum.
Jana Buringtona de stirpe creata remansit,
  Spe viduata sua, jam viduata viro.
Natos tres vivos, natam solamque reliquit;
  Conjugis hoc conjux pignus amantis habet.
Hujus ad exemplum bene vivere discito, lector,
  Et bene si disces vivere, disce mori.

He deceased the 3rd day of March, 1589. Anno aetatis 58.

Below the man are the figures of four sons, below the woman, one daughter.

Arms.—Eyston : three lions rampant, quartering, 1st. A chevron between three crows ; Stowe : 2nd. Three arches ; De Arches : 3rd. A lion rampant ; Turberville. This is on

the dexter side. On the sinister are the same arms, impaled with Berington, three dogs passant in pale, a crescent for difference. The colours are not expressed on the brasses.

On an adjoining blue gravestone are carved the arms of Eyston, impaling three cinquefoils, and beneath this inscription to :—

WILLIAM EYSTON (1611-70) AND WILLIAM EYSTON (1669-1718). (See Biographies, pp. 113-114.)

Hic jacet Gulielmus Eyston, Armiger (filius primogenitus Gulielmi Eyston de Catmer in hoc Comitatu, ex Maria Thatcher de Priesthawse in agro Sussexiensi conjuge sua), Vir pius, carus, et integre Catholicus. Bis fuit matrimonio conjunctus; Primo Helenae filiae Georgii Smith de Ash in Episc. Dunelm. Armigeri; deinde Annae la Taura, Italae, filiae Mercatoris Genuensis. Ex prima filios quatuor et unam filiam suscepit, ex altera nullam habuit sobolem. Obiit IImo die Aprilis A.D. 1670, Aetatis 59. Orate ut Requiescat in pace.

Sub hoc lapide etiam decumbit Gulielmus Eyston, filius natu maximus Johannis Eyston (tertio geniti praedicti Gulielmi) ex Maria Coldham de Battle uxore sua: ob fidem Catholicam et fidelitatem erga Regam aliquando Miles et exul. Obiit 18 Januarii, A.D. 171$\frac{7}{8}$. Aetat. 49. Orate ut eorum animabus propitietur Deus.

On a marble, bearing the arms of Eyston, impaling Dormer (Azure, ten billets, 4, 3, 2, 1, or, on a chief of the second a demilion rampant naissant sable), is the following inscription to :—

GEORGE EYSTON (1636-91). (See Biography, p. 100.)

Hic jacent ossa Georgii Eyston, Armigeri, viri multarum imaginum, sed plurium virtutum. Deum, ut patrem, sincera pietate coluit, Ecclesiam matrem tenere dilexit; Regem inconcussa fide, Patriam Justitia et liberalite, Bonos omnes morum candore et innocentia sibi demeruit. Uxorem habuit Annam, ex nobili et antiqua Dormeriorum familia, ex qua filios V. suscepit. Annos natus L.V. placide obdormivit in Domino VIII. Kalendas Maii, Anno salutis MDCXCI. Hanc tibi, pie lector, rationem

MONUMENTAL INSCRIPTIONS—*continued.*

reliquit villicationis suae. Optare interim tuum est, ut Requiescat in Pace.

Marmor ego quondam moles ignava Georgi
Eystoni nomen nobile fronte gero;
Hendredae cineres, animam coelo, et mihi nomen,
Sed tibi virtutes, quas imitere, dedit.

On an adjoining marble, bearing the same arms in lozenge, with inscription to :—

ANNE, WIFE OF GEORGE EYSTON (1636-91). (See Biography of George Eyston, p. 100.)

Siste Christiane Lector, viamque paulisper considera universae carnis illam, quam dierum, et ut credere fas est, meritorum plena, ingressa est An. Dni. 1712. III Nonas 8bris, aetatis suae 82, Anna, vidua Georgii Eyston, Armigeri; cui a parentibus Roberto Dormer de Peterley, Armigero, et Maria Banister, de Indsworth, nuptui tradita est. Post Conjugis, cui V. peperit liberos, obitum, castam et operibus Misericordiae exercitam viduitatem per 20 fere et 2 annos agebat; sed et Domino serviens, juxta monitum Apostoli, spe gaudens, in tribulatione patiens, orationi instans, ac necessitatibus sanctorum communicans. Cum plurima Religionis causa perpessa fuisset, benedixit persequentibus se, benedixit, et noluit male dicere. Ut in spem proinde firmissimam erigamur, Plenam caelestibus divitiis et aeternis mercibus navem optato in littore eam jam collocasse, ne quavis tamen fragilitatis labe purganda detineatur, Precare, ut liberata caelesti quam plurimum Requiescat in Pace.

On another marble are the arms of Eyston, impaling Fitzherbert of Norbury, three lions rampant, with this inscription to :—

CHARLES EYSTON (1667-1721). 'The antiquary.' (See Biography, p. 92.)

Hic jacet Carolus Eyston, Armiger, Primogenitus Georgii Eyston, de East Hendred, Armigeri; Qui antiquissimae Ecclesiae studiosus, fide et Charitate conspicuus, ac religione devotus, obiit Anno Dmni 1721, die 5to Nov. Aet. suae 54to. Superstites relinquens quatuor filios et sex filias ex uxore sua Winifreda (filia Basilii Fitzherbert de Norbury, in Com. Darbyensi, Armigeri) genitos. Anima ejus per misericordiam Dei et merita Christi Requiescat in Pace.

MONUMENTAL INSCRIPTIONS—*continued.*

On a black marble, with inscription to :—

CHARLES EYSTON (1704-47) (See Biography, p. 94.)

D. O. M.

Charles Eyston, Esq. married Mary Magdalen, daughter of Thomas Hawkyns of Nash, in the County of Kent, Esq. dyed the fourth day of July, A.D. 1747. aged 42. Leaving no surviving issue. Requiescat in Pace.

Arms.—Eyston impaling Hawkins. On a saltier five fleur de lys.

Crest.—An etoile of eight points.

On a small white marble, with inscription to :—

CHARLES, INFANT SON OF CHARLES EYSTON (1704-47).

Hic jacet corpus Caroli Eyston, filii D. Caroli Eyston, de Hendred, Armigeri, et Mariae Hawkyns de Nash e Comitatu Cantii Conjugum. Natus fuit XXI Julii, ob. XVII. Septembris, 1732.

On a small white marble, in the form of a lozenge, are the following arms and inscription to :—

MARY, WIFE OF ROBERT EYSTON (1672-1726).
(See Biography, p. 108.)

Hic jacet Maria, Uxor Domini Roberti Eyston, Filia Gulielmi Hildesley, de Hyldesley et Little Stoake, Armigeri, quae obiit VI. Idus 9bris, A.D. 1709. Aetatis suae 30. Requiescat in Pace.

Eyston, differenced with a crescent, impaling Hyldesley ; Two bars, in chief three roundlets.

On a gravestone adjoining, with inscriptions to :—

JOHN, WILLIAM AND KATHARINE EYSTON

Hic jacet sepultus Johannes, Gulielmi et Katharinae Eyston filius: obiit die Julii 27, A.D. 1739, aetatis suae undecima Hebdomade. Requiescat in Pace.

MONUMENTAL INSCRIPTIONS—*continued.*

KATHARINE EYSTON, WIFE OF WILLIAM EYSTON

Also in memory of Katharine Eyston, the wife of William Eyston, who died March the 29th, 1770, aged 71 years. Sweet Jesus have mercy on her dear soul.

Near the above, on a lozenge-shaped white marble, with inscription to :—

BENEDICT AND ELIZABETH WINCHCOMBE.
(See Biography, p. 162.)

Here lieth the body of Benedict Winchcombe, of Cheame, in the county of Surrey, Gentleman, who departed this life the 29th of Xber, A.D. 1714, aged 75. Requiescat in Pace. And also the body of Elizabeth Winchcombe, the wife of the aforesaid Benedict, who departed this life October 27, Anno Domini 1728, aged 58 years.

The latter part of the inscription is rudely traced with a chisel.

On a gravestone in the south-west corner, with inscription to :—

ANNE SHERWOOD. (See Biography, p. 149.)

Underneath this stone lyeth interred the body of Mrs. Anne Sherwood, of this parish, who departed this life the 22 day of April, 1744, aged 74 years.

Requiescat in Pace.

Under the south wall is a black marble, whereon, in white marble, are the following arms and inscription :—

A cross moline, on a chief three grasshoppers, quartering three chevrons.

WILLIAM EYSTON.

Quis jacet hoc tumulo? Gulielmus. Stemmata quaeris?
Ex Thatcherorum sanguine clara tulit.
Quod vitae studium? virtus: qui mortis honores?
Illustris pietas, relligiosa fides.
Hinc licet in cineres corpus mortale recessit,
Ast animus celso regnat ovatque polo.

Obiit 20 die Aprilis, A.D. 1620. Aetatis suae 40.

MONUMENTAL INSCRIPTIONS—*continued.*

Mural Tablets in this Aisle

Against the south wall :—

THOMAS JOHN EYSTON, (1713-96) AND MARY, HIS WIFE.
(See Biography, p. 110.)

In memory of John Eyston, Esq. who died on the 13th December, 1796, aged 82 years. Also of Mary his wife, who departed this life, September 10th, 1787, aged 69 years.

I heard a voice from heaven, saying Write, from henceforth blessed are the dead who die in the Lord, even so saith the Spirit, for they rest from their labours. Rev. xiv. 13.

Requiescat in Pace.

Against the east wall are two simple tablets of white marble.

On the upper tablet :—

REV. GEORGE BRUNING. (See Biography, p. 241.)

To the memory of the Rev. George Bruning, who departed this life the 5th day of June, 1802, aged 66 years. Requiescat in Pace.

Arms.—Gules, two bends wavy or.

Crest.—A demilion rampant gules guttee d'eau, crowned or.

On the tablet below :—

GEORGE EYSTON (1758-1820)

To the memory of George Eyston, Gent. who departed this life the 22nd day of March, 1820, aged 62 years.

Requiescat in Pace.

In the east window of this aisle, when Ashmole visited the church in 1666, were the arms of France and England quarterly, with a crown, apparently of Henry VI.'s reign : underneath, *Dieu et mon droit.*

France (three fleur de lys) single, with a crown. This latter coat only remains, and has the same motto beneath it.

MONUMENTAL INSCRIPTIONS—*continued.*

On a tablet against the east wall, north of the window :—

REV. GEORGE CUTHBERT, RECTOR, 1685-1710.
(See Biography, p. 197.)

Near this place lieth the body of Mr. George Cuthbert, late Rector of this church, who dyed the 16th day of June, 1710, aged 57 years. Also Catherine his former wife, who dyed the 16th April, 1695, aged 39 years.

On the other side of the window is a tablet with this inscription to :—

ALBINIA, WIFE OF REV. GEORGE WOODWARD.
(See Biography, p. 205.)

In a vault under the Parsonage seat are deposited the remains of Mrs. Albinia Woodward, late wife of the Rev. George Woodward, Rector of this Parish, who departed this life March 20th, 1780, aged 71 years ; deservedly lamented by all her acquaintance, for her amiable character, and by none more then by her affectionate Husband.

In the same vault lies interr'd the body of the Rev. George Woodward, B.D., who died May 5th, 1790. Aged 81 years.

On a gravestone in the chancel without the communion rails :—

REV. MICHAEL GEDDES, RECTOR, 1710-1713. (See Biography, p. 198.)

Dr Michael Geddes, Obiit April 12, 1713, Aetat. 65.

At the entrance to the chancel lies a gravestone, which formerly contained the figures of two merchants, and the following inscription, on a brass :—

HENRY AND ROGER ELDYSLEY. (See Biography of Hildesley Family, p. 126.)

Hic jacent Henricus Eldysley et Rogerus Eldysley, frater ejus qndm mcatores isti'ville. Qui qdem Rogerus obiit 27 die mens. Augusti A°. Dni. MCCCCXXXIX. Qr. aiabs. ppiciet' Deus. Amen.

The figure on the left side, with the inscription, and shields at three corners, containing the cyphers H.E. and R.E., still remain. The other figure and one shield are gone.

MONUMENTAL INSCRIPTIONS—*continued.*

On a stone in the north transept is a narrow brass, having this inscription to :—

WILLIAM WHITEWAY. (See Biography, p. 161.)

Hic jacet Willielmus Whitwey pannariu' et lanari' qui obiit XXV die mensis Septembris, An. Dni. millimo CCCCLXXIX. Cujus aie propicietur Deus. Amen.

Against the west wall of the same is a tablet, with the following inscription to :—

THOMAS YORKE AND MARY, HIS WIFE.
(See Biography, p. 166.)

Near this place lieth interred the Body of Thomas Yorke (late of this Parish, Gentleman) who departed this life Feb. 11th, 1776, aged 59. Also, Mary, the second wife of the said Thomas Yorke, who died January 22nd, 1784, aged 66 years.

DAVID AND BELINDA ROBERTSON. (See Biography, p. 139.)

Sacred to the Memory of David Robertson, M.D., who died the 15th Jan. 1859 in the 76th year of his age. Also of Belinda Hunt Robertson wife of the above who died the 22nd January 1856 aged 75 years.

In the south aisle is this Monument :—

RICHARD BROAD, MARY ANN, HIS WIFE, AND SARAH, HIS DAUGHTER. (See Biography, p. 74.)

In memory of Richard Broad who died the 14th February 1872 in his 82nd year. Also of Mary Ann Broad his wife who died the 25th Sept. in her 56th year.

And of Sarah their daughter who died the 6th May 1849 aged 5 years.

In the same aisle on marble is this inscription to :—

THOMAS HARRIS AND ELIZABETH, HIS WIFE: AND MARY HARRIS.

In a vault near this stone lies the body of Thomas son of William Harris senior, who died May 5th 1795 aged 71. Also Elizabeth his wife, who died June 5th 1803 aged 77 years. Also of Mary wife of William Harris the son of the above named William and Elizabeth who died Dec. 31st 1818 aged 70 years.

MONUMENTAL INSCRIPTIONS—*continued.*

A large monument on white marble in the same aisle is :

JOHN ROBEY AND SARAH, HIS WIFE: AND FAMILY.
(See Biography, p. 143.)

To the Memory of John Robey who died 25 January 1816, aged 83 years. Also Sarah his wife who died 31st May 1822 aged 77 years.

Also John son of the above who died June 4th 1848 aged 78 years.

Also Ann his wife who died 7th Feb. 1835 aged 71 years.

Also their children :—
John died 6th March 1801 aged 4 years.
John died 23rd October 1810 aged 8 years.
Eliza died 30th October 1830 aged 37 years.
Isaac died 25th October 1860 aged 60 years.
Charles died 2nd September 1872 aged 60 years.

Underneath this monument is a handsome brass with this inscription, with two angels at the corners above :—

SARAH BROWN AND MARTHA ROBEY. (See Robey Biography, p. 143.)

IN LOVING MEMORY OF

Sarah Brown Robey relict of Charles Robey of Orchard House East Hendred who died June 25th 1894 aged 86.

She was a kind and Beneficent friend to the poor and died respected and beloved by all who knew her.

ALSO OF

Martha Robey relict of Isaac Robey of Harwell Berks who died Feb. 10th 1902 aged 87 years.

This Brass is erected in affectionate remembrance by their surviving sister Mrs Thomas Brown of Winslow House, Wantage.

Such as they are by Death we all shall be.
Such as they were, so few we see.

On a marble high up on the south wall of the nave is this inscription on white marble :—

ELIZABETH ALLIN. (See Allin Biography, p. 65.)

Sacred to the Memory of Mrs Elizabeth Allin spinster who died May 25th 1829 aged 57 years. Also of Ann Allin spinster sister to the above who died Dec. 2nd 1831 aged 58.

MONUMENTAL INSCRIPTIONS—*continued.*

On a brass in the chancel :—

REV. THOMAS BOWLES, RECTOR, 1875-1890. (See Biography, p. 211.)

In loving Memory of Thomas Bowles Rector of this church for 15 years 1875 to 1890.

He being dead yet speaketh.

On black marble near the organ chamber is :—

ANN AND HENRIETTA PRICE. (See Price Biography, p. 137.)

Erected by a gratefull niece to the Memory of her kind and beloved aunts Ann and Henrietta surviving daughters of William Price Esq., of Charlton House Wantage.

Ann died May 4th 1835 aged 81 years.
Henrietta died Oct. 16th 1814 aged 56 years.

In the side chapel of the north aisle on white marble is a memorial to :—

REV. CHARLES WAPSHARE, RECTOR, 1806-58, ANNE, HIS WIFE, MARY ANN AND EMMA BARBARA, THEIR DAUGHTERS. (See Biography, p. 207.)

THE REV. CHARLES WAPSHARE.

52 years Rector of this parish.

who died August 22nd 1858 in the 83rd year of his age. Anne his wife who died Nov. 2nd 1839 in the 68th year of her age.

Mary Ann their eldest daughter and wife of the Rev. Nathaniel Dodson Vicar of Abingdon, who died Sept. 21st. 1835 in the 36th year of her age.

Emma Barbara their 2nd daughter who died April 16th 1832 in the 27th year of her age.

In the sure and certain hope of the resurrection to Eternal life, through our Lord Jesus Christ.

On another marble next the above is :—

REV. NATHANIEL DODSON, VICAR OF ABINGDON.
(See Biography, p. 86.)

In memory of the Rev. Nathaniel Dodson, M.A. Rector of Buttermere Wilts and 42 years Vicar of Abingdon who died Aug. 13th 1867 in the 80th year of his age, his body rests in the family vault in the chancel of this church.

MONUMENTAL INSCRIPTIONS—*continued.*

In the same chapel on the west wall is a marble with this inscription to :—

JAMES COWDERY AND JAMES, HIS SON. (See Cowdery Biography, p. 83.)

To the Memory of James Cowdery who died Jan 29th 1818 aged 56 years.

Farewell vain world enough I've seen of thee.
And now I'me careless what thou say'st of me
Thy smiles I court not, nor thy frowns I fear
My cares are past my head lies quiet here.
What faults you found in me take care and shun
And look at home, enough there's to be done.

Also James son of the above who died April 30th 1854.

Here reader mark, perhaps now in the prime
The healing steps of never ceasing time.
Thou'lt be what I am
Catch the passing hour.
Employ that well.
For that's within thy power.

Underneath the above on white marble is :—

JAMES COWDERY AND FAMILY. (See Cowdery Biography, p. 83.)

To the Memory of James Cowdery who died 17 Dec. 1796 aged 77.

Also Sarah his wife, who died Jan. 25th 1762 aged 42. Likewise James son of the above who died 26th Aug. 1809 aged 49.

Also Phillis his wife, who died Nov. 14th 1825 aged 65 years.

Also Joseph their son, who died Nov. 4 1834 aged 14 and of two sons who died in their infancy.

On a white gravestone in lozenge shape on the ground where the Lectern now stands is this inscription :—

MARY, WIFE OF JOHN ALLIN. (See Allin Biography, p. 65.)

IN MEMORY OF

Mary, wife of John Allin she died Oct. 1 1773 aged 50.

Gracious, Courteous, Meek, and Lowly,
Patient, humble, wise and holy,
Free from Malice void of Pride
So she lived and so she died.

MONUMENTAL INSCRIPTIONS—*continued.*

On another white gravestone next the last mentioned :—

JOHN ALLIN. (See Allin Biography, p. 65.)

In Memory of John Allin who departed this life March 3rd 1734 aged 38 yrs.

A loving husband and a father dear,
Good to the Poor; and to his friends sincere,
Beloved by all he lived lamented dyed
His life we wished for, was by Heaven deny'd.

XI

HISTORICAL MONUMENTS AND RELICS

XI

Historical Monuments and Relics

1. *The Parish Church*

The Church is dedicated to St Augustine, and consists of a Chancel, two Chapels, a Nave with three Aisles and a West Tower. The earliest portion of the present structure is the South arcade of the Nave, which dates from the late twelfth or early thirteenth century. The North aisle is very narrow and, with the exception of the window, unaltered since it was built in the early thirteenth century.

The Eyston Chapel was added about 1500. It is the private property of the Eyston family and has been their burial-place for over 400 years. There are many Eyston monuments in the Chapel. A brass commemorates John Eyston and Jane Berington, his wife, with figures, the man in plate armour. The Chapel has a square-headed East window of three lights with tracery of the fifteenth century. In the South wall are two smaller windows also of three lights and of similar character. There are fragments of old glass with a head crowned with the Papal tiara.

In the North transept, lying loose on the floor, is a small stone figure with the head and feet gone. It has a tunic down to the knees, the right arm, without hand, raised, the left pointing downwards. The North transept was once a chapel which, before the Restoration, had an altar of stone under a sunk arch. This altar and stonework is now built into the East wall of the present Organ Chamber. There is a brass in the transept to William Whitwey, 1479, and a second brass bearing a Latin inscription to Henry and Roger Eldysley (the latter died in 1439), brothers, 'merchants of this town.'

THE PARISH CHURCH—*continued.*

Five tiles from the Church are engraved in Church's *Patterns of Inlaid Tiles in Diocese of Oxford*, 1845.

The Lectern

The wooden Lectern has been described as one of the earliest and most interesting examples of a reading-desk remaining in England. It dates from the thirteenth century, and is the most remarkable object in the Church. The Lectern has a plain sloping book-rest, with projection carved with three leaves on a stem on one side and single leaf on the other below, supported on a shaft with small projecting shelf. The lower part rests on a mailed foot, which stands on a triple base having on each portion a recumbent monster animal. Mr Charles Edward Keyser, F.S.A., was the first to call attention to the unique character of the Lectern, and a photograph of it illustrates his *Notes on the Churches of East and West Hendred*, 1918, an article in the *Berks, Bucks and Oxon Archæol. Journal* which has been of the greatest help in the compilation of this section.

The Choir Stalls

The Choir Stalls embody fifteenth-century oak tracery, probably from the original rood-screen.

The Pulpit

The Pulpit is a rich piece of Jacobean work, octagonal in shape, with carved foliage and conventional panels with head bosses.

The Pulpit was placed in the Church after the Restoration in 1660 to commemorate the martyrdom of Charles I.—a carved portrait of his head is in one of the front panels. It was restored in 1911. A photograph appears in Keyser's *Notes on the Churches of East and West Hendred*, 1918.

THE PARISH CHURCH—*continued.*

The Font

The ancient upper portion of the octagonal Font remains, and dates from the twelfth century. The central support is modern. A faculty was granted in 1910 to alter the position of the Font from the centre of the Nave to its present position. The old Font Cover has disappeared and in its place is a modern one of similar design. A photograph of the Font is given in Keyser's *Notes on the Churches of East and West Hendred*, 1918.

The Piscina

In the South wall is a fourteenth-century Piscina, with an acutely pointed head and cinquefoiled tracery below it.

Church Plate

The Plate belonging to the Church consists of :—

Silver-gilt Cup, marked 'London, 1632.'
Silver Paten, marked 'East Hendred, 1632.'
Silver Flagon, marked 'ex dono Geo. Woodward, Rector, 1783.'
Silver Dish, marked 'ex dono Geo. Woodward, Rector, 1783.'
Gold-Plated Chalice, marked 'Presented by Robert Gravatt. To the Rector and Churchwardens of St Augustine's, East Hendred, in loving memory of his dear wife, Mary Ann, who died 9 February 1902, aged 72 years. (See Biography of Gravatt in Sect. IV.)
Gold-Plated Paten, marked 'E. H. 1902.'

In the Inventory of Church Goods in Berkshire in 1552, the following reference is to a piece of plate then in the Church, but which now has disappeared :—'Esthenred. In the churche there, A chalyce of sylver percelle gylte.'

Brasses

Details of three brasses still remaining in the Church are given in Section X. These are the brasses of :—

(1) Henry and Roger Eldysley (Hildesley), dated 1439.
(2) William Whitewey, dated 1479.
(3) John Eyston and Jane, his Wife, dated 1589.

THE PARISH CHURCH—*continued.*

Church Pews

The old oak Pews were disposed of when the Church was restored in 1861. According to Sowdon, one or more are in the porch of the house called the 'Kings Manor.'

The Tower

The Tower, of Early Perpendicular design, dates from the fifteenth century. The Putlog holes used by the workmen for their scaffolding still remain all round the Tower. The wood-beams on the roof bear the date 1611.

The Bells

The Tower contains six heavy bells; a descriptive list of them is on the wall underneath. The heaviest bell weighs 22 cwt. and the lightest one 7½ cwt. The ancient chimes are struck upon these very musical bells. In the Churchwardens' Accounts, among the *Archdeaconry of Berks Papers* in the Bodleian Library, there is a reference in 1676 to keeping the 'Chimes in good repair.' The wood-frame for the bells bears the date 1631.

The following is a list of the bells with their inscriptions, etc. :—

The First (or treble)	7½ cwt.	'Ellis and Henry Knight made mee, 1674.'
The Second . .	10 cwt.	'Thomas Ellaway and John Clement, Churchwardens. J. Bagley, 1746.' (Made by Bagley of Chalcombe, co. Northants.)
The Third . .	12 cwt.	'Feare God, 1647.'
The Fourth . .	14 cwt.	(Pre-Reformation bell.) 'Sancta Anna Ora pro Nobis.'
The Fifth . .	19 cwt.	'Revd. C. Wapshare, Rector, Revd. E. Hussey, Curate, W. Allin, C. Robey, Churchwardens. W. Taylor, Oxford, *fecit* 1853.'
The Sixth (or tenor)	22 cwt.	(The Angelus bell) 'Samuel Knight made mee. Gabriell my name to bee. 1689, W. R. J. S.'

THE PARISH CHURCH—*continued.*

The Clock

The Clock is one of the oldest in England and has the name of its famous maker, with the date, upon it—'John Seymour, Wantage, 1525.' There is a wooden wheel which is still used for the chiming apparatus, and belongs to an older clock. An illustration of the chiming apparatus is in Gill's *East Hendred Church*, 1912.

The Hour-Glass

The Hour-Glass came from a church in Somersetshire, and was placed in the Parish Church in 1911.

The Rectory

The Rectory was originally a timber-framed house, but was enlarged in red brick about 100 years ago. The garden has some remarkable yew hedges. The Rectory is mentioned in the 'Terrier' of 1634, when Humfrey Gwyn was Rector, as follows :—'Wherof the nowe incombent built xvi bayes and a halfe of them new from the ground and repaired all the rest sufficiently.' (See Appendix (1), where fuller details are given of the Rectory.)

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Gill (C. Hope). *East Hendred Church*, 1912.

Money (Walter). *East Hendred. An Old Berks Village.* [N.D.]

Victoria County History, Berkshire.

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2. *Chapel of Jesus of Bethlehem*

A conspicuous and remarkable feature meets the eye as the village is approached from the east side. This is the fifteenth-century wayside Chapel of Jesus of Bethlehem, built of stone by the monks of Sheen soon after coming into possession of the King's Manor. It is now desecrated and

CHAPEL OF JESUS OF BETHLEHEM—*continued.*

disused. It acquired its present unsuitable name of 'Champs Chapel' from the family of Champ, who owned it up to the eighteenth century, when the upper part was used as a pigeon-house, and the lower part as a bake-house and wash-house. It afterwards came into the possession of the Robey family. The late George Dunn, a brother of Mrs John Eyston, the present Lady of the Manor, purchased the Chapel in 1901, and had the fabric of the ancient building cleaned and restored. It is now the property of his trustees. The Chapel is a small rectangular building faced with rough ashlar, 25½ feet by 15¼ feet internally, with a priest's house adjoining it on the north side. The East window is of three lights with tracery. At the east end of each side wall is a square-headed window of two cinquefoiled lights. On the north side is a blocked arch of brick, representing a doorway to the priest's house, and above it is a stone-headed doorway at the first-floor level. In the west wall is a four-centred doorway, and above it a square-headed window of two cinquefoiled lights. The Chapel is internally divided by an oak screen with a central doorway and five bays on either side with rounded heads. A beam supports a floor dividing the western part of the Chapel into two storeys, the upper room, communicating with the priest's house, being screened off at the East end by a timber partition. Flanking the East window at a lower level are two stone brackets.

The late fifteenth-century priest's house is a timber-framed building adjoining the western half of the Chapel. The upper storey formerly overhung on the north and west, but has been underbuilt with modern brick. The Gable is half-timbered and the barge-boards are enriched with flowing blind tracery. At the first-floor level is a four-light window with rounded heads, and a stone fire-place with a four-centred opening and square head. About 1690 the house was extended farther east, and now overlaps the Chapel at the end blocking the North window. The end wall is of stone with brick angles.

CHAPEL OF JESUS OF BETHLEHEM—*continued.*

There are many views of the exterior of the Chapel, but the only illustration found of the interior is the 'Section and Plan' in John Henry Parker's *Domestic Architecture*, 1859, which is accompanied by a brief note.

AUTHORITIES.—

Parker (J. H.). *Domestic Architecture in England,* 1859.

Eyston. *The King's Manor of East Hendred* (*Newbury Dist. Field Club Trans.*, vol. iii., 1886).

3. *Monastic Remains*

A farmhouse building and gatehouse are all that remain of the Cell of the Carthusian Monastery of the Monks of Sheen in East Hendred. Mr Arthur Billyeald, who purchased the monastic remains from the Allin family in 1898, restored the house, and did his best to bring it back to its original state. The adjoining gatehouse he turned into a picture gallery. At the Dissolution of Alien Priories the Manor of Frampton was granted by Henry VI. to the Monastery of Jesus of Bethlehem at Sheen in Surrey, who established a Cell, and other buildings were erected on the left side of the road which enters the village from the East. The Monastery also possessed the Chapel of Jesus of Bethlehem and probably other property in East Hendred at an earlier date. It was certainly connected with the parish in the reign of Henry V., for in 1414 the Prior of Sheen had a grant of a weekly market and fairs, etc., also the privileges of freedom from toll, assize of bread and wine, free warren, infangentheof and outfangentheof, the pillory and the tumbrel, etc. (See p. 301.)

4. *Hendred House*

The Manor House of Arches has been the residence of the Eyston family since at least before Nov. 1443, and came into their possession by the marriage of John Eyston

HENDRED HOUSE—*continued.*

with Isabel, the daughter of John Stowe, who then owned the Manor.

There is little indication of the exact date when it was built. The hall is probably the earliest part of the house. No doubt a house has stood on this site since the fifteenth century, and possibly much earlier. The present house is two storeys high, and faces west, standing back a hundred yards from the main road. The exterior has been plastered over. There is a secret chamber in the house. A similar room was pointed out at Drayton Manor, at one time another residence of the family. The Eyston family have in their possession various prints and drawings representing the house in the seventeenth and eighteenth centuries. (See List of Illustrations in Section III.)

5. *St Amand's Chapel*

On the south side of Hendred House is the ancient Chapel or Chantry of St Amand and St John the Baptist, which has been the private Chapel of the Eyston family from the time the Manor of Arches came into their possession in the later years of the reign of Henry VI. The Chapel had existed for some considerable period before that time. It was founded by Sir John de Turberville, who obtained from Pope Alexander IV. in 1256 permission to build a free chapel on his manor at East Hendred. The Pope's letter to the Bishop of Salisbury is recorded in Bishop Hallam's Register at Salisbury at a later date, and a copy is at Hendred House. In the *Valor Ecclesiasticus* of 1291 the Chapel is rated at £3. 6s. 8d. annually. 'Geoffry de Turbevyle' presented to the Chapel in 1304, and 'Roger de Gascelyn' in 1309 and 1316. The ownership of the Manor as well as the Chapel passed from the Turbervilles to the Arches family, then to the Stowe family, and finally to the Eystons, who have always retained the right of

ST AMAND'S CHAPEL—*continued.*

presenting the priest. At the Dissolution of Chantries in 1547 the Chapel was despoiled of its revenues, which consisted of a parsonage, twelve acres of glebe, and the tithe of the demesnes belonging to the Manor. John Grenway, the Chaplain, was granted a pension of £5 in 1553. Many documents are at Hendred House regarding the Chapel, including an extensive detailed history in manuscript by Charles Eyston, 'the antiquary,' compiled in 1718 or 1719, and completed in the nineteenth century by Charles John Eyston. (See note on the MS. History of the Chapel of St Amand in Section II.)

The following valuable notes upon the history of this remarkable building are taken from this interesting MS. :—

> The Chappell before was repaired had a broken pavement wch by the remainder one might see were a sort of Dutch Tyle. Some part of the Altar was left till then also standing, but it was onely of small moultering stones, on which the Reall altar stone stood, and not above a foot and a half high, so this remainded, being lookt upon to bee worne out and useless, it was thought necessary to make the altar quite anew of wood, and to pave it quite anew, for I saw some of the stones wch belonged to the altar and some of the pavements when handled moulted to earth and sand. There was a Partition in the Chappell before it was repaired, the bottom of it was oaken wainscott, and the Topp was in ye same nature as the windows now are in the Chappell Chamber.
>
> My Father, George Eyston, began the Repaire of this Chappell on Wednesday in Easter Weeke, in ye yeare 1687, wh^ch^ happened to be that yeare on the 30th of March, and it was completely finished on the 17th of September y^t^ yeare, one Andrew Bartlet painted and guilded it, and had 42 pounds for doeing it as appears yet by his Bill and Acquittance wch are to be found amongst the Papers wch belong to the Chappell.
>
> Saturday, September 24, 1687, Father Pacificus alias Philip Price (who then lived in the Family), a Franciscan Fryer, and one who afterwards was twice Provincial of his Order blessed the Altar Stone, being assisted by Father Francis alias Wm Hardwick, Father John Baptist alias Wm Weston, two of the same order, after that was done Vespers were said with as much solemnity as the place would allow. The day following being Sunday the 25th of September, there were seaven Priests who said Mass in it. The Priests were Mr Price, who said the first, Mr Prosser and Mr Evans, two clergy priests, Mr Francis Hildesley, Soc. Jesu, Mr Anthony alias Francis Young, Mr Weston

ST AMAND'S CHAPEL—*continued.*

> above mentioned and Mr Hardwick, the three last were Franciscan Fryers. . . .
>
> In 1688, when William of Orange was on his way from Hungerford to Oxford he passed over the Golden Mile, and some loose fellows came hyther went into the Chappell pretended to mock the Priest by supping out of his Chalice, which they would have taken away had it been silver, as they themselves afterwards gave out; however, having torn down the 'Jesus Maria' from the altar, which holy names were printed upon Pannells in the same frames where the 'Jesus Maria' are now wrought in Bugles, they retired takinge an old suite of Church stuffe with them to Oxford, where they drest up a mawkin with it, and set it up there on the Topp of a Bon-Fyer. This happened on Monday, December 16th, 1688, and this is all the mischief they then did, besides breakeing the lamp and carrying away the Sanctus Bell.

The Chapel remained as restored until the end of 1808, when some alterations were made by Basil Eyston, and stained glass was put into certain windows. In 1845 the Chapel, being found too small, was lengthened by an addition of about ten feet taken from Hendred House on the west side. More extensive alterations were made in 1862 under the direction of C. A. Buckler. A new roof was made and a new buttress on the south side added. The Chapel was reopened and the new altar consecrated by Bishop Grant, 30 Aug. 1862. Prior to 1865, when the Roman Catholic Church of St Mary's was opened, the old Chapel of St Amand was used for the services of the Roman Catholic Mission in East Hendred.

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Keyser. *Notes on the Churches of East and West Hendred, etc.* (*Berks, Bucks and Oxon Archæol. Journal,* vol. xxiv., 1918).

MS. at Hendred House.

6. *Poughley Priory Sculptures*

Two stone sepulchral monuments discovered on the site of Poughley Priory, near Chaddleworth, were presented by Mr Philip Wroughton of Woolley Park, Berks, to Charles John Eyston. They are now in the vestry of St Amand's

POUGHLEY PRIORY SCULPTURES—*continued.*

Chapel. The first was found in 1796 and is the half of a stone coffin-lid, with cross and an inscription in small letters, which is thought to commemorate Hieronimus Robertus, the first prior of the Priory in 1160. The second sculpture was dug up about forty years ago, and is a coffin-lid believed to be of the time of the late fifteenth century. It has a full-length recumbent figure of a priest in vestments, with canopy above the head. An illustration of the two monuments, from photographs, will be found accompanying Charles Edward Keyser's *Notes on the Churches of East and West Hendred, etc.*

The Augustinian Priory of Poughley was founded about 1160, and possessed property in East Hendred and elsewhere. In the account of the Parish of Chaddleworth printed in the *Bibliotheca Topographica Britannica*, vol. iv., 1790, some deeds are mentioned which connect the Priory with East Hendred and the Hyde family. Poughley Priory was one of the smaller monasteries suppressed by authority of a Papal Bull, 3 September 1524.

AUTHORITIES.—

Keyser. *Notes on the Churches of East and West Hendred, etc.* (*Berks, Bucks and Oxon Archæol. Journal*, vol. xxiv., 1918).
Newbury Dist. Field Club Trans., vol. v., 1911.
Bibliotheca Topographica Britannica, vol. iv., 1790.

7. *Hugh Faringdon Window*

An interesting piece of stained glass is preserved in a lancet window on the north side of St Amand's Chapel. It represents the initials 'H. F.' and the crozier of Hugh Faringdon (or Cook), the last Abbot of Reading. Faringdon was indicted for high treason and executed at Reading, 14 Nov. 1539.

The Abbots of Reading held lands in East Hendred and there was a monastic cell in the village.

HUGH FARINGDON WINDOW—*continued.*

There is a description, with a sketch of the pane of glass, in *The Gentleman's Magazine* for April 1861 in a letter from C. A. Buckler, Oxford, 12 Feb. 1861, to the Editor, entitled, 'Quarry in Window of Chapel, East Hendred House, Berks.' It is reprinted without the illustration in *The Gentleman's Magazine Library*, English Topography, vol. i., pp. 156-157, 1891.

AUTHORITIES.—

Dictionary of National Biography, art. 'Faringdon.'
The Gentleman's Magazine, 1861, vol. i., p. 439.
The Gentleman's Magazine Library, English Topography, vol. i., pp. 156-157, 1891.

8. *Bishop Fisher's Walking Staff*

The ebony walking staff of John Fisher, Cardinal Bishop of Rochester, who suffered martyrdom on Tower Hill in 1535, and which supported him on the scaffold, is a treasured relic still preserved at Hendred House. It bears the following inscription on a silver band :—

> The Walking Staff of John Fisher, Cardinal Bishop of Rochester, who suffered 22nd June, 1535, aged fifty-six years and nine months.

In the Will of Charles Eyston, dated 1718, he left 'Bishop Fisher's Staff' to Charles Eyston, his eldest son and heir.

9. *Sir Thomas More's Drinking Cup*

This fine relic is preserved at Hendred House and came into the possession of the Eyston family in the following way :—

Father Thomas More, S.J., was the last male descendant of Sir Thomas More, and it was through him that the various More relics now at Stonyhurst College came into their possession. Father More, who died 20 May 1795, at the age of seventy-one, had two brothers, who pre-

SIR THOMAS MORE'S DRINKING CUP—*continued.*

deceased him, and three sisters. Catharine died unmarried; Mary became a nun at the English Convent, Bruges; and the third sister, Bridget, was twice married. By her first husband, Peter Metcalfe, she had a son, Thomas Peter Metcalfe, who married Teresa Throckmorton, and had a son and a daughter. The son, who assumed the name and arms of More, died unmarried. The daughter, Maria Teresa, became the wife of Charles Eyston (1790-1857), and it was by this marriage that Sir Thomas More's Drinking Cup and other relics were acquired. There is a photograph of the Cup in Sowdon's MS. and also an illustration of it in Dom Bede Camm's *Forgotten Shrines*, 1910, where it is called 'The Drinking-Can of Blessed Thomas More.'

The Eystons are, moreover, directly descended from the More family through the marriage of a son of Sir Thomas More with Anne Crisaker, the heiress of Barnborough in Yorkshire. A portrait of Sir Thomas More is at Hendred House as well as a painting of the More family.

AUTHORITIES.—

Gerard (John). *Stonyhurst College*, 1894.

Sowdon's MS.

Eyston (C. J.). *The Manors of East Hendred* (*Newbury Dist. Field Club Trans.*, vol. iii., 1886).

Pedigree of the Family of Eyston of East Hendred. Privately printed, 1875.

10. *Inscription on Glass Window*

When certain alterations were made at Hendred House a few years ago, several old windows were removed, and the glazier took some of the leaded lights away and put them into the windows of his cottage in the village. In 1904 Sowdon noticed an inscription on one of the panes of glass, which proved to be lines from the First Epistle of Horace (Book I., line 60), as follows :—

Hic murus aëneus esto,
Nil conscire sibi, nulla pallescere culpa.

INSCRIPTION ON GLASS WINDOW—*continued.*

At the end of the quotation is scratched 'Delecta . . . Domini Augustini Belsoni. Scripsit C. Eyston.' The writing is believed to be that of Charles Eyston, 'the antiquary' (1667-1721). The piece of glass is now preserved at Hendred House. The Eystons were related to the Belsons through the marriage of Anne, youngest daughter of John Eyston (died 1664), with Richard Perkins of Ufton. Their daughter Mary married Maurice Belson of Brill, Bucks.

Augustine Belson was the son of William Belson and Anne, daughter of Walter Curzon of Waterperry, Oxon. Augustine married Margaret, daughter of Richard Scarning of Minchinhampton. The name of Belson occurs early in the East Hendred Parish Registers. (See also Biography of Belson Family in Section IV., p. 70.)

AUTHORITIES.—

Pedigree of the Family of Eyston of East Hendred. Privately printed, 1875.

Sowdon's MS.

11. *Eyston Relic*

A small silver ring was dug up near the Churchyard at Catmere some years ago. Sowdon calls it 'an ancient silver seal.' Catmere was a village closely associated with the earlier history of the Eyston family. The ring bore the following inscription :—'William Eyston, Esquire, of Catmere near Wantage, in Barkeshire.' This William Eyston, who was born about 1584 and died in 1649, was usually known as 'William Eyston of Catmere,' from his living at Catmere during the lifetime of his mother, who resided at East Hendred. The Eystons owned land at Catmere from the fifteenth century.

AUTHORITY.—

Hewett. *Hist. and Antiquities of the Hundred of Compton,* 1844.

12. *Folk-Lore Relics and Manorial Customs*

Considerable folk-lore can be chronicled in connection with East Hendred and the neighbourhood. There are the usual superstitions common to so many parishes relating to birds, for instance, and notably to martins, magpies, robins, etc. There is a legend that the ghost of a man, murdered by his servant in a field near Ludbridge, is seen at a certain time each year. Sowdon notes that a woman passing the spot upon one occasion at dusk asserted that she saw the crime being re-enacted.

Ashmole in edition of 1719 refers to 'a close in the heart of the town where some old foundations are found and holes overgrown with grass, supposed by some to have been wells.' He speaks also of untilled ground formerly belonging to 'some chaplain that officiated in this chapel (Champs Chapel) and that the people cared not to meddle with it for fear of the imprecations laid upon the invaders of Church lands.' Thomas Hearne in his *Diary*, under date 26 June 1726, also alludes to '40 Acres of Land at East Hendred never ploughed, because the land belonged to the Chaplain at Hendred, a Carthusian. According to Clarke's *Parochial Topography of the Hundred of Wanting*, 1824, the untilled land was in the King's Manor and belonged to Sheen Priory.

The Round House or 'lock-up,' where culprits were placed until they could be taken before a magistrate at Wantage, was on the Green near the Wesleyan Chapel. The village stocks stood there also. In 1414 a Charter was granted by Henry V. to the Prior of Sheen giving them in East Hendred the Liberty of Infangtheof and Outfangtheof (the privilege of judging thieves taken within the confines of the parish), the right to a Pillory and Tumbril, and the privilege of erecting a gallows for malefactors. By

FOLK-LORE RELICS, ETC.—*continued.*

the same Charter they had a grant of a weekly market in East Hendred on Tuesday, and two fairs lasting for two days on the feasts of St Augustine and St Catharine and the days following. Ashmole refers to a weekly market on Tuesdays at Hendred, and also of the two fairs yearly. Up to the time of James I. a fair was held on the 'Golden Mile.' This fair took place on the Downs and extended from Skutchamore Knob to Hendred. The fair was, however, abolished by James I. in 1620 in order to encourage East Ilsley market. Fairs are still held in May and in October.

Sowdon writes of Hendred feast being a great revel, when the neighbouring villages of Harwell, Steventon and Milton met and settled all their differences and contested for supremacy at cudgel playing. At the Public-House called the Royal Oak, in Cat Street, a revel was held, known as the Cat Street revel, in which the chief features were backsword play, wrestling, and dancing for a cake.

The local Courts Baron about the early seventeenth century were held under a tree in the village, and in the early part of the nineteenth century in a cottage opposite Champs Chapel. In modern times they have been held at 'The Wheatsheaf Inn' or 'The Plough.' One curious custom of the King's Manor was that if a tenant died on this manor without making a surrender by will, the lord could claim the best beast or the best piece of furniture as a heriot. Ashmole in edition of 1719, writing of the five manors in East Hendred, says there are 'five manors in all of which is [*sic*] kept a Court Baron and in three of them a Court Leet.' The Court Baron was held towards the end of October, and was presided over by the Seneschal or Chief Steward of the manor. Every tenant or resident was required to be present under a penalty for default of ten shillings for each tenant, and five shillings for a resident not being a tenant. A Jury of no specified number was elected and sworn in. This was followed by the election of Parish officers for the ensuing year. The business

FOLK-LORE RELICS, ETC.—*continued.*

of the Court was then proceeded with, and this consisted of the surrender of tenancies, the admission of new tenants, and the settlement of disputes. In cases of deaths the admission to a new tenancy was according to the Will of the deceased, and in the absence of a Will, the next-of-kin took possession by decision of the Jury. The Jury met twice yearly, on the Thursday in Whitsuntide week and on All Saints' Day, with a penalty of two shillings upon each absentee. At these meetings the manor was inspected as to husbandry, trenches, watercourses, number of cattle, sheep, horses, etc., according to ancient custom and by-laws. The place of meeting was the Church Porch, and the time eight o'clock in the morning. The following is a copy of the by-laws made at a Court Baron of the King's Manor in 1700 :—

EAST HENDRED MANOR

COURT BARON 1700

BYELAWS

Imprimis.—We order and agree that no sheep shall feed in the West field no longer than the feast day of All Saints on pain of sixpence a day or trespass for every sheep.

Item.—We order and agree that every man shall trench his land in the West field on or before the feast of All Saints, on pain of 1s/- every perch that stopps the water and doth damage.

Item.—We order and agree that no person shall let any Cow Common in the same year after they have been once stocked on pain of 5s/- the Common.

Item.—We order and agree to set Meerstones on Thursday in the Whitsonweek and to meet at the church porch at eight o'clock in the morning, on pain of two shillings and sixpence a man.

Item.—We order and agree that every man that shall goe with his cart in the Harvest, over any lands of corn without his giving notice to the owner to cut a way for him, shall pay two shillings and sixpence for the first fault and 5s/- for the second.

WILL WRIGHT
SENESCHAL

FOLK-LORE RELICS, ETC.—*continued.*

Some of the heriots received in earlier days, according to entries in the *Court Rolls*, are :—23 Oct. 1787. 'On the death of Mary Cooper there happened to the Lord two several heriots that is to say 2 silver Candlesticks.'

In 1804 'the best beast' is referred to as the heriot. In 1823, when the Manor was sold by the King, the printed particulars of sale state that the heriot is the 'best live goods,' but the word 'live' is struck through in the copy seen. In 1838 the heriot paid was '2 feather beds.'

The following report shows the 'Custom' of the King's Manor in 1804 :—

At the Court held on the 25th October 1804 the homage presented as follows :—

THEY present the custom of the Manor to be as follows :—

THAT the tenants of the lands and tenements in East Hendred do hold by copy of Court Roll and do pay heriots fines and reliefs for them in form following, viz. :—

IF they die tenants dwelling upon their lands and tenements the lord shall have their best beast after their said death for a Heriot and the next heir that shall have the said lands and tenements after the said death shall pay for his relief and fine the whole year's Rent of the same lands and tenements And if they die not dwelling upon the same lands and tenements or if they make any alienation of the same lands and tenements by surrenders in any manner of ways in their life time and so leave them by their life then in the said cases the lord shall have but sixteen pence in the name of a heriot and they that shall have the same lands and tenements by death any manner way and by any other alienation shall pay always the whole year's rent of the same for a fine or a relief and this appeareth by an Ancient Court Roll of Survey and Rental of all the farms lands tenements and rents of the house of John of Bethlem of Shine (Sheen) in East Hendred ALSO that the tenants of the said Manor that hold their lands by Copy of Court Roll have time out of mind held their said lands and tenements without impeachment of any manner of waste done or committed in or upon any their said lands or tenements and have used time out of mind to make leases for years at their Wills and Pleasures of their said lands and tenements without any license to be required at the Lords hands or any fine demanded for the same AND all these customs aforesaid we say and affirm to be used and enjoyed

FOLK-LORE RELICS, ETC.—*continued.*

> within the said Manor time out of mind of the memory of man to the contrary and without contradiction denial or challenge to the contrary for any thing we ever heard or knew.

The King's Manor was vested in the Crown at the Dissolution of Monasteries and remained so down to the nineteenth century. The stewardship of the Manor was constituted by the statute 15 Geo. II., cap. 22, one of the nominal offices of profit for the purpose of enabling Members of Parliament to vacate a seat in the House of Commons.

13. *Exchequer Tally*

A quadrangular wooden rod, 16½ inches long, describes the Exchequer Tally which was exhibited before the Society of Antiquaries of London in 1860, with an inscription on it relating to the sale of land in East Hendred in 1599-1600. The tally represented the receipt of a sum paid to the Crown on the purchase of the land. 'John Dooe,' a member of the Doe family connected with East Hendred, is mentioned in the transaction. On one side of the tally is the inscription :—

> Per Johannem Dooe et Johannem Wilson pro perquisito unius messuagii cum sex virgatis terre in Esthendred in comitatu Bark, et iiij^{or} paruorum Croftorum continentium per estimacionem vij acras terre et tres (*sic*) virgatarum et unius quarterii terre continentium par estimacionem liiij acras terre et prati in Bascott in Comitatu Warr.

On another face the date is 'T. Pasche XXIX° Aprilis anno Regine Eliz. XLII^{do}.' On a third face the word 'Sol.,' followed by three notches and six smaller ones, denoting that the amount paid was three shillings and sixpence.

There is a record of a grant in the *Patent Rolls* of a messuage, etc., in East Hendred in the same year to John Dooe. (See also Biography of Doe Family in Section IV.)

AUTHORITY.—

Society of Antiquaries' Proceedings, Second Series,, vol. i., 1860.

14. *Roman Remains*

Reynolds, in his *Iter Britanniarum*, names East Hendred in his list of towns where Roman antiquities have been found, and mentions a Roman Road and Roman Coins. His authority seems to be the Rev. George Woodward, who wrote in 1759 that there was a road to Wantage called the Portway, and in connection with it described the discovery of coins at Letcombe Regis. An early Christian Roman Coin, with bits of Roman pottery, was recently dug up in the cellar of Mrs Walter Coates's house in the village. It is described as a third brass coin of the Roman Emperor Valens, A.D. 364.

The course westward of the Portway, a name often applied to Roman roads, was from Wallingford, through or near the Hagbornes, Harwell, East Hendred, Wantage and Uffington, continuing to the north-east borders of Wiltshire.

Lewis states that 'here are vestiges of a Roman road, and a barrow on the ridgeway was opened in 1838 but nothing found of any consequence.'

AUTHORITIES.—

Victoria County History, Berks, vol. i., 1906.
Woodward. Reply to *Queries* of Edward Rowe Mores, 1759 (*Biblio. Topog. Brit.*, vol. iv., 1790).
Hedges. *Wallingford*, vol. i., p. 131.
Lewis. *Topog. Dictionary of England*, vol. ii., 1849.

15. *Cuckhamsley (or Skutchamore) Knob*

The 'Knob' is a mile to the north of the village, standing close to the Ridgeway, and is asserted to be the burial mound of King Cwichelm of Wessex. In A.D. 1006 it was spelled 'Cwichelmeshlaew.' At other dates it has been called Quichelmeshlawe, Cwichelms-Hlaw, Scutchamfly-

CUCKHAMSLEY (OR SCUTCHAMORE KNOB)—*continued.*

Knob, Cuckinslow, Scutchinslow, Scutchamfly Barrow, Scotchman's Nob, Scratch my Nob, etc. The Saxon Witan was the great deliberative assembly at which legislation on matters of national policy took place and where judicial matters within the district were transacted. The Witan met in the open air, and the spot often selected was Cuckhamsley Hill. Wise, who wrote in 1738, thus refers to Cuckhamsley: 'till lately there stood here a post for a beacon for which reason it is more known to travellers by the name of Beacon Hill. Possibly it might have been raised by King Cwichelm, who was in possession of these parts, or it may be the hill under which he lies buried.' Hewett (writing in 1844) alludes to excavations 'lately carried out at Cuckhamsley barrow, when a large stone bead, some horses' teeth, a small iron buckle, and fragments of charred wood were discovered. In the centre of the mound a large oaken stake was found, which shewed traces of the action of fire.' In the seventeenth century the hill became famous as a market centre for the sale and exchange of corn and general merchandise. Military musters were also held here in the early part of the same century. Some relics from Cuckhamsley barrow are given in an illustration in Hewett's *Hist. and Antiquities of the Hundred of Compton*, 1844.

AUTHORITIES.—

Money (Walter). *The Mystery of Scutchamore Knob* (*Berks and Oxon Advertiser*, 16 Aug. 1912).

Field (John Edward). *Saint Berin, the Apostle of Wessex*, 1902.

Wilson. *The Battle of Æscesdun* (*Newbury Dist. Field Club Trans.*, vol. i., 1871).

Hewett. *Hist. and Antiquities of the Hundred of Compton*, 1844.

Wise (Francis). *Letter to Dr Mead concerning some Antiquities in Berkshire*, 1738.

Folk-Lore, vol. xxvi., June 1915.

Camden's *Britannia*, ed. Gough, 1789.

Rogeri de Wendover Chronica (English Historical Society), vol. i., 1841.

16. *Devil's Ditch*

This remarkable earthwork is on the north of Cuckhamsley barrow and of the Ridgeway. It consists of a large bank having its ditch towards the south and its vallum towards the north. Sir Richard Colt Hoare says he followed it as far as Blewbury in an eastern direction, where he lost all traces of it. There is a tradition among the peasantry 'that this fosse, from one end to the other, was dug by the Devil in a single night, and that retiring to the summit of the Downs he there scraped his spade, the mould from which formed the barrow known as Cuckhamsley Hill.' Another legend is that the ditch is a furrow made by the Devil, who traversed the Downs with his plough.

AUTHORITY.—

Hewett. *Hist. and Antiquities of the Hundred of Compton*, 1844.

17. *Mills*

A watermill is mentioned in Domesday Book at 'Henret.'

There are many documents relating to a mill called 'Ferthyngsmille' among the Westminster Abbey muniments. The earliest reference is dated 1347, when it was granted by John, son of John Ferthyng, to Dom Robert de Hildesle. It passed apparently into the possession of John Southbury or Sudbery, who in 1396 granted it to Dom Roger Walden, Archbishop of Canterbury. Later it passed into the hands of the King, and eventually was given to the Abbot and Convent of Westminster.

There are two ancient mills which are mentioned in old East Hendred documents. One is a corn-mill on the small stream which flows past the village, and probably is the representative of the one that was attached to the Manor of Framptons from the days of the Domesday Survey. In 1403 it was called 'Litelbrygge Mill.' The

MILLS—*continued.*

small bridge just below it, at the point where the Portway crosses the brook, is now known as Ludbridge.

The other mill belonged to the Manor of Arches and was called 'Fulling Mill,' from its connection with the cloth industry which flourished at East Hendred in the reign of Henry VIII. and probably earlier, and where the cloth was fulled or milled by beating with wooden mallets, and cleansed with soap or Fuller's earth. A piece of land near the mill was named 'Fulling mill meer.' The ruins of a mill were remembered by old inhabitants in 1759, when the Rev. George Woodward, the Rector, wrote his answers to Rowe Mores's *Queries*.

AUTHORITIES.—

Victoria County History of Berkshire, vol. i., 1906.

Clarke. *Parochial Topography of the Hundred of Wanting*, 1824.

18. *Industries*

Agriculture has always been the chief industry of the district, although cloth and blanket making must have flourished at a remote period. At the neighbouring village of Milton the church is dedicated to St Blaize, the patron saint of woolcombers. This is a rare dedication, and goes far to prove the importance of the wool industry in these parts. At Milton an 'Image of Seynt Blase' in the chancel is named in a will dated 1506. In 1751 one of the Eyston family states that 'it appears that formerly the village [East Hendred] had the clothing trade belonging to it, there being some land called Fulling Mill Mere near to which some antient men remember with the remains of a mill.' A field beyond the Church, known as Snell's meadow, has terraces still remaining on the turf. These terraces were used as drying-grounds for the cloth which was manufactured in the village in or before the time of Henry VIII. and sold at the great fairs on Cuckhamsley Hill. The fairs were held on the

INDUSTRIES—*continued.*

Downs, and reached from Cuckhamsley Knob to East Hendred along a straight green road once known as the 'Golden Mile.' The fair was abolished by James I. in 1620 in order to benefit the market at East Ilsley.

In a manuscript notebook of one of the Robey family (see note on Robey's Farm Account Book in Section I.), prices of corn and also rates of wages for agricultural labour are quoted. The same book contains an amusing comparison between two centuries, thus :—

1743	1843
Man to the Plough.	Man, Tally Ho!
Wife to the Cow.	Miss Piano.
Girl to the Yarn.	Wife Silk and Satin.
Boy to the Barn.	Boy Greek and Latin.
And your Rent will be netted.	And you'll all be Gazetted.

Farm wagons were made in large quantities at East Hendred, and the industry of patten-making flourished until goloshes took their place. Banbury cakes, gingerbread, etc., were a speciality of the village made by the Dennis family. John Dennis for sixty years had a stall at Abingdon market.

In former days the village was largely self-supporting. The mills did a good trade in grinding corn, and the villagers baked their own bread. Two malthouses made the barley into malt and the farmers brewed their own beer. Feast week was the time to go round and taste each other's 'tap.'

In coaching days a six-horse road wagon owned by the Wilkins family left the village for London every Sunday evening at 5 P.M. A post coach also ran from Wantage to London every Monday, Wednesday and Friday, discharging its passengers at the 'White Horse Cellars' in Piccadilly.

19. *The Ancient Village Shop*

A fine specimen of Tudor domestic architecture has been preserved in the ancient village shop. The building has

THE ANCIENT VILLAGE SHOP—*continued.*

herring-bone brick filling and a gable at each end, with oak barge-boards panelled with a succession of quatrefoils. It is believed that the shop was formerly the village inn, where the road wagons in the eighteenth century started from on Sunday nights for London. Afterwards the shop was kept for over fifty years by Lawrence Besley, a famous village character, who lived to be ninety-six years of age. Sowdon describes the shop as 'the most perfect specimen of a timber and brick-built house remaining in this village. It is a perfect gem and is the delight of every artist who may come into the district. It has been many times painted.'

There is a photograph of the Village Street with the old Village Shop in Sowdon's MS.

(See also Biography of Besley Family in Section IV.)

AUTHORITY.—

Sowdon's MS.

XII

NOTE ON POPULATION

XII

Note on Population

In 1555, at a Census taken by order of Cardinal Pole, the population of East Hendred is given as 200 residents.

Charles Eyston, who communicated the account of East Hendred to the *Magna Britannia et Hibernia*, published in 1720, stated that the village then 'consisted of between six and seven score houses, although at the time of the suppression of monasteries it was a considerable market town.' In 1759 the population was given as between 400 and 500 inhabitants. The Census returns of 1801 record '118 inhabited and 5 uninhabited houses, 153 families and 683 persons.' The acreage is given in 1808 as 2984 acres, in 1905 as 3061 acres. The area of the parish is now about 3196 acres.

The following totals are taken from the Census returns :—

1801, 683 ; 1811, 723 ; 1821, 863 ; 1831, 865 ; 1841, 858 ; 1851, 949 ; 1861, 889 ; 1871, 883 ; 1881, 823 ; 1891, 802 ; 1901, 748 ; 1911, 728.

AUTHORITIES.—

Magna Britannia et Hibernia, vol. i., 1720.

Lysons. *Magna Britannia*, vol. i., 1806.

Keyser. *Notes on the Churches of East and West Hendred, etc.* (*Berks, Bucks and Oxon Archæol. Journal*, vol. xxiv., 1918).

Census Returns. (Various years.)

APPENDIX

1. TERRIER OF EAST HENDRED, 1634.
2. EAST HENDRED PRESENTMENTS, 1536-1680.
3. PARLIAMENTARY SURVEY OF EAST HENDRED, 1650.
4. ABSTRACTS OF WILLS, 1417-1718.
5. COURT ROLLS OF THE KING'S MANOR FROM 1691.

Appendix

1. *Terrier of East Hendred*, 1634

[*From the MSS. of the Archdeaconry of Berks in the Bodleian Library*, c. 185.]

A Terrior taken the xviii^th^ daye of September in the yeare of our lord god 1634 by the honest inhabitants of East Henred in the county of Berks, whose names are hereunder written. Of all t[he h]ouses gleabe land and tithes belonging to the ꝑsonage of the said Eas[t] Henred as far forth as wee cane come to the knowledg thereof.

Imprimis the dwelling house contayning nyne space and a halfe, one leneto devided into foure litle roomes, one maulthouse contayninge seaven space,

One greate new barne contayning five bayes and a porche.

One Stable contayning three bayes and a halfe.

One Pidgeon house being one baye.

One garden and Orchard and backside contayning by estimacon one acre or there about.

One new barne in a close called westcourte close contayning iiij bayes, and the close contayninge one acre and a halfe.

All which said housing belonging to the said Parsonage amounteth to xxxij bayes and a halfe, whereof the nowe incombent built xvj bayes and a halfe of them, new from the ground, and repared all the rest sufficiently.

IN THE NORTH WEST FEILD

Imprimis One acre shooting north and south, betweene a meare of west Henred feild on the west, and the land of William Eyston esquire next on the south side thereof.

One halfe acre at the moores shooting north and south, betweene the land of Mr Gwynn Clerke, on the east, and the land of William Eyston esqr on the west.

One acre shooting east and west upon Bands moore betweene the land of Edward Hide gent on the north, and the land of John Alline on the south.

APPENDIX

TERRIER OF EAST HENDRED, 1634—*continued.*

IN THE NORTH EAST FEILD

Imprimis One acre at Castel's mill shooting north and south, the land of Edward Hide gent lying next on the west, and the land of Richard Smalbone on ye east.

One acre shotting east and west upon kynsemill way, the land of Mr Eyston on the south, and the land of Mr Gwynn lying next on the north side thereof.

One acre shotting east and west, the land of William Eyston esqr lying next on the north and south sides thereof.

One acre shooting east and west the land of Edward Sherwood gent lying on the south, and the land of Richard Yorke lying on the north side thereof.

One acre shooting east and west upon ashe way the land of Mr Sherwood lying on the south side, & the land of Thomas Sheppery next on the north side.

One acre shooting north and south upon portway, the land of Mr Sherwood lying next on the east, and the land of John Smalbone on the west.

One other acre their shoting north and south, the land of Thomas Sheperie lying on the west, and the land of William Keat on the east.

One other land there shooting north and south, the land of Richard Hutchens on the west, & the land of Thomas Shepre on the east.

One halfe acre there shooting north and south, the land of Mr Hide lying next on the east, and the land of Thomas Shepery on the west.

One other acre there shooting north and south, the land of Mr Sherwood lying on the east, and the land of Mr Gwynn on the west.

Three acres lying together shooting south and north upon Portway, the land of Mr Gwynn lying on the west, and the land of Richard Whiting on the east.

One acre shooting east and west, upon Abington way the land of Willm Eyston esqr lying next on the north, and south sides thereof.

One acre shooting east and west along by portway the land of Mr Eyston lying on the south, and the said way north.

One halfe acre shooting east and west on the other side of Portway, the said way on the south, and the land of Mr Gwynn on the north.

One Peece of ground called the psonage Hooke shooting east and west by the brooke contayning one acre or there about.

One acre shooting east and west on kinsmill way the land of John Alline lying on the south, and the land of Mr Gwynn on the north.

APPENDIX

TERRIER OF EAST HENDRED, 1634—*continued.*

One acre shooting east and west the land of Edward Sherwood gent lying on the south and the land of William Band on the north.

One foreshooter acre shooting north and south the land of Willm Band on the west and the land of Willm Eyston esqr next on the east.

One acre shooting north and south the land of John Hersey gent lying on the east and the land of Thomas Shepre on the west.

One acre shooting north and south the land of Edward Hide gent on the west and the land of Laurence Spicer next on the east.

One acre shooting north and south the lande of Edward Sherwood gent on the west, and Willm Eyston esqr on the east.

One acre shooting east and west upon Sr Charles Wismans sheeplayes, the land of John Keat lying on the south, and Thomas Sherwood on the north.

One acre shooting east and west upon Quabe the land of Edward Sherwood gent lying one the south, and the land of Richard Yorke next on the north.

One acre shooting north and south the land of Edward Sherwood gent lying on the west and the land of Willm Eyston esquir on the east.

One acre in the same furlong shooting north and south the land of Mr Edward Sherwood lying on the west and the land of Mr Gwynn on the east.

One acre on Quabe hill shooting east and west the land of Edward Sherwood gent on the south, and Mr Gwynn on the north.

One acre shooting east and west upon Steventon way the land of Thomas Sheppery lying next on the north and the land of Willm Woodley on the south.

IN THE SOUTH EAST FEILD

One headland acre shooting east and west upon Newbery way the furlong on the south and the land of Richard Yorke north.

Two acres upon litle hill furlong shotting north and south the land of Mr Gwynn lying on the south, & the land of Mr Eyston on the east.

One halfe acre there shoting north and south, the land of William Tame lying on the east and a long meare on the west.

One acre shotting east and west, the land of Mr Gwynn lying on the south, and the land of Lawrence Spicer on the north.

One butts contayning on acre shooting east and west the land of Mr Sherwood lying on the south, and the land of John Keat on the north.

APPENDIX

TERRIER OF EAST HENDRED, 1634—*continued.*

One acre shooting east and west upon a headland of James Woodley, the land of Mr Gwynn on the north, and the land of John Keat on ye south.

One acre shooting north and south upon the mamn [*sic*] pitt the land of John Alline on the west and the land of Laurence Spicer on the east.

One halfe acre shooting north and south the land of Thomas Sherwood on the west, and the land of John Alline on the east.

IN THE SOUTH WEST FEILD

One acre at Paternuster banke shooting north and south the land of Richard Whiting lying on the east, and the land of Thomas Shepery on the west.

One halfe acre shooting upon Sparshalt court feild shotting east and west the land of Wll Eyston esqr on the north & Mr Gwynn on the south.

One acre in the same furlong shooting east and west the land of Mr Eyston on the north, and the land of Richard Whiting on the south.

One acre more in the same furlong the land of Mr Hide, on the north and Laurence Spicer on the south.

One acre more in the same furlong the land of Thomas Shepre lying on the north side.

One acre more in the same furlong the land of John Keat lying on the north side, and the land of Mr Gwynn on the south.

One acre more in the same furlong the land of Mr Sherwood lying on the south and the land of Thomas Sheperie on the north.

One acre lying by Sparshalt court feild shooting north and south the land of Richard Hutchens lying on the west side & Lawrence Spicer on the east.

One acre lying upon blacknell in the same furlong the land of Mr Eyston lying on the north and south thereof.

One acre more shooting upon Gyng feild the land of John Alline lying on the north, and Mr Hide south.

One acre more in the same furlong the land of John Camell lying on the north, and the land of Mr Eyston on the south.

One acre more in the same furlong shooting east and west the land of Mr Eyston lying next on both sides thereof.

One acre more in the same furlong shooting east and west upon Gyng feild the land of Mr Sherwood lying next on both sides thereof.

One acre more in the same furlong the land of Thomas Shepery lying on the north, and John Alline on the south.

APPENDIX

TERRIER OF EAST HENDRED, 1634—*continued.*

One acre in the midle furlong shooting east and west the land of Thomas Sherwood lying on the north, and the land of Ric Hutchens on the south.

One acre more in the same furlong the land of Mr Gwynn lying next on the north side, and Richard Yorke on the south.

Two acres and a halfe being headlands to the same furlong shooting upon Gyng ffeild, the land of John Alline lying on the east side.

One acre more lying in midle furlong, called brier bush furlong the land of John Goddard lying on the north side.

One acre more in the same brier bush furlong shooting north and south the land of Mr Eyston lying on both sides thereof.

Two acres lying in drone way shooting upon the downes & shooting north & south.

One acre shooting upon Newbery way lying nere the downes the land of Thomas Sherwood lying on the north side, and the land of Mr Hide on the south.

One acre shooting north and south being in white furlong nere the downes the land of Mr Gwynn lying on the west.

One acre more in the same furlong the land of Mr Hide lying on the west.

One halfe acre upon Newbery way the land of Thomas Shepery lying on the north & the land of Thomas Sherwood on the south.

One acre in the same furlong the land of Richard Whiting lying on the north and the land of Richard Yorke on the south.

One acre more in the same furlong neare the sheephouse the land of John Camell lying on the north side.

One half acre in the same furlong the land of Mr Eyston lying on the south, and the land of Richard Hutchens on the north.

One halfe acre in east Gospath the land of Mr Hore lying on the north and the land of John Camell on the south.

One halfe acre more in east gospath the land of Mr Gwynn lying on the north, and Thomas Sherwood south.

One acre being a headland lying in Drone waye the land of William Tame lying on the east side.

One butt shooting upon gyng feild the widow Champe have three butts lying on the south side there of.

One butts more lying together next on the north side of the land of the widow Champe whereof on of them is in doubt betweene the ꝑson, and Willm̄ Eyston esquire, which butt the said Mr Eyston hath the ꝑffitt of.

APPENDIX

TERRIER OF EAST HENDRED, 1634—*continued.*

IN FOXE MEADE

One halfe acre shooting east and west upon Ardington Meade betweene the land of Richard Yorke jun^{r} lying on the south, and the land of Mr Eyston lying on the north, now in the occupacon of Thomas Castell gent.

One other halfe acre there shooting as aforesaid between the land of John Gooddard lying on the south, and the land of Richard Whiting and Wm. Wastie on the north.

One other halfe acre there shotting as aforesaid betweene the land of Thomas Shepery lying on the south and the land of Sr Charles Wisman on the north.

TYTHES BELONGING TO THE PARSONAGE

All the Tythe of the corne and haye of the ground called farthings now in the occupacon of Sr Charles Wisman, or his tenaunte contayning about five or sixe yard lands.

All the Tythe corne and haye of Mr Edward Hides lands contayninge eight yeard lands and some what more.

All the Tithe corne and haye of Thomas Sherwoods lands contayninge eight yeard lands.

All the Tithe corne and haye of James Woodlies lands contayninge foure yeard lands and a halfe (except ye tith of vj lands in brooke furlonge).

All the tithe corne & haie of Tho : Shepperies lands contayīng iij yeard lands.

All the tithe corne and haye of Richard Whitings land contayning two yeard lands.

All the tithe corne and haye of Richard Yorks halfe yard land & his close.

All the tithe corne and haye of Mr Thomas Eyston halfe yard lands.

All the tithe corne and haye of John Allins land contayning six yeard lands and a quarter.

All the tithe corn and haye of William Keats for on yeard lands.

All the tithe corne and haye of John Goddards land contayning two yeard lands.

All the tithe corne and haye of the land of William Wastie contayning on yeard lands and a halfe.

All the Tithe corne and haye of John Cammels the elder contayninge on yeard lands and a halfe.

APPENDIX

TERRIER OF EAST HENDRED, 1634—*continued.*

All the tithe corne and haye of the land of Richard Smalbone contayning one yeard lands & the third pte of a yeard land.

All the tithe corne and haye of Lawrence Spicers lands contayninge one yeard lands and a halfe.

All the tithe corne and haye of William Tames land the elder contayning one yeard lands.

All the tithe corne and haye of the lands of Richard Hutchens contayning one yeard land and a halfe.

All the tithe corne & haye of John Hernes lands contayīng iij qtrs of a yeard land.

All the tithe Corne and haye of the land of Robert Keats contayning one yeard land and a halfe.

All the tithe corne and haye of the land of the widow Champe contayning one yeard land.

All the tithe corne and haye of the land of William Band contayning one yeard land.

All the tithe corne and haye of the land of John Malam contayning one yeard land.

All the tithe corne and haye of the land of Anthony Winterborne contayning halfe a yeard land.

All the tithe corne and haye of the land of Richard Dewe contayning halfe a yeard land.

All the Tithe corne and haye of the land of Ellis Kinge contayning three yeard lands (except ten lands belonging to the farme).

All the tithe corne and haye of the lands of ye widow Dewe contayning one yeard lands.

All the Tythe corne and haye of the land of John White contayneth halfe a yeard land.

All the tithe corne and haye of the land of John Camell jun contayning halfe a yeard lands.

All the tithe corne and haye of the land of ye widowe Hester contayning iij qtrs of a yeard lands.

All the tithe corne and haye of the land of John Nobes contayning iij quarters of a yeard lands (except xviij acres lying in brooke furlonge).

All the tithe corne and haye of the land of John Langlies contayning halfe a yeard lands.

All the tithe corne & haye of Bartholomew Higgins lands contayning halfe a yeard lands.

All the tithe corne and hay of the land of William Holmes contayning halfe a yeard land.

APPENDIX

TERRIER OF EAST HENDRED, 1634—*continued.*

All the tithe corne and haye of the land of W$^{\overline{m}}$ Titcome contayning one quarter of a yeard land.

All the tithe of corne and hay of the land of Mr John Hore contayīng halfe a yeard land.

All the tithe corne and haye of the land of Leonard Appleton contayning one yeard land (except all the lands in brooke furlonge.)

The moytie or one halfe of all the Tyth Corne and haye arising out of the two yeard lands in Kinman side late the land of Thomas Nobbes.

One land of corne in lew of the tith of the farme to be taken by ye p̲son out of the dmānelands in kinsman side.

All the tithe corne and haye of the land of Steven Arnold contayīng one yeard lands (except one land shooting upon John Hutchens gate).

THE TITHE OF MR CASTELS LANDS

Twelve acres and three butts in kinmanside north feild, belonging to the messuage wherein The said Thomas Castell doth inhabite called Boxworthe xviij acres lying in kinmanside south feild belonging also to the said messuage.

xj halfe acres and ij yards lying in Westmanside feilds, belonging to the tenem^{t} of the said Thomas Castell called Belchers.

One yard and a halfe yard of meadow ground lying in folks mead shooting upon the gape at the further end of west Henred Cowleaze.

All The tithe of John Keats ij yeard lands (excepting these iiij acres here menconed.)

One acre in the south west feild being a headland to Gynge feild the said John Keats land lying on the east.

One acre in the south feild lying in mone shine furlonge north and south, the land of Mr Eyston on the east, and Thomas Sherwood west.

One acre shoting north and south the land of Mr Eyston on the east and Thomas Sherwood on the west.

One acre upon kinsmill hill shotting east and west the land of Mr [name omitted] on the north.

THE TITHE OF THOMAS CASTELS LAND

The corne and haye of two yeard lands (excepting five acres and a halfe in brooke furlong & for his mill.)

APPENDIX

TERRIER OF EAST HENDRED, 1634—*continued.*

THE TITHE OF MR SHERWOODS LAND

One yeard lands called finmors, and one yeard land more out of the farme and the tith of all the haye, and all previe tithes whatsoever.

All the tithe corne and haye of the land of ffaith Yorke widowe contayning iij yeard lands and a halfe & the third pt of a yeard lands (excepting ij acres).

The tithe corne of ix acres of Richard Yorke indenture land & the tith of iij yeards of meadow in ffolkes mead.

Seaven yeard lands in Westmanside belonging to the place whereof the psonage hath the tith of one halfe thereof or there abouts.

The tith of ij lands in harrindon lying east & west next to the way that leadeth to harwell, the way on the north fide.

And alsoe the tith of all the lambes, and nyne fleeces of woole.

And all the privie tithes belonging to the Place.

And alsoe all the Privie Tithes whatsoev^{r} of the whole pish: (excepting the tith of the ffarme, and the howse called S^{tie} a men and the halfe yeard lands there unto belonging).

Wee desire that it be pvided all wayes that yf any thing come to o^{r} knowledge conserning any mann^{r} of tithes shall hereafter come to o^{r} knowledge or to the knowledg of any of o^{r} successers more then wee have sett downe in this terrier that this maie not be piudiciall to yt, but that it maie be at any time aded to this terr and to be taken as pt thereof.

Humfrie Gwynn rector their

By us Edwarde Hide, John Higgens } Churchwardens

James Woodley

Richard Smalbone

R

his mke

S^{t}eev Kinge

Robert ꝓ Jefferry

his mke

APPENDIX

2. *East Hendred Presentments*, 1536-1680

[*Extracted from Archdeaconry of Berks Papers, in the Bodleian Library.*]

1536. Feb. 19th.

Dom John Grenwey of Esthenred confesses to immorality with Alice Colyns late of the parish of Lokyng—enjoined to offer a wax candle two pounds in weight before the third sunday in lent to the principal image in the church of Lokyng.

(*Berks*, c. 3, f. 40b.)

The Churchwardens of (Esthenred) church against Robert Finmere (Esthenred).

That he being executor of the will of Joan Baker widow detained the sum of vis-viijd a legacy to the church by the said Joan who died seven years since and that the said Finmere had proved the said will on the xii July immedialy [*sic*] after her death on being interrogated the said Finmere confessed all to be true and that he himself had detained the said vis-viijd and had not paid it hitherto and that he had goods sufficient for payment.

The Judge orders that he pay the said vis-viiid to the Church-warden and further on account of the violation of his oath in not carrying out the will of the deceased he is injoined to go before the cross in the procession on Sunday next with naked head and feet with a torch one lb weight which he will offer before the principal image in the said Church.

(*Berks*, c. 3, f. 41.)

Roger Sharpe de Esthenred Diffamatur quod carnaliter cognovit quandam Elizebeth Iremonger solutam compareus Interrogatus negavit articulum et purgavit se cum quibusdam William Whyte et John Colyns eiusdem parochiae vicinis eius.

(*Berks*, c. 3, f. 42.)

1575. Examination of Robert Newman and explanation regarding a criminal offence.

(*Berks*, c. 13, f. 52b.)

Confession of Katherine Patie about her relations with Henry Cox of Gwinge, the younger.

Sentence at the next.

(*Berks*, c. 16, f. 85.)

APPENDIX

EAST HENDRED PRESENTMENTS, 1536–1680—*continued.*

Wm Earnall confessed that he played at dice and lost his service at dice but never but one tyme in the Church of All Saints.
Warned and fined xii^{d} to the poor.
Two other culprits same fine.

(*Berks*, c. 16, f. 97.)

1581. Thomas Hearne answers that one Churches wyffe syttinge in a seate in the churche in a seate which sume tyme dyd belong to a howse which this respondents sonne Solde uppon occasion that she dyd misuse a childe of this respondent in the churche and he dyd pull off her kerchief and therefore is heartilie sorrie.

(*Berks*, c. 17, f. 17^{b}.)

But on the twentieth day of November the said Richard Ellaway appeared before the aforesaid Judge and prayed that the said pennance might be changed into a pecuniary sum which the Judge taking into his serious consideration did at the humble instance and petition of the said Richard Ellaway and in hopes of his leading a chaste and virtuous Life for the future change the said penance into a pecuniary sum to be applyed to pious and charitable uses upon payment whereof the Judge decreed Letters Testimonial.
Ordered £1, 1s. 0d.

(*Berks*, c. 93, f. 65.)

1585 [?] July 10. 'Agnes Peate sayeth that upon theire Revell daye laste at night this respondent was in the cumpanie of Richard Lewenden and Richard Herman in a chamber adjoining to the kitchen of the parsonage abowte XII. of the clocke at night.' She denies that any misconduct took place.

(*Berks*, c. 17, f. 146^{a}.)

1586. William Cuttler denies misconduct with Agnes Mason, wife of Richard Mason, but sayeth that one Thomas Heymes a man of lewde behaviour of malice toward this resp^{t}. did tell this sayde resp^{t}. that he would be revenged upon him and therefore this resp^{t}. doeth thincke that the sayde Heymes hathe feyned this crime against him.

(*Berks*, c. 23, f. 116^{b}.)

1624. Easthenred, Aug. 10th.

'Jane Cursell als Hickman sayeth that on New yeares day last past she was married in the parish church of Milton by Mr Davyes then curate by bannes lawfully asked in Eastenred Church.' She denied that John Caine had criminally assaulted her at any time although he had twice attempted

to do so. The first occasion was when she was coming from Newbury and met Caine, but owing to her cries for help, she managed to escape. Alarmed at his threats she promised to meet him a few days later 'at Long Hedge end corner without the towne of Easthenred.' She failed to do so, whereupon Caine came to her house, 'hir husband Edwarde Cursell being then roade to the bath and hir mother Elizabeth Hickman being then abroade in the streete,' and when Caine came up to her room she 'caught up in hir hands a mowing Sigth and swore if the said Caine pressed to come in or offer hir anie such violence she would thrust the said Sigth into him. And so she slipped downe the staires and went by him into the court or backside of the said house, where upon Caine standing or being in the hall of the said house protested and vowed by manie great oathes that whatsoever his hart could think or imagine or his tongue utter he would publish and speake to the discredite of this examinate and hir mother and soe for that tyme the said Caine departed. And she farther saith that as she hath heard the said Caine afterwards gave it out and made his vaunte or bragge and reported to manie persons in Esthenred and elsewhere, . . . and that by occasion of such vaunts and bragges and reports of the said Caine she thinketh that there hath bin and is such a fame as is mencioned in the bill of presentment otherwise she denieth the bill to be true in anie part so far as it concernes hir.'

(*Berks*, c. 66, f. 198b.)

1665. John Appleton & his wife Quakers but they have suffered by the magestreet.

—— Minister absent from Xmas to Ester.

1666. Parsonage fallen down.

(*Berks*, c. 119.)

East Hendred 1676.
Chimes in good repair.

1680.

Wm Castell for refusing to make a drinking for the procession wch was ever done until within a year or two last past (wch many of the parish doe say he was to provid and make in cake a bushell of wheat & a bushell of moult to brewe in beare.

(*Berks*, c. 119.)

APPENDIX

3. *Parliamentary Survey of East Hendred*, 1650

(*P.R.O. Parliamentary Survey—Berks, No.* 17.)

A Survey of the mannor of Easthendred, with the rights, members, and apurtenances thereof, situate lyeing and being in the parish of Easthendred in the County of Berks, late parcell of the possessions of the priory of Shene in the County of Surrey, and late parcell of the possessions of Charles Stuart, late King of England, made and taken by us whose names are here subscribed, in the month of June 1650 by virtue of a commission graunted upon audit of the commons assembled in Parliament, for sale of the honers, mannors, and lands, heretofore belonging to the late King, Queen, and Princes under the hands, and seales of five or more Trustees in the said Act named and appointed.

	£	s.	d.
The Quitt rents due to the Lord of the foresaid Mannor of Easthendred, within the parish of Easthendred holding of the said mannor in Free Soccage tenure according to the custome thereof and payable at Mich'as and Lady Day are per ann. twelve shillings.		xii	
The like rent due from the Coppyholders, within the said parish of Easthendred, holding by fines certeine, according to the custome of the said mannor, and payable as aforesaid are per ann. ten pounds, five shillings, and tenpence farthing.	x	v	x q[r]
The rent issueing out of the mannor of Marlestone, in the foresaid County of Berks (besides suite of Court, and all other profitts, felons goods, chattells, waifes, straies, amerciaments, and all other regalties of the said mannor of Marlestone) the som'e of fifety shillings.		l	
The like rents due from the tenants of the said mannor of Marlestone, for suite of Courte at view of Franckepledge for the said mannor of Easthendred, and payable at Mich'as only is per ann. four shillings.		iiii	
The like rent issueing out of the mannor of Edington, als. Ardington (besides suite of Courte) the som'e of eight shillings.		viii	

APPENDIX

PARLIAMENTARY SURVEY OF EAST HENDRED, 1650—*continued.*

	£
The like rent issueing out of the mannor of Becott als. Berkett (besides suite of Court) the som'e of four pounds.	iiii
The Court Barrons fines, and amerciaments of Courts fines upon discent or alienac'on, herriotts, waifes, straies, fellons goods, reliefs, deodands, and all other profitts, and perquisetts to the foresaid mannor, apperteining, wee estimate communibus annis fifety shillings.	*s.* l
Som'e totall of the aforesaid rents and regalties per ann.	£ *s.* *d.* xx ix x q^{r}

MEMORANDUM

There is a Court Barron, and Leete belonging to the said mannor kept at the will of the Lord, under a tree standing within the towne of Easthendred.

The Lord of the Mannor hath the Royalty of Hawking, Hunting, and Fowleing.

The said part of the mannor which is in the parish of Easthendred lys within the hundred of Wantage, but lyeing intermixed with other mannors there, the bounds thereof cannot be set out.

The tenants of the said mannor are to perform their suite, and service to the Lord at the courts aforesaid.

The said mannor of Marlestone parcell of the mannor of Easthendred, lys distant from the parish of Easthendred about ten miles.

The Freeholders which hold of the said mannor, do usually pay to the Lord thereof by way of reliefe upon death one yeares quitt rent.

The Coppyholders pay upon death, or alienac'on, when they take up their severall lands, and tenements, one yeares quitt rent as a fine, and relief, as by the presentment of the Jury appears.

All the Coppyholders of the said mannor, are heriotable, and pay upon death the best live—good if in case the tenant dye dwelling upon the premises, but if they dye not dwelling upon the premises, or if they make any alienac'on of the same by surrender in their lifetime and soe leave them, then the Lord shall have but sixteen pence for a heriot, as by the presentment of the Jury appears.

The Coppyhold tenants of the said premises, have liberty to make leases of their coppyholds for yeares at their wills without any license from the Lord, or paying any fine for the same, as appears by the presentment of the Jury.

APPENDIX

PARLIAMENTARY SURVEY OF EAST HENDRED, 1650—*continued.*

There hath been no court kept for the mannor these eight yeares last past or thereabout, by reason whereof there are severall Coppyholds to be taken up, the fines and profitts whereof we conceive will amount unto the sum of ten pounds or thereabout.

There are severall wastes within the said mannor of Easthendred, the tenants whereof have common therein with the tenants of other mannors there.

There are two small wastes lying within the towne of Easthendred, the wood upon the same growing we value to be worth twenty shillings. — *s.* xx

An abstract of the present rents, future improvements and all other profitts of the said premises.

The rents of assize, and Royalties are per ann. — £ xx *s.* ix *d.* x qr

The wood upon the waste is valued to be worth — *s.* xx

William Davis Thos. Marsh Alex. Rowley

Exd by Will. Webb supervisor general 1650

A Rentall of the Freehold and Coppyhold tenants within the said mannor of Easthendred

THE FREEHOLDERS

	s.
Edward Hide gent. for dowrings, and other land	12

THE COPPYHOLDERS

		£	*s.*	*d.*
John Higgins	tenement and land		3	6
Willm Due	,, ,,		7	1¼
Roger Hill	,,		2	0
Laurence Spicer	Cottage ,, ,,		12	5
Richard Whiteing	Messuage ,, ,,		7	3¼
Thomas Camell	,, ,,		13	0¾
Eddd Hide gent	,, ,,	1	2	0
Peter Collins	,,			10
John Hoore	,, ,,		2	0½
Wm Keat	,,		2	10
Wm Eyton	,,		15	8¾
Mrs Spillor widow	,, curtilage		2	0½
Wm Harbert	Cottage and land		1	0
John Sherwood gent	,,		2	11½
John Allen	messuage and land	2	2	2
Richard Yorke	,,		2	0

PARLIAMENTARY SURVEY OF EAST HENDRED, 1650—*continued.*

		£	s.	d.
Thos Sherwood	messuage and land		8	0½
Richd Smallbone	tenement and land		10	10¾
Humphrey Yorke	,, ,,		2	5
Briant Haywood	,,		3	4
The heirs of John Ratne	,, orchard		1	0
Wm Tame	messuage and land		11	4½
John Goddard	,, ,,		14	1
Richd Hutchins	House and ,,		2	0
John Sherwood sen. gent.			15	11½
Widow Jefferie				6
Sum totall of all Coppyholders		£10	5	10¼

4. *Abstracts of Wills*, 1417-1718

[*See Section IX. for complete list of East Hendred Wills.*]

1. *Will of Richard Southworth, Rector of East Hendred*, 1417

Abstract of the will of **Richard Sotheworth**, clerk, made at Southampton on the Vigil of St Andrew, 1417.

To be buried in such church as my executors ordain.

Bequests to the church of St Dunstan, Fleet Street, London; & to Thomas & John, chaplain with the Clerk of the Rolls.

I will that all the profits & issues of my church of Esthenreth, whilst it was in my hands, remaining over from the repairs of the said church & the salary of the parish priest there, & all other charges falling on the said church, shall be forthwith distributed among the poor parishioners of the same church.

Bequests of clothing, &c. to his mother, his brothers Matthew & Robert, & nephew John.

To my brother William, £10, and two books,—the *New Statutes* and the *New Register*.

To my dearest master Henry Kays, a book of mine of *Richard the Hermit*, being in his keeping.

In order that Sir John Robtot, my predecessor in the said church of Esthenreth, may have my soul in his devout prayers for one whole year after my decease, I remit to him all repairs after resignation of the said church to me of right belonging.

To John Stepyndon, my book of *Canterbury Tales*.

ABSTRACTS OF WILLS—*continued.*

Other bequests of gowns.

I make my executors Thomas Merton, clerk, Henry Mersshe of London, chandler, & my brother William Sotheworth.

Witnesses: John Stepyndon & John Mayn.

Proved 20 May 1419 by the executors.

(*Prerogative Court of Canterbury, Marche* 44, Somerset House.)

2. *Will of John Eyston*, 1491

Abstract of the will of **John Eyston**, esquire, dated 3 November 1491.

I bequeath my soul to Almighty God, the Blessed Virgin Mary and all the saints, and my body to be buried in the Church of All Saints of Estenrede, near the font there.

Item, I bequeath to the mother church of Sarum, 12*d.*

To certain lights of the said church of Estenrede, at the discretion of the curate there, 6*s.* 8*d.*

To my son John, all my lands & tenements which I lately acquired in the vills and fields Esthanney and Westhanney, co. Berks, to hold to him, his heirs & assigns, from the chief lords of those fees by the services thereupon due & accustomed.

To my son George, £6, 13*s.* 4*d.*

To my daughter Joan, 20*s.*

To my daughter Alice, 10 qrs. of barley.

To Sir Edward Hawtry, chaplain, to celebrate a trental of masses for the health of my soul within three years next after the date of the presents, £6, to be paid to him 40*s.* for this present year, & 40*s.* in each of the two following years, by my executors.

To John Hyde, my godson, 6*s.* 8*d.*

To John Bawden, my godson, 4*s.* 8*d.*

To my godchildren John Hersay, Robert Wyse, John Baker, Pynnoc & Carpenter, 12*d.* apiece.

To the almshouse of Estenrede, 12*d.*

To Agnes Kete, 3 qrs. of barley.

To John Sterne, one quarter of barley; & the like to Margaret Palmer.

All the rest of my goods, after payment of my debts, I bequeath to my executors, whom I appoint William Eston and John Eston, my sons; and I make Robert Hyde, gentleman, overseer of this my will.

Proved 13 January 1491[-2] by John Eston, the executor named, with power reserved for a like commission to William Eston, the other executor.

(*Prerogative Court of Canterbury, Dogett* 2, Somerset House.)

ABSTRACTS OF WILLS—*continued.*

3. *Will of Robert Hyde*, 1504

Abstract of the will of **Robert Hide** of Estereth, co. Berks., dated 18 April 1504.

I bequeath my soul to God the Father Almighty, the Blessed Virgin Mary & all the saints, & my body to be buried in the south aisle of the church of Esthenrith.

I bequeath to the mother church of Sarum, 8*d.*

To the high altar of the parish church of Esthenrith, 6*s.* 8*d.*

To the light of the lamp, 20*d.*

To each countable (*computabili*) light in the said church, 12*d.*

I will that Robert Hyde my nephew, after the decease of Margaret my wife, shall have, in goods or chattels, or in lands & tenements to the value of £20.

I will that Thomas Snell and Joan his wife shall then in like manner have 40*s.* yearly.

As to my daughter Anne, I will that, at the discretion of my wife & my executors, she shall have according to her deserts & as shall seem good to them.

I bequeath to Richard Kyffin, my curate, 40*d.*

All the residue of my goods, I bequeath to my wife Margaret, whom I make my principal executrix, together with Edmund Yate, Robert Hide the younger, and Sir John Hide my son, whom I constitute my executors.

This present will was drawn up by Master Richard Kiffin, bachelor in decrees, in the presence of Joan Sterne, Joan Denton & many others.

I make John Yate my overseer.

Proved 29 July 1504 by Robert Hide, one of the executors, with power reserved &c.

(*Prerogative Court of Canterbury, Holgrave* 11, Somerset House.)

4. *Will of Richard Monyngton, Rector of East Hendred*, 1528

Abstract of the will of **Richard Monyngton**, parson of Esthenreth, dated 7 May 1528.

I give my soul to Almighty God, our blessed Lady St Mary & all the company of Heaven; and my body to be buried in the parish church, in the high chancel before 'Alhalowen.'

To the mother church of Sarum, 4*d.*

Mine ambling gelding & my bow, to my brother's son Richard Monyngton.

To Maister Eston all the timber that lieth without the parsonage gate, & the fur of my best gown; and the utter side to Maistres Jane Eston.

ABSTRACTS OF WILLS—*continued.*

To Maistres Eston, the whole bed that I lie upon.

To John Cockishede, 10 pieces of the best timber lying within the parsonage and 5 of the next to Maister Robert Hyde.

To the foresaid John Coxhede, my feather bed in the chapel, with the covering & tester belonging to the same, & the fobling table within the parsonage, 40*s.* to do for me to bring me on earth.

To Sir William Seuter, my priest, my best chamlet doublet, my chamlet coat, & my little dun nag.

To my servant William Wykes, all my part of the corn that cometh this year of the tilth of the land that William Wyte & I bought of John Mathewe.

To the foresaid William Wykes, my trotting gelding, and a featherbed with the bolster & a covering, & a table within the chapel, & to discharge him of the debts between Maister Eston & me.

All the residue of my goods I give to my brother Maister Thomas Monyngton, whom I ordain my sole executor, and he to dispose for the wealth of my soul as he thinks best.

These men being witnesses: Maister William Eston, John Coxhede, Sir William Seuter, William Wykes, John Waynsford.

19 June 1528 the executor named renounced execution, & administration was granted to John Monyngton.

(*Prerogative Court of Canterbury, Porche* 34, Somerset House.)

5. *Will of Anne Latton*, 1584

[Details of this Will reveal that Anne Latton had a residence at East Hendred and owned land there.]

Abstract of the will of **Anne Latton**, one of the daughters of John Latton, late of Chylton, co. Berks., esq. decd., dated 6 Nov. 1584.

To be buried in the parish church of Blewberrye, as near my late father as may be.

My will is that my father's will & my mother's will & the will of my brother Thomas Latton shall be performed in such sort as any of us by law or right ought to have done, and by them or me at the hour of our deaths not done.

Whereas my said brother by his will directed me, his executrix, to lend to the poor occupiers of Abingdon, Newberry & Wantage, to every of these towns £20 apiece, my will is that the same shall remain among them for ever.

Item, I give to the poor of Wantage £22; of Upton, 20*s.*; of Hartwell, Chylton, both the Hagburnes and of Easte Hendred, 40*s.* to each parish; of East and West Illysle, 20*s.*, and of Blewberrye, £5; and my executors shall bestow 100 smocks or 200 ells of canvas of the price of 10*d.* the ell upon 100 poor women dwelling in the said villages and parishes.

ABSTRACT OF WILLS—*continued.*

To the poor people resorting to my burial, £20.

To the repairs of the churches of Upton, Blewberry & Chilton, 20*s.* each.

To the mending of the highways, where it is most needful, 40*s.*

To Agnes Lewndon of Chylton and to Woodcockes wife of Reading, 40*s.* apiece; to Wentworthes wife of Blewberrye, 20*s.*

To every one of my sisters, a ring of gold and a silver spoon.

To Anne Legate, my sister's daughter, £7, 10*s.*; to Walter Legatt, my sister's son, £10; to William, John & Bartholomew Legatt, my sister's sons, £5 apiece.

To my sister Alexander, £10.

To Frysses her daughter, £10.

To Michael her son, £5; and to John her son, 50*s.*

To Mary Castell, 40*s.*

To John, Thomas and Richard Welbecke, my sister's sons, £5 apiece.

To the same Richard, an iron-bound chest & the lease of that land in Henred, which I bought of Iveringham; also one gelding; and my will is he shall receive £10 yearly for 10 years out of the farm of Wantage; this last bequest to be void, if he do any prejudice or harm in the execution of this my will.

To Anne Welbecke, one diaper cloth, 6 napkins, etc.

To my brother John Latton, one goblet of silver.

To my cousin John Latton of Kingstone, one silver cup, and to every of his children, one silver spoon.

To my cousins George and Bartholomew Typpinge, a silver spoon apiece.

To my cousin Dorothy Wyseman, a jewel called the two Maidenheads.

To my cousin Elizabeth Jenninges, my girdle studded with gold.

To my cousin Hides wife of Sutton, one fine sheet with three leaves.

To my cousin Anne Hollowaye, one diaper cloth.

To my cousin Seenis son Edward, 20 wether sheep.

To Mary Pawlinge, my sister Spyer's daughter, one feather bed furnished; and the £13, 6*s.* 8*d.* which her husband oweth me upon bond, I give to the said Mary Spyer's children, with 40*s.* more, equally to be divided amongst them.

To every of my brother's and sisters' children not otherwise remembered, 10*s.*; and to every of my godchildren, 10*s.*

To Anne Pawlinge, daughter of Richard Pawlinge and Mary his wife, one furnace pan; to remain in the event of her death to Richard Pawlinge her brother.

I give to Richard Welbecke, my sister's son, and to Latton Welbecke, my cousin Leonard Welbecke's son, all my lands & tenements in co. Essex, to hold to them and their heirs for ever.

APPENDIX

ABSTRACT OF WILLS—*continued.*

(Legacies of mourning coats, &c. to servants.)

To Johane Shyppreve, my servant, a crissom cross and one christening sheet, all my hay and wood at Henred, 3 rother beasts, and my pewter and brass, and one half of all my household stuff at Henred (excepting such thereof as is herein otherwise bestowed); the first crop of hay at Lynsey for 2 years, and £20.

To my servant Richard Knapp, the whole crop & ground of Lynsey and Rocksey (excepting as above), until the expiration of the lease which one Arthur Hide, gent., now hath of me of the farm of Wantage.

Item, I will that the said Johane Shyppreve shall enjoy my house & lands at Henred, wherein I now dwell, with the garden & backsides, for 7 whole years after my decease, keeping the same tenant-like in all reparations, & paying to my executors 6s. by the year for the same.

My executors shall appoint twelve men to carry my body to the church, & each of them shall have a mourning coat for his pains; and 20 mourning coats or gowns shall be bestowed upon such of my kindred as shall resort unto my burial.

I give to my friend Mr Arthur Hyde of Hardwell, co. Berks., one half of my lease of the manor or farm of Wantage, and to my servant Richard Knapp, the other half; and I bequeath more to the same Richard one great broad chest in the parlour at Henred, one great brass pot standing at Smythes in Chylton, 20 wether sheep one cow and one mourning coat.

To the said Johan Shyppreve, my grey nag.

To Elizabeth Sheppreve, one feather bed.

To my cousin Elizabeth Hearne, my woollen apparel that I have used to wear, one feather bed and £20.

To Arthur Hearne her son, 20 wether sheep.

To John Hearne, Thomas Hearne & the said Arthur Hearne, £5 apiece at 21.

To Elizabeth Hearne, my cousin, 20 wethers.

To Agnes Freeman of Upton, 5 qrs. of barley.

To those women that have watched & taken pains about me in my sickness, £6, 13s. 4*d.*

To Johan Shippreve, all my linen wearing apparel.

Richard Tall & his wife shall have 2 kine going upon the farm grounds of Wantage after the end of Mr Hide's lease, till the expiration of my original lease.

All the rest of my lands, goods, &c. &c. I give to the said Arthur Hyde and Richard Knapp, whom I ordain my executors; & I give them all the benefit of a certain house and land mortgaged to me in East Henred; and I appoint my friends Mr Thomas Forde, D.C.L., Hugh Hide of

ABSTRACTS OF WILLS—*continued.*

Letcombe, gent., John Legatt of Horne Church Hall, gent., Thomas Knapp of Chilton, Edward Seenie of London and Mr Francis Yate of Lyforde, esq., to be my overseers.

This will was sealed, subscribed and delivered by Mrs Anne Latton to her executors, the day of the date hereof, in the presence of Hugh Hide, Robert Hutchyns and John Trewlocke.

Again confirmed 22 Nov. 27 Elizabeth, in the presence of Richard Welbecke, John Webb & Laurence Rushbrook.

5 May 1585 commission issued to Elizabeth Latton *alias* Alexander, sister of the dec^d and to John Latton, next of kin (masc. singular), the executors having renounced, & letters of admon. granted 26 Nov. last to Anne Halliwell also renounced.

(*Prerogative Court of Canterbury, Brudenell* 20.)

6. *Will of Thomas Eyston of East Hendred*, 1608

Will of **Thomas Eyston** of East Hendred, co. Berks, gent., dated 5th April 1608.

I desire to be buried in the parish churchyard of East Hendred.

I give to the parish church 6*d*.

To the children of Thomas Eyston, gent. sometime of Stowe, in the parish of Newbury and there deceased, second brother unto Mr John Eyston esquire of Catmere sometyme deceased in co. Berks, xv℔. to be evenly divided amongst the said children within 4 years next following my decease. If none of the said children be living then I bequeath the said 15 ℔ to the mother of the said children, the late wife of one Mersam, and if none of them be then living unto Bartholomew Clarke of East Hendred, to whom I give the residue of my goods and whom I appoint my sole executor.

Mark of Mr Thomas Eyston.

Witnesses:—Willia Allbright cleric John Appleton (mark) Thomas Crane (mark).

Proved:—9 June 1609.

Inventory:—11 ℔.

(*Archdeaconry Court of Berks, Wills, etc.*, 1604-1609, Somerset House.)

7. *Will of John Keate of East Hendred*, 1701

Abstract of the will of **John Keate** of East Hendred, co. Berks., yeoman, dated 2 May 1701.

ABSTRACT OF WILLS—*continued.*

I bequeath my soul into the hands of Almighty God, who gave it, and my body I commit to the earth, to be decently buried at the discretion of my executrix.

I charge all my estate whatsoever with the payment of all my just debts.

Whereas my mother is sufficiently provided for during her life, and I have no children, nor any friend or relation so dear to me as my wife, I devise unto my well-beloved wife Joan Keate and her heirs, after the decease of my mother, all that messuage wherein I dwell, with the orchard close, and two several half yard lands therewith usually occupied, called Coopers and Gubbetts, in East Hendred aforesaid, to hold to her & her heirs, immediately after the decease of Elizabeth my mother. I give her also all my meadow ground, containing about 12 acres, in Hurgrove in the manor of Sutton Courtney, and my dole of meadow ground (about 10 acres) in Locking mead, and my customary messuage in East Hendred, now or late in the occupation of William Thomas, and all other my real estate whatsoever, and all my stock of cattle, corn and other goods; and I make my said wife my sole executrix.

(Signed) JOHN KEATE.

Witnesses: Richard Mallam, Anthony Winterborne, Will. Boote.

Proved 15 July 1702 by the executrix named.

(*Archdeaconry Court of Berks, Register* 19, fol. 233d, Somerset House.)

8. *Abstract of the Will of Charles Eyston*, 1718

Abstract of the will of **Charles Eyston** of East Hendred, co. Berks., esq., dated 26 May 1718.

Being by God's grace stedfast and certain in the integrity of that faith which my ancestors have received & learned from the wholy Roman Catholic church, in obedience to the Apostolic See of Rome, I profess I have always lived and do desire to die.

I give to my dear and loving wife Winifrid Dorothy Eyston all her dressing plate and all the goods her mother bequeathed unto her; and she shall have the use of my manor-house in East Hendred, and of the gardens and inclosed grounds thereto belonging rent free, until my eldest son be 21, upon condition she uphold and keep the same in good repair.

To my eldest son & heir Charles Eyston, my seal ring, my great silver tankard, my family pictures, my best suite of damask table linen, Bishop Fisher's staff, my two iron chests, and all my books, at his age of 21, and these legacies shall attend upon the inheritance of my manors in East

ABSTRACT OF WILLS—*continued.*

Hendred, and not be separated from them, the same or the greatest part of them descending to me from my ancestors.

In compliance with an injunction laid upon me by my honoured mother Mrs Ann Eyston in her will, and in consideration of her leaving me sole executor, I give to my brother Robert Eyston an annuity of £10 out of the farm called Waseboroughs in Henbury, co. Gloucester, now in the possession of Elizabeth Edwards, to hold to himself, George Eyston and William Eyston his sons for the lives of them and the longer liver of them; to be paid at the manor-house of Arches in East Hendred; to be determined if my son grant to my said brother, for the said three lives a lease of the messuage wherein my brother Robert now dwelleth and of the farm thereto belonging in East Hendred, late in the possession of one Edward Withey. For the maintenance, raising of portions & education of my younger children, viz. my daughters Winifrid, Frances, Ann & Catherine, and my sons Basil, John and William, I give to my brother-in-law Bazill Fitzherbert of Gray's Inn, co. Middlesex, esq., and Henry Englefeild of Early Regis *alias* White Knights, Esq., my manor of Henbury, co. Gloucester, and farms (tenants' names are given) in Henbury, Westbury upon Trym, Stowick, Barton Regis, and the parish of SS. Philip and Jacob in the suburbs of Bristol, upon trust to raise portions of £600 for each of my said daughters, at their ages of 18 or marriage, and £400 for each of my said younger sons, at their ages of 21; also to pay to my daughters Jane and Mary annuities of 40s. each for their lives; after the performance of which the premises shall remain to my eldest son.

I give to my brother-in-law William Fitzherbert, esq., and to my three god-daughters, Mrs Dormer, Mrs Martha Englefeild and Mrs Belson, to each a gold enamelled cross of the value of 2 guineas.

To my 2 nephews and niece, sons & daughter of the said William Fitzherbert, and to every cousin german who shall survive me, mourning rings of the value of a guinea; and to the bearers at my funeral, rings of 15s. apiece.

To Mr Cuthbert Parkinson & Mr George Roper, 2 guineas each, and one guinea to Mr Atkinson.

To Mrs Anne Sherwood, a ring of 20s.

To my servant William Frye, 20s.; to my servant Charles Quinch, 10s.

The servant that shall wait on me at the time of my decease shall have my wearing apparel.

To every servant with me at my decease, a quarter's wages and a quarter's diet, above what may be due to them.

To the poor of East Hendred, £5.

To my two trustees, £5 apiece.

ABSTRACT OF WILLS—*continued.*

All the residue of my personal estate whatsoever I give to my said four younger daughters, equally among them, and I make my wife and my said trustees my joint executors.

(Signed) CHARLES EYSTON.

Witnesses: C. Coffin, William Staing, John Winterborne, his mark.

Codicil of 23 October 1721, appointing the Rt. Hon. Robert Dormer of Petterly, co. Bucks., esq., trustee in place of Henry Englefeild, esq., since deceased, and executor.

Witnesses: C. Coffin, Tho. Harrison, Elizabeth Bond.

Proved 20 February 1721[-2] by the widow and the Hon. Robert Dormer, with power reserved.

(*Prerogative Court of Canterbury, Marlbro'*. 24, Somerset House.)

5. *Court Rolls of the King's Manor from* 1691 *to the present time*

As this book was passing through the press, I learned, through the kindness of Mr George W. Smith of Reading, of the existence of some valuable Court Rolls and documents relating to East Hendred, which are at present in the possession of Mr Matthew J. Jarvis of Twyford, Berkshire.

I have been allowed the privilege of examining them by favour of the owner, and have been permitted also to make a list of the most important. I have obtained for future purposes from the earliest Court Roll book a list of tenants of this East Hendred Manor covering the whole of the eighteenth century.

The following descriptions of the two Court Roll books briefly indicate the contents of the respective volumes :—

1691-1863. Court Rolls covering the period 1691 to 1863 are preserved in an old vellum-covered folio manuscript volume. The MS. is partly in Latin and partly in English. It contains a full record of the Courts held at East Hendred during the eighteenth century and a part of the nineteenth. At the end of the volume is a précis (not completed), followed by an Index Nominum which is styled 'Index to Court Roll Book, No. 2.' The

COURT ROLLS—*continued.*

first volume, viz. No. 1, cannot now be traced. As an accompaniment to the volume there is a MS. epitome giving the years covered, with useful notes as to customs of the manor, heriots, etc.

The families most frequently named in the book are as follows:—Allin, Appleton, Batten, Besley, Bond, Castell, Champ, Cowdery, Ellaway, Eyston (also spelled Elston), Gegg, Hutchins, Ludlow, Robey, Sherwood, Smallbone, Snosell, Stampe, Tame, Titcombe, Tubb, Whistler, White, Wiseman, Yorke.

1781-1897. Court Rolls from 1781 to 1897 bound in rough calf folio, with Index of names. The chief families mentioned in this volume are:—Allin, Appleton, Besley, Boote, Broad, Cowdery, Darling, Dearlove, Denniss, Ellaway, Gegg, Goddard, Robertson, Robey, Stibbs, Webb.

There are also two rough MS. books, dated 1816-1833 and 1834-1865, of about fifty pages each, closely written, giving Court Rolls of Hendred. They appear to be of small value.

The following schedule comprises numerous miscellaneous papers, etc., in the possession of Mr Matthew J. Jarvis:—

1823. Oct. 25. Conveyance of the manor from His Majesty's Commissioners of Woods and Forests to Francis Tuke for £910.

1833. May 14. Conveyance of the manor of East Hendred from Francis Tuke and Edward Latimer to William Ward.

1834. May 9. Conveyance of the manor of East Hendred from William Ward to William Allin.

1865. Admission of James Richard Cowdery to cottage next to Goddard's cottage.

1891. 24 June. Indenture between Sarah Cowdery, of East Hendred, widow, and William Ramsay of Liverpool and others (mentions Will of James Richard Cowdery, 28 Feb. 1868, and names Sarah, his wife, William, his brother, Richard Hopkins Betteridge and others).

1892. Documents relating to William James Reeves Gibbs, James Gibbs and Edward Ormond, Trustees of the Will of John Kingham Reeves (mentions the Rev. Joseph Games Gibbs).

1897. 27 July. Downs House Estate. Particulars of the sale of the Downs House Estate, including the King's Manor and Framptons Manor, at the

COURT ROLLS—*continued.*

Mart, London, E.C. Hendred Downs Estate. Enlarged Printed Plan (coloured) of Lot 1 in above sale. (The Plan shows Downs House, Fore Down, Scutchamore Knob, Cwichelmes Hlæw, etc.) Printed Plan (coloured) of Lot 6 in above sale. (The coloured part of the Plan names Rockets Barn, New Barn, Lud Bridge, Manor House, etc.)

1898. Surrender of Walter and William Denniss and Admission of Walter Denniss to copyhold property.

1901. Surrender by Llewellyn Jotcham and W. N. Hibbert of Six Copyhold Cottages and hereditaments, and Admission of Frederick Adolphus Smith.

1901. Surrender by Charles Robey Couling and Admission of Frederick Adolphus Smith to certain Copyhold lands (mentions with other persons, John Roberts, lessee under Dean and Chapter of Westminster, Sir John Pollen, Mary Harrison, John Allin the elder, and among the places, Briars Bush, Middle Hades, By the Brook, In the Bottom, The Hook, Steventon Corner, Bryans, Dunderidge, etc.).

1901. 9 July. Admission of John Peesley Gegg and John Brown, Trustees of the Will of C. Robey, deceased, to a piece of land called Bakers in Fox Mead.

1901. 26 July. Printed Particulars and Conditions of Sale of an interesting Freehold Property, comprising the stone-built Ancient Chapel of 'Jesus of Bethlehem,' with two cottages attached, one of which, it is believed, was formerly the Priest's House, and a detached Thatched Cottage, etc. To be sold by auction at the 'Eyston Arms,' East Hendred, in one lot, on Friday, July 26, 1901, by Belcher, Adkin, and Belcher. (In some descriptive notes it is stated that the property is situate on a knoll in the Old and Picturesque Village of East Hendred. The Ancient Chapel is built of stone with tiled roof, with a perpendicular doorway, and oak screen and gallery, and divided at the present time into four compartments. Adjoining are two half-timbered and stuccoed cottages of three rooms each, one of which has a carved barge-board, and is believed to have been formerly the Priest's House, and is evidently the same date as the Chapel. This most interesting relic stands on part of the King's Manor.) There is a view of the Chapel accompanying the particulars of sale. [For full description of Chapel, see *ante* p. 291.]

1901. 31 Dec. Surrender by John Michael Wells of Arborfield, and Admission of Stephen Brown, to land at East Hendred, called Briants.

APPENDIX

COURT ROLLS—*continued.*

1902. Draft Admission of Sarah Cowdery, J. H. Betteridge, and W. M. Simpson, Trustees of the Will of J. R. Cowdery, to property formerly belonging to J. R. Cowdery and previously to James Cowdery (admitted 1823).

1902. Aug. Surrender by Lawrence Besley and Admission of Joseph Besley to copyhold hereditaments (Lawrence Besley was admitted 30 Nov. 1859).

1902. 19 Sept. Printed announcement of sale of freehold cottages in Horn Lane, by order of trustees of late Thomas Wallis, at the 'Eyston Arms.'

1904. 26 Feb. Draft Admission of William Sidery, the Devisee under the Will of his grandfather William Sydrey or Sidery, deceased. (At a Court Baron, 27 Oct. 1827, it was found that William Sidery of Lee, co. Kent, is eldest son and heir-at-law of William Sidery one of the customary tenants of the manor, who died intestate.)

Surrender by William Sidery and Admission of Warner West, of East Hendred, Farmer.

Abstract of Title of William Sidery, grandson of William Sidery, deceased.

1905. Admission of John Joseph Eyston to Copyhold lands. (Mentions Thomas More Eyston, eldest son and heir-at-law of Charles John Eyston, deceased. Thomas More Eyston, late a customary tenant of the manor, died 25 Mar. 1889.)

1905. Feb. The Wheatsheaf Inn. Admission of new tenants.

1905. 15 Nov. The Wesleyan Methodist Chapel (formerly The Primitive Methodist Chapel). Surrender and Admittance, Messrs George Hobbs and Job Hall, the surviving Trustees to Matthew William Baker. (The Primitive Methodist Chapel admitted 10 Jan. 1857.)

1906. 6 June. Printed Catalogue of Sale of Framptons' and Wells' Estate, comprising old-fashioned farmhouse, with homestead, two orchards in the village, and Fox and Hulgrove Meads. Sold by order of trustees of late Charles Robey and Mrs Mary Brown at Bear Hotel, Wantage. (The names of the property included Handpost Piece, Plough Piece, Stoney Hedge Piece, Hopkins Piece, Blacknell Bottom, Double Close, Greenaways, and cottage, etc., in Horn Lane. H. W. Sowdon was lessee of the property. A portion of one of the lots belonged to the late J. P. Gegg and was sold by order of his trustees.)

1906. 6 June. Particulars and Conditions of Sale of Properties *re* J. P. Gegg, to be sold at Bear Hotel, Wantage.

APPENDIX

COURT ROLLS—*continued.*

1906. Surrender by Alfred Stevens, trustee of John Peesley Gegg, deceased, and Admission of Mrs Elizabeth Ann Cowderoy Richards, wife of Joseph Cowderoy Richards of Appleton, to cottages in Horn Lane. (Gegg was admitted 13 Feb. 1877.)

1906. 31 Oct. Surrender by Stephen Brown of Fawley, and Admittance of Frederick Adolphus Smith to lands forming part of Wells Farm (with small coloured plan, with names Downs Piece, Briants, Paternoster, Bakers).

1906. 31 Oct. Surrender by John Brown of West Lockinge, to Frederick Adolphus Smith, of the Home Farm, East Hendred, of Manor of Steventon (bought at sale of Robey's estate).

1906. Surrender by the Trustees of the Will of Charles Robey, deceased, and Admittance of Frederick Adolphus Smith of Framptons and Wells Farm. (Persons named in the documents are Charles Robey, John Robey, the younger, Sarah Besley, John Allin, Elizabeth Broad, Richard Hopkins and Ann his wife, Sir John Pollen, Basil Eyston and others. Charles Robey by Will dated 29 Aug. 1872 left property to his wife. He died 2 Sept. 1872 and his widow 25 June 1894. Among the places mentioned are Geggs Butts, Framptons Butts, Hopkins Piece, Blacknell Bottom, etc.)

1906. 10 Nov. Admittance of Albert Dearlove of Swindon, to a copyhold cottage devised to him by his father George Dearlove, subject to life estate of testator's widow, Mary Dearlove. Copy of probate of Will of George Dearlove, Postmaster and Carpenter, of Compton Parva, Berks, formerly of East Hendred, 1892.

1907. Rental Account of the King's Manor of East Hendred.

1921. Conveyance of the King's Manor from Harold F. Barnett to Matthew J. Jarvis.

1922. 17 June. Draft Enfranchisement of copyhold premises, 'The Plough' public-house. Matthew J. Jarvis to Miss Helen A. V. H. Morland, of Oxford.

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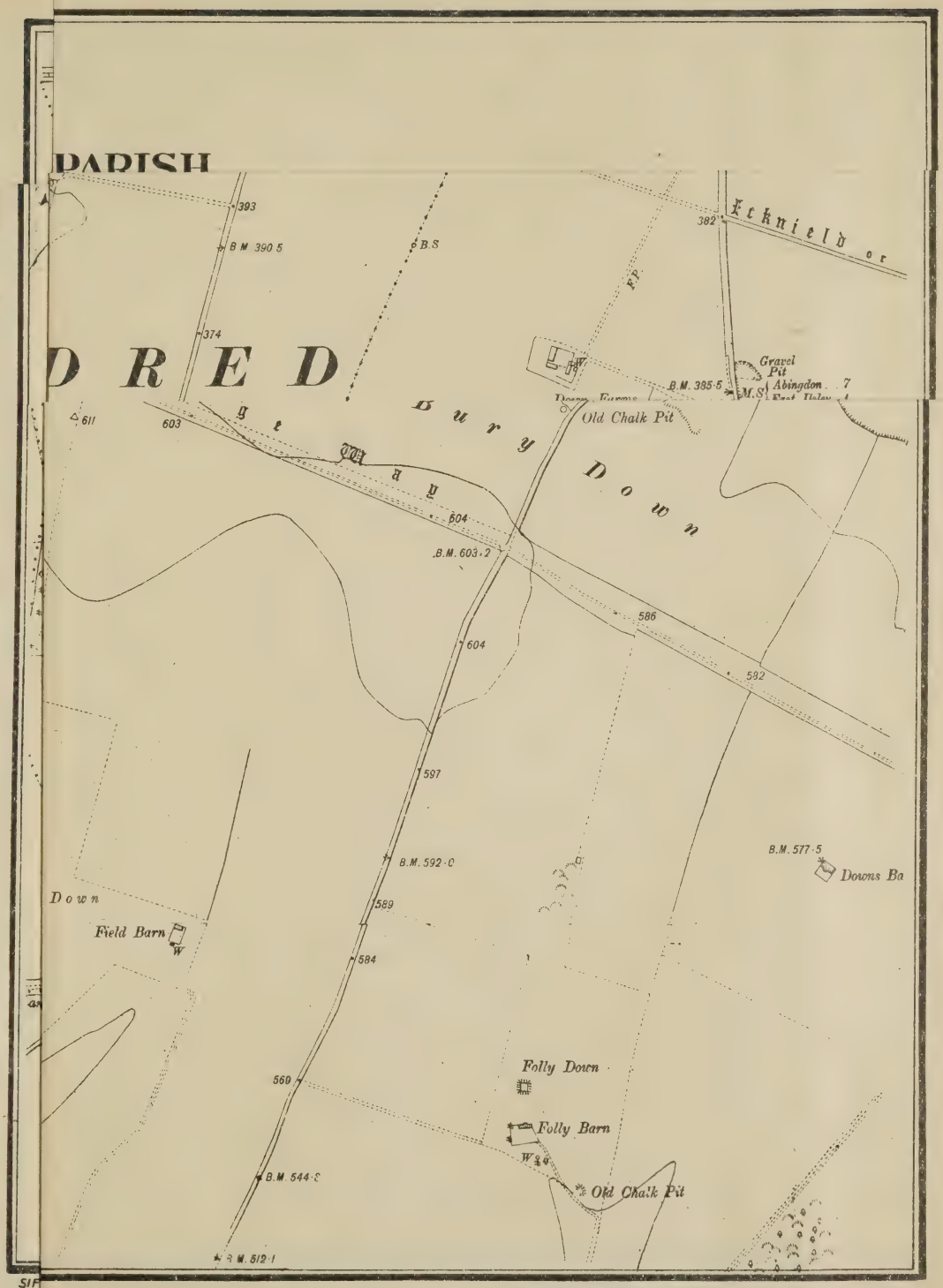

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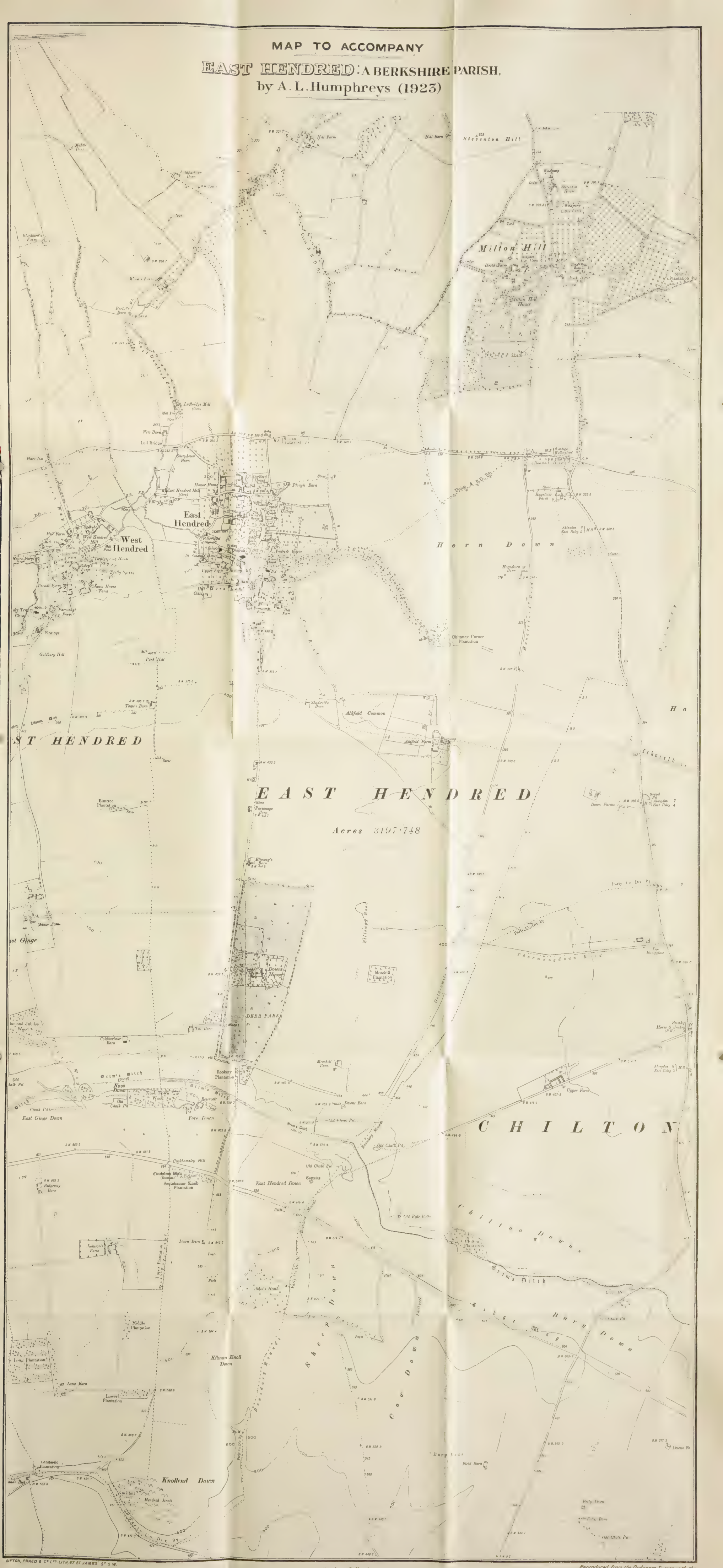

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